

THE FIRST BOOKE OF SONGS

Gathered from amongst the finest songs, ballads and ayres devised by sundrie authors

by Steve Hendricks.

Keyboard Edition



Elizabeth the Queen

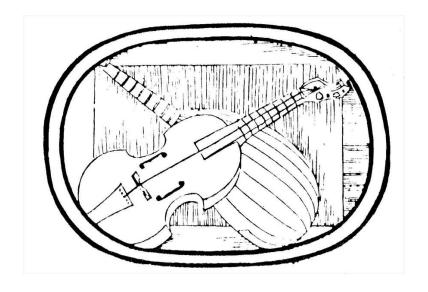


THE FIRST BOOKE OF SONGS

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Keyboard Edition

Steve Hendricks



Steve Hendricks Music San Diego

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For information on corrections, updates or other editions, please contact steve@stevehendricks.com, or visit stevehendricksmusic.com.

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This book and the accompanying volumes present songs predominantly from the British isles of the sixteenth and seventeenth centuries. With few exceptions, the songs are secular in nature.

These songs originally appeared in manuscripts or publications as part songs, madrigals, lute songs, or ballads with tunes indicated only by name.

I have harmonized and set tunes, as well as converted lute songs to part songs or songs with instrumental accompaniment. Therefore, many of these settings are unique to this collection. I hope liberties I have taken will be forgiven.

Editions of this book include an ensemble edition for voices and instruments, a keyboard edition, a lute edition and a Renaissance guitar edition. The lute edition presents the original lute parts for the lute songs and part songs where available, as well as new lute parts where none existed before. Some of the keyboard pieces are based on originals, although most are newly written by me, as are the Renaissance guitar parts.

Chords have been added for the melodies as an aid to accompanists.

The original spellings and punctuation have been preserved where possible. If a word is not immediately identifiable, try sounding it out. Most of these songs predate dictionaries and standardized spelling.



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An Amereus Dialogue between

Being a complexe and true Returion of tome merry passages between the lifteis and her Appren tice, who pleas'd her fo well chat the rewarded him with dfry broad pieces for his pains.

Here by this Dialogue you may discern, While Od Cats nible Cheefe the joung ones learn.

To the Tune of, Packingtons pourd or what foodld a journ woman toc, or, Cantain digby,







In mine I babe bept it ties mene a bay; pour Safter pou tinom is a fcol and a bot, And minds nothing eife bur the Dipe and the pot ; Eiff twelte er till ene be will never come bome, And then be s fo tumbe the bies tibe a come : such utage as this would make any or e mad, bute woman will have it if 'tis to be had.

Wis crue logically militris, the cafe is bue bard, That a toditan fould be ef her pleafure bebard : a ut the the lab face of a thouland belle, D; elfe the topcle dite is fauly bely'a: There is not a man among twenty that theirs, Der cen in Afteren that be fpe with their wives ; yet fill you had better be mert y then fad, and take it where ever it is to be had.

Dme John fit poutonin & have foinetubat to fay, But John, 'tis a difficult matter to find, A man that is trufty and conffantly kind: An irans of court gallant be cringes and boins Be's prefencty known by bis Daths and bis mier; And though both his cloaths and his fperches begay, Bet te loves pou but onely a night and away :

fush ulage as this would make any one mad yet a woman will have it, if 'tis to be had.

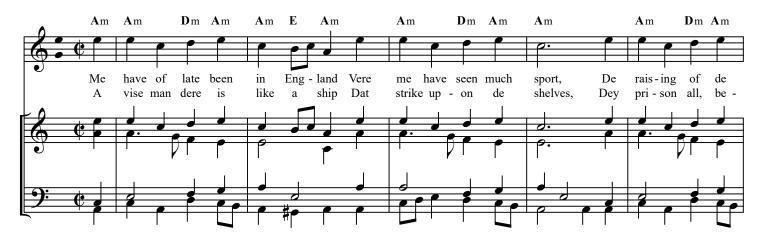
Enthat think you of one that belance to the Con They lay they are youthful, min grant to fant! De'l prefent pan with bracelets, and jobacle, Bulich Benes that are precious , thouse die D; if you are not for the Court nor the town. withat think you forfooth of a man thich a gelor You maft have a Callant, 2 good or a had, and take it where ever it is to be had

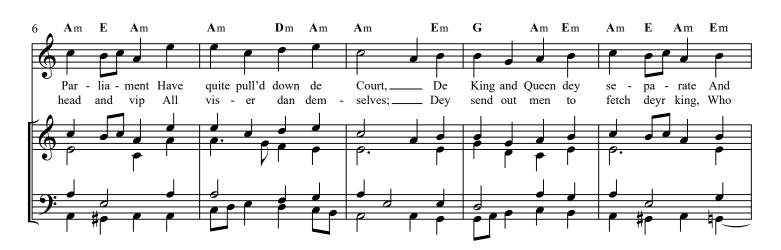
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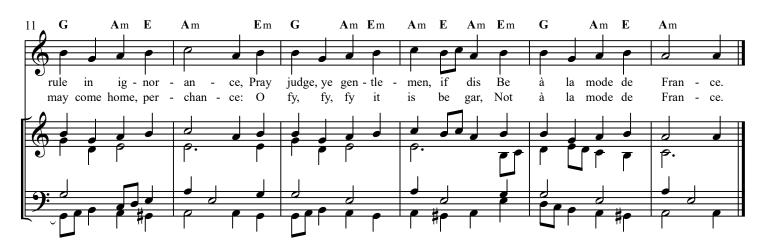
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A la mode de France or the French Report

tune is "Nonesuch" from *The English Dancing Master*, 1651, John Playford (1623-1686)







Dey raise deyr Valiant Prentices,
To guard deyr Cause with Clubs,
Dey root deyr Bishops out of doors,
And Preash demselves in Tubs,
De Cobler and de Tinker too,
Dey will in time advance,
Pox take dem all, it is (Mort Dieu)
Not a la mode de France.

Setting by Steve Hendricks

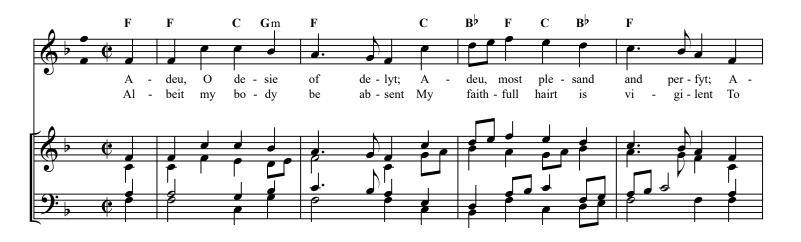
Instead of bowing to deyr King,
Dey vex him with Epistles,
Dey furnish all deyr Souldiers out
With Bodkins, Spoons, and Whistles,
Dey bring deyr Gold and Silver in,
De Brownists to advance,
But if dey be cheat of it all,
'Tiz a la mode de France.

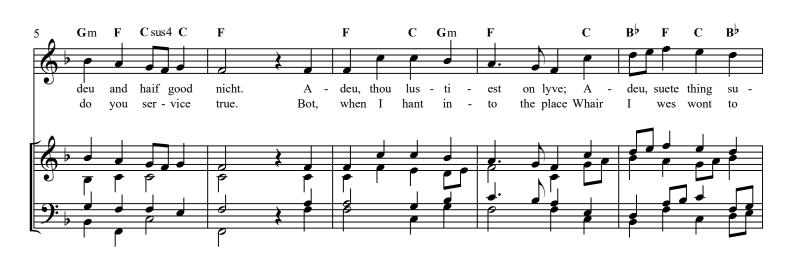
But if when all deyr wealth is gone,
Dey turn unto deyr King,
Dey will make all amends again,
Den merrily we will sing,
VIVE LE ROY, VIVE LE ROY,
Vee'le Sing, Carouse and Dance,
De English men have done fort Bon,
And a la mode de France.

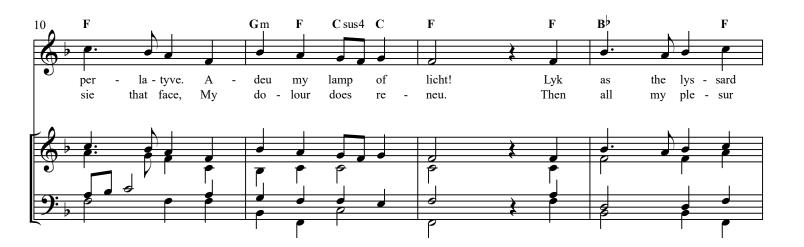
Adeu, O desie of delyt

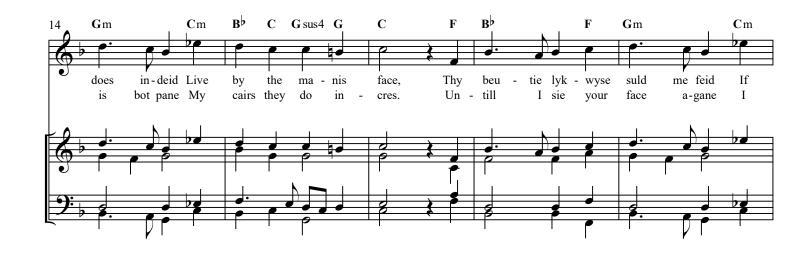
verses 1-2

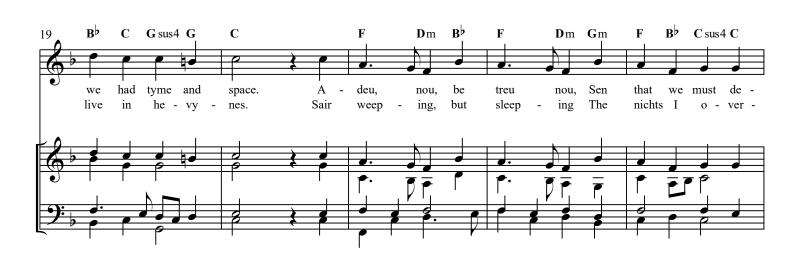
Alexander Montgomerie (1536-1609) & Andro Blackhall (c.1540-1598)

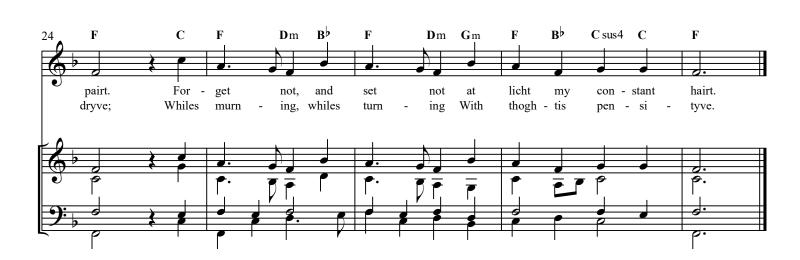








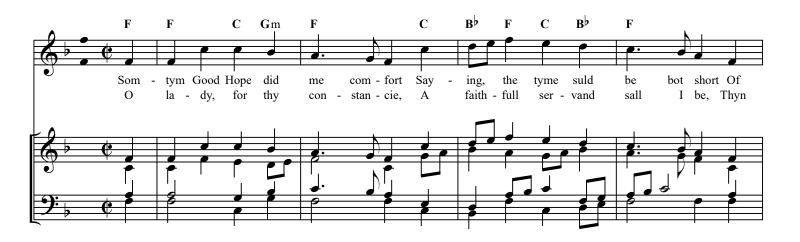


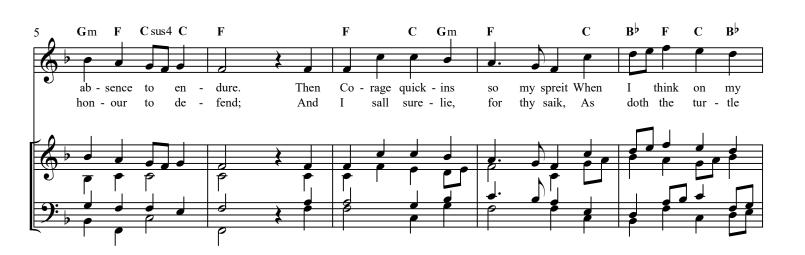


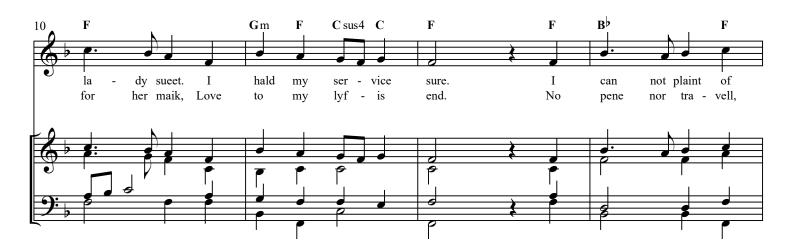
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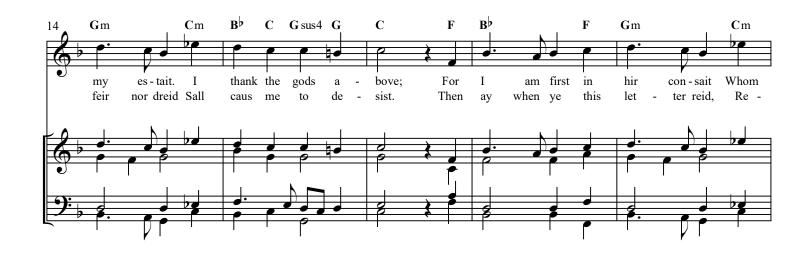
verses 3-4

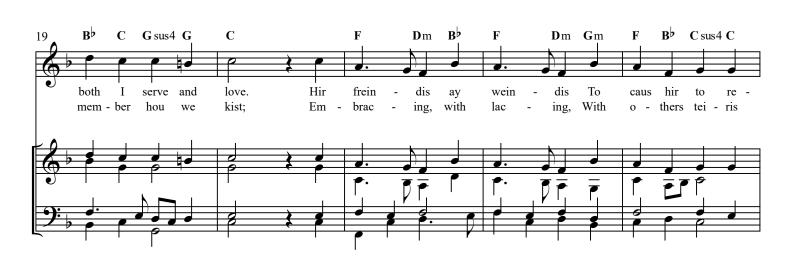
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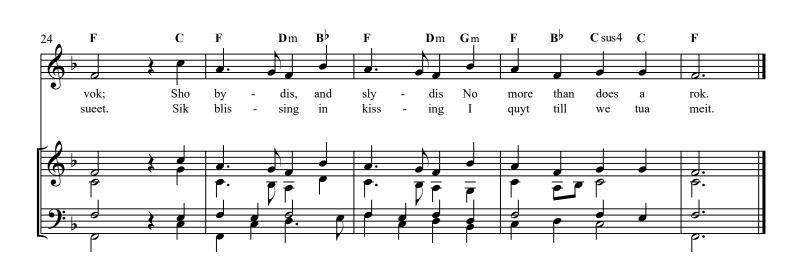


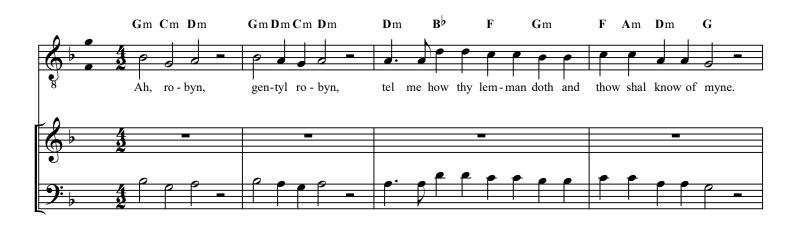


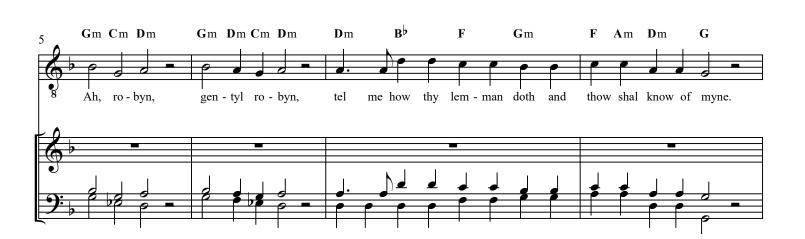


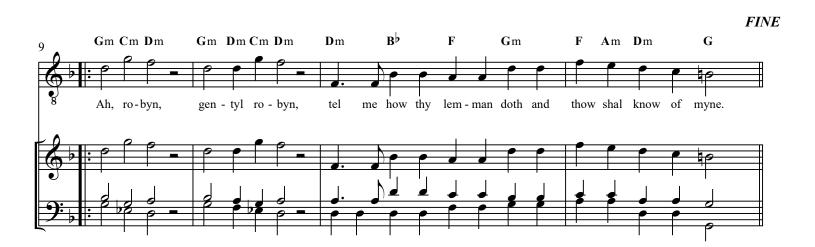


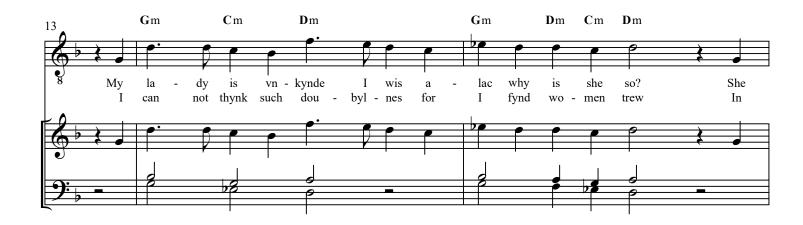


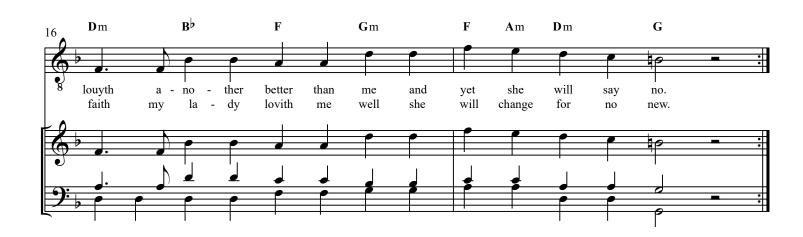












Thou art happy while that doth last but I say as I find, That woman's love is but a blast that turneth like the wind.

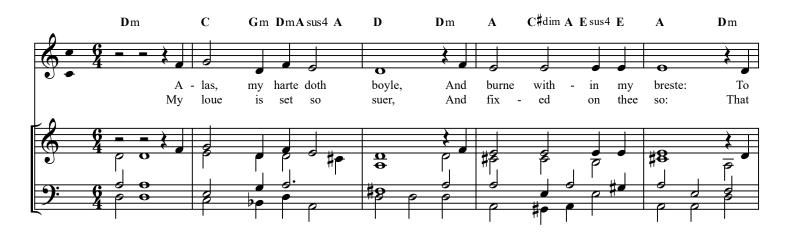
If that be true yet as thou say'st that women turn their heart;
Then better speak of them thou may'st in hope to have thy part.

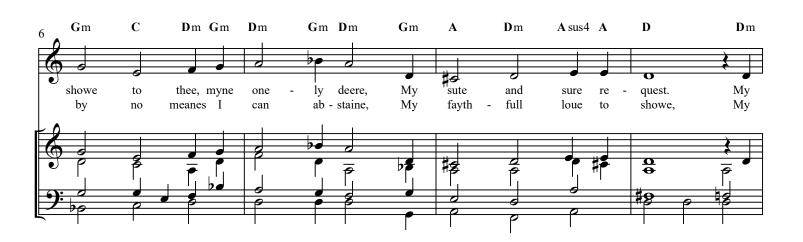
Such folks shall take no harm by love that can abide their turn;
But I alas can no way prove in love but lake and mourn.

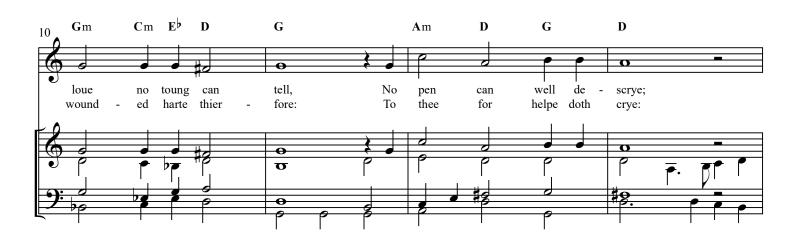
But if thou wilt avoid thy harm this lesson learn of me: At other fires thyself to warm and let them warm with thee.

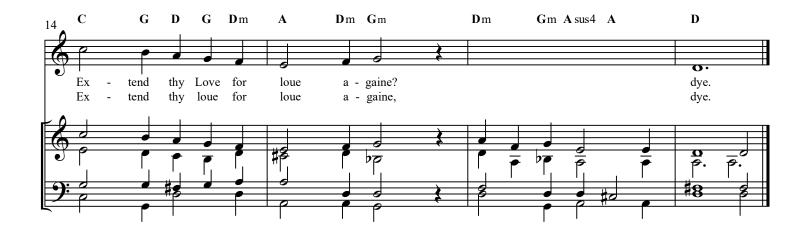
Alas, my harte doth boyle

tune is "Damon and Pithias" from the same broadside ballad, 1568









Although the Gods were bent,
With greedie mynde to flaye:
My corpes with cruell panges of death,
And lyfe to take awaye.
Yet should my faythfull harte,
At no tyme from thee flye:
Show loue therfore for loue againe,
Or els for loue I dye.

Although the sun were bent,
To burne me with his beames:
and that mine eyes throw greuos pangs,
Should send forth bloudy streames.
Yet would I not forfake,
But styll to thee woulde crye:
To showe me loue for loue againe,
Or els for loue I dye.

Ye though ech sterre were tournd,
Untyll a fiery darte:
And were all ready bent with payne,
To perce throwe out my harte.
Yet coulde I not forsake,
To loue thee faythfullye,
Extend thy loue for loue againe,
Or els for loue I dye.

Ye though eche soule were formde,
A Serpent fell to be,
My corps to slay with bloudy wounds,
And to deuower me.
Yet would I be thine owne,
To loue full hartelye:
Extend thy loue for loue again,
Or els for loue I dye.

Ye though the Lyon were,
With gapinge gredye Jawe:
Readye with rygorus raggye teeth,
My fleshe to teare and gnawe.
Yet would I be thine owne,
To serue most earnestlye:
Extend thy loue, for loue againe,
Or els for loue I dye.

Ye though the fishes all,

That swymes in surginge sease,
Should swallowe me with gredy mouth,
Yet could thee not apease.
My earnest harte to thee,
To loue entyerlye:
Extend thy loue, for loue againe,
Or els for loue I dye.

Ye though the earth would gape,
And swallowe me there in:
And that I should tormentyd be,
In hell with euery syn.
Yet would I be thy owne,
To saue or els to spyll:
Show me therfore lyke loue againe
Or els thou dost me kyll.

Finis, q M. Osb.

Imprinted at London, in Fletstrete, at the signe of the Faucon, by Wylliam Gryffith, 1568.

All Trades are not alike in show

tune is "The Clean Contrary Way", from Cambridge University MS Dd.6.48.



- 4. The Bricklayer high doth rise to flye,The Plummer oft doth melt,The Carpenter doth love his rule,And the Hatmakar loves his felt. And the, etc.
- The Weaver thumps, his olde wife mumps, The Barber goes snip snap,
 The Butcher prickes, the Tapster nickes, The Farmer stops agap. The Farmer, etc.
- 6.The Curryer toyles, and deales in oyles,The Cobler lives by his peece:The Chamberlaine cheates with musty meates,And doth the Countrey fleece. And doth, etc.
- 7.The Carter whips, the Begger ships,The Beadle lives by blowes,Yet whores wil be whores at honest mens dooresDisphight a'th Beadles nose. Dispight a'th, etc.
- 8. The Broome man cryes, mayd servants buyes, And swaps with him for wares, The Countrey asse doth to the Cosse, Sell Orchards full of Peares. Sell, etc.
- 9.Some Schoole-masters teach beyond their reach,The Mason deales with his square,The Fletcher doth nock, and workes by the clock,The Beareward lives by his Beare. The, etc.
- 10. The Grosers pates 'bout thinges of weight, Is often troubled sore,The Taylors yard is seldome marde,Tho it measure many a score. Tho it, etc.
- 11. The Iron-monger hardly deales, All Fruterers loose by'th rot: The Hagler buyes and lives by lyes, The Drunkard plyes the pot. The, etc.
- 12. The Collier sweares heele loose his eares, But he will falsly deale:And such are glad as mand the Pad, For trifles for to steale. For trifles, etc.

- 13. The Budget-maker oftentimes,Doe deale in brasen nayles:And Tradesmen store, turne Porters poore,When other trading failes. When other, etc.
- 14. The Water-man will carry Nan,
 For two-pence crosse the River:
 Yet this heele say, if she cannot pay,
 Her passage free heele give her. Her passage, etc.
- 15. The Glover pokes, the Gallant smoakes,Yet lives in Tradesmen debts,The Drawer thrives by honest wives,The Cheater lives by bets. The Cheater, etc.
- 16. The Cooke doth broyle, the Fencer foyle,The footman he doth sweat:And Apple-John doth usher Nan,And she gives him a heate. And she, etc.
- 17. The Ostler rubs, the Cutler scrubs,The Semsters deale in Ruffes:The smoakie man with his small cole pan,Maintained is by puffes. Maintained is, etc.
- 18. The Chandelors deeds great pennance needs,And Faggots they doe beare:The Vintner draines, yet makes no frayes,The Begger is voyde of care. The Begger, etc
- 19. The Morris dance doth bravely prance,And about the Countrey goes:And May-poles hie shall mount to the skie,Despight of the Hobby horse nose. Despight, etc
- 20. Dissentions seede, the Parators neede,And Scoulds him money give:And if there were no swaggering Whore,The Pander could not live. The Pander, etc.
- 21. Thus all arise by contraries,
 Heaven send them crosses ten:
 Unlesse they all both great and small,
 Doe live and dye honest men.
 Doe live and dye honest men.

FINIS.

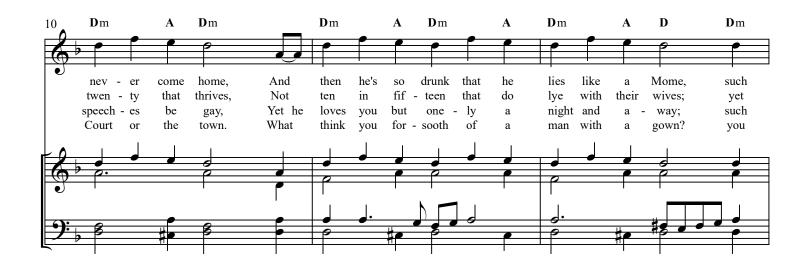
Printed at London for J. Trundle.

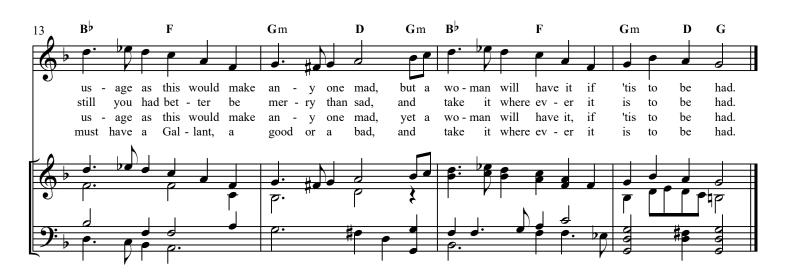
An Amorous Dialogue

between John and his Mistris.

tune is "Packington's Pound" from various sources c.1596







No John, I confess that not any of these
Had ever the power my fancy to please;
I like no such blades for a trick that I know,
For as soon as they've trod they are given to crow;
Plain dealing is best, and I like a man well,
That when he has kiss'd will be hang'd e're he'l tell:

That when he has kiss'd will be hang'd e're he'l tell My meaning is honest, and thou art the Lad, Then give it and take it while 'tis to be had.

Some Prentices use it, forsooth, I allow,
But I am a Novice and cannot tell how:
However, I hope that I shall not be blam'd.
For to tell you the truth I am somewhat asham'd;
I know how to carry your bible to Church,
but to play with my mistris I'm left in the lurch;
Yet if you can show me the way good or bad,
Ile promise you all that there is to be had.

You quickly may learn it, my Johnny, for Thus,
Before you proceed we begin with a buss;
And then you must clasp me about with your arm,
Nay, fear me not Johnny, I'le do thee no harm:
Now I sigh, now I tremble, now backwards I lye,
And now my dear Johnny, ah now I must dye:
Oh! who can resist such a mettle some Lad,
and refuse such a pleasure when 'tis to be had.

A mistris so noble I never will leave,

Twere a sin and a shame such a friend to deceive;

For my master's shop no more will I care,

Tis pleasantest handling my mistrises mare.

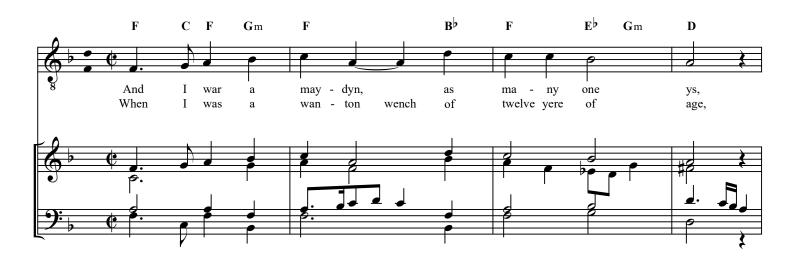
A fig for indentures, for now I am made

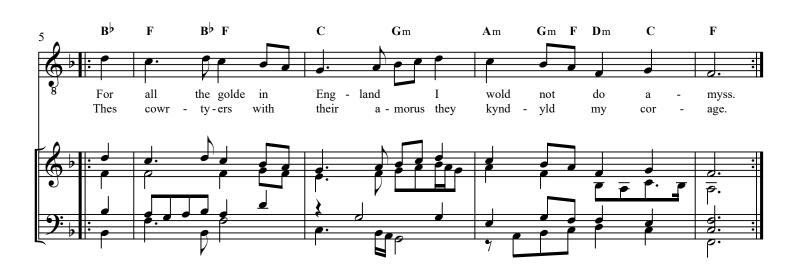
Free of a gentiler and pleasanter trade,

I know when I'me well, I was never so mad to forsake a good thing when 'tis to be had.

And I war a maydyn

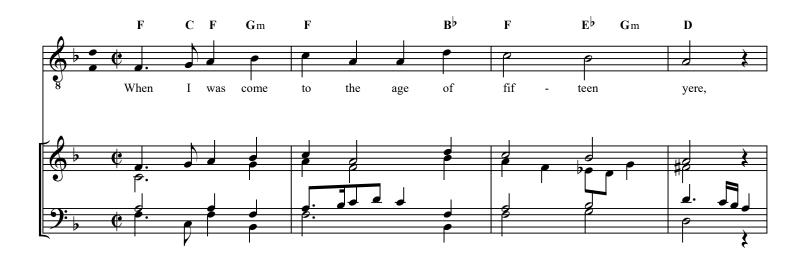
verses 1-2

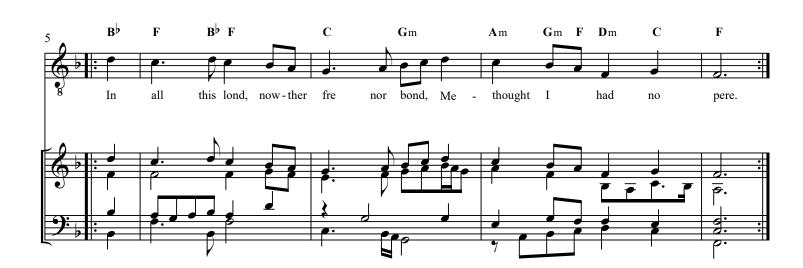


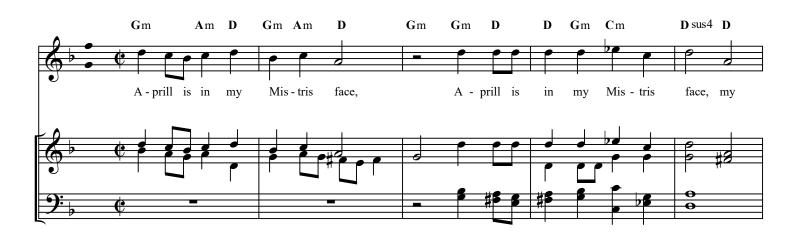


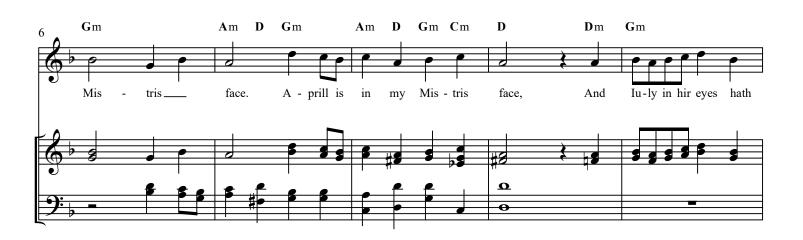
And I war a maydyn

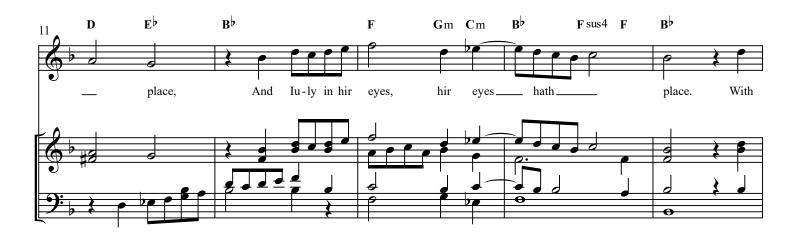
verse 3

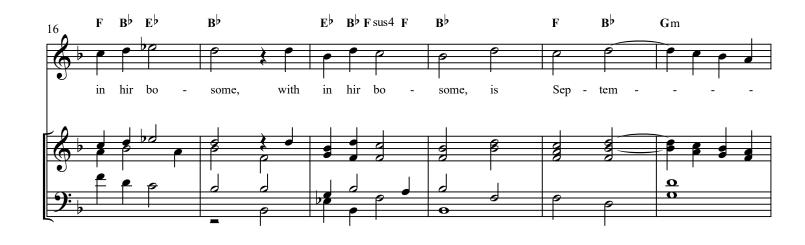


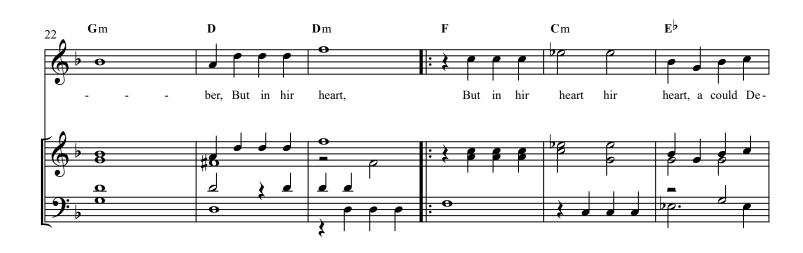


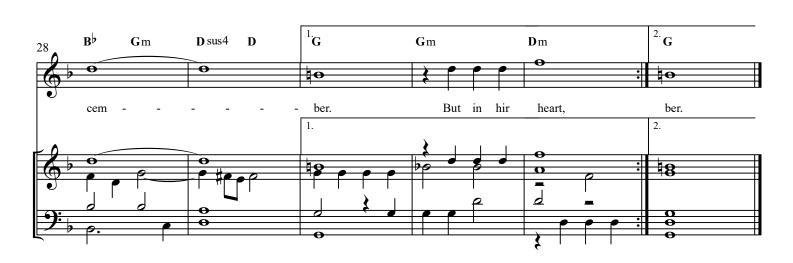












Arise, arise, you drowsy maiden

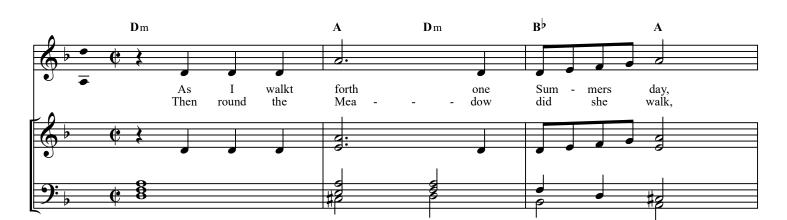
verses 1-2

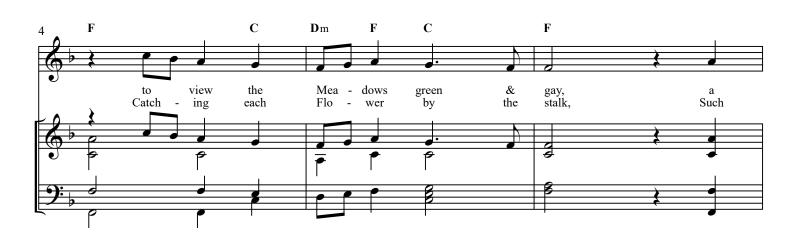


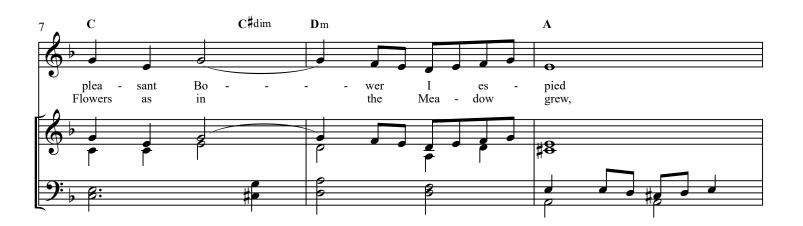


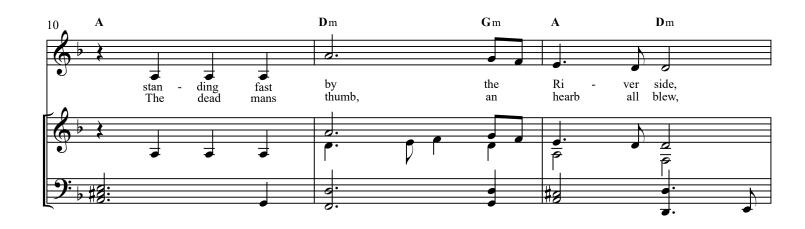
As I walkt forth verses 1-2

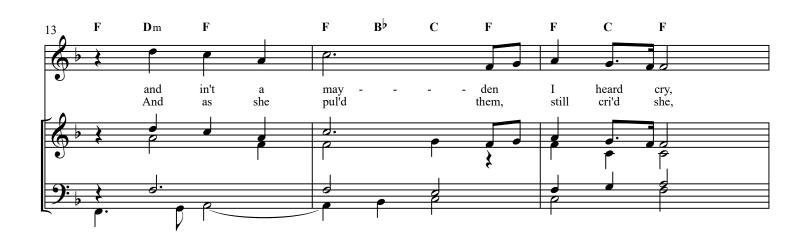
Robert Johnson (c.1560-1633)

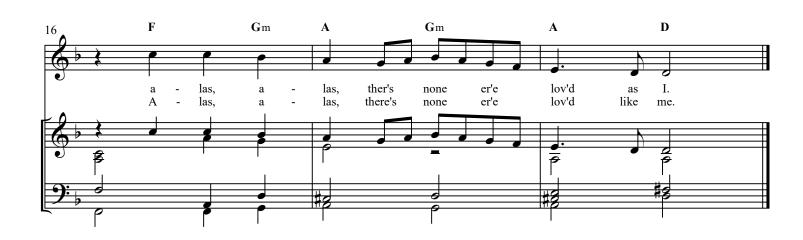






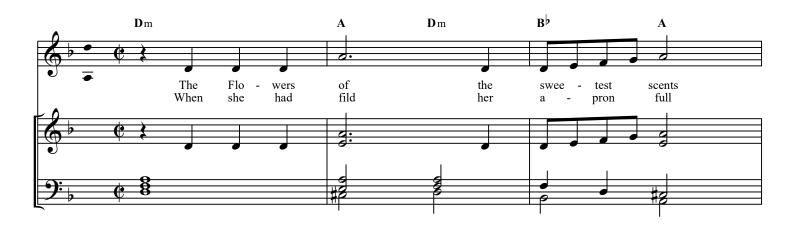


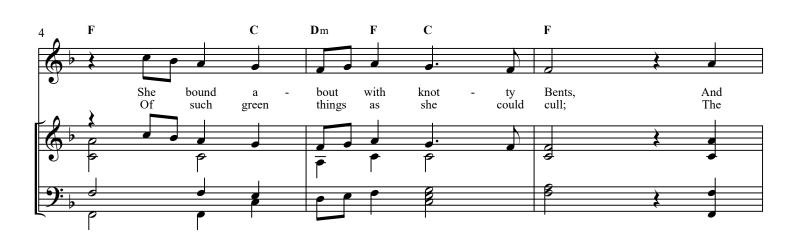


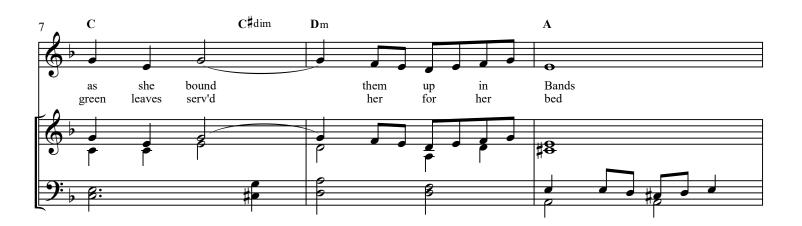


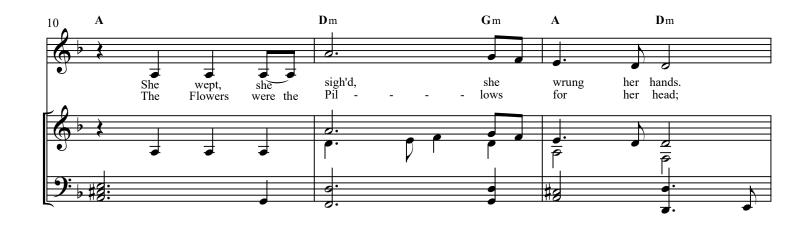
As I walkt forth verses 3-4

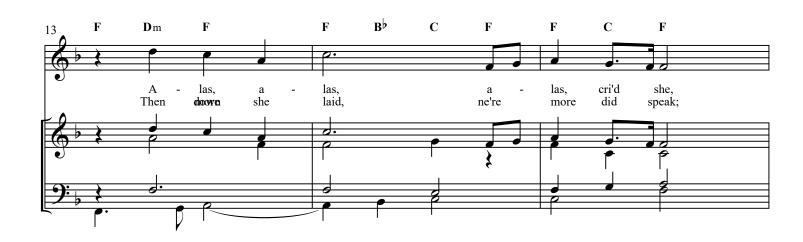
Robert Johnson (c.1560-1633)

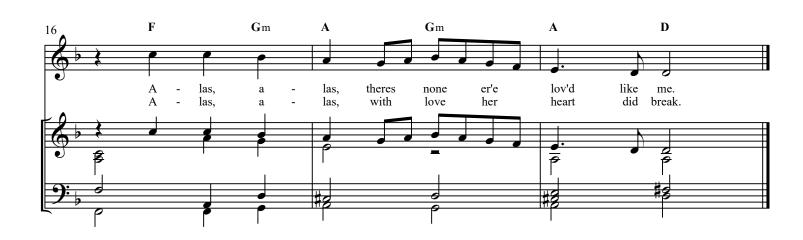












As one without refuge

tune is "Row well, ye mariners" from *The English Dancing Master*, 1651, John Playford (1623-1686)

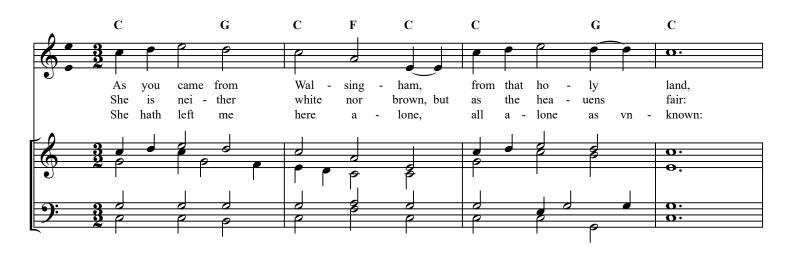


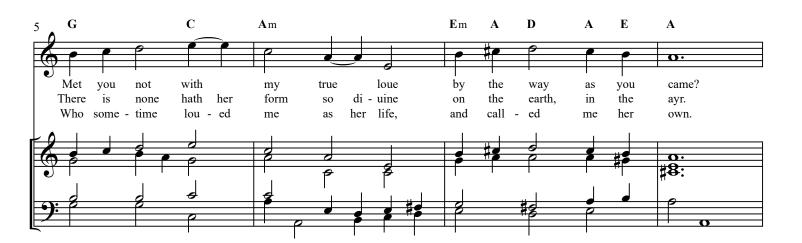


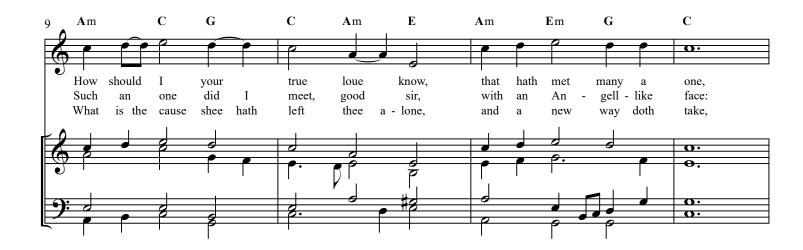
As you came from Walsingham

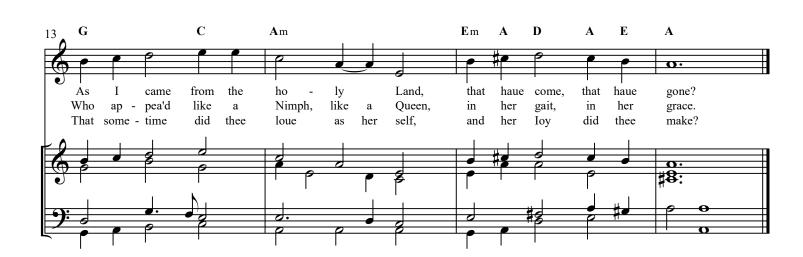
music from various sources c. 1600

verses 1-3





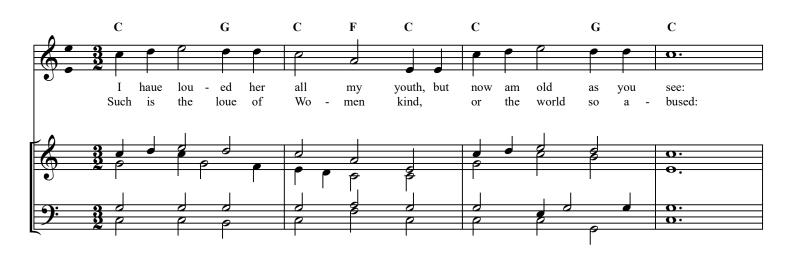


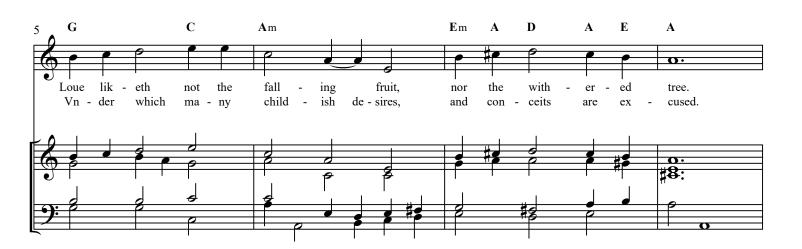


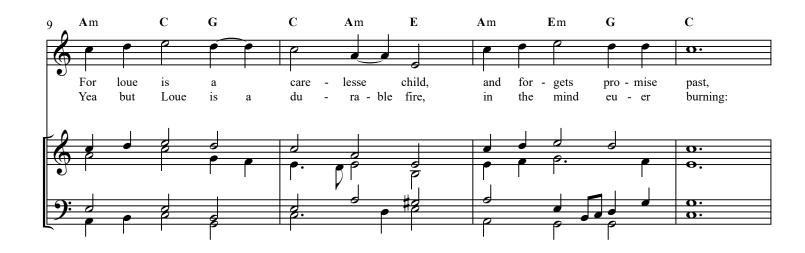
As you came from Walsingham

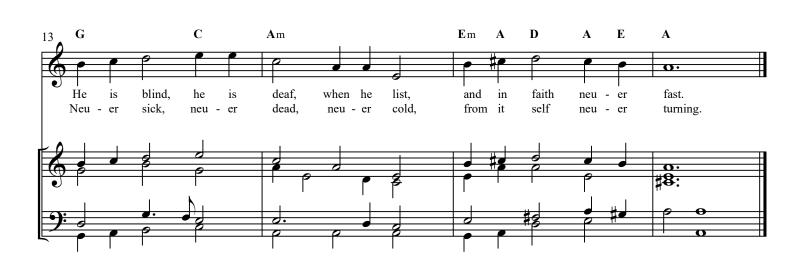
music from various sources c. 1600

verses 4-5

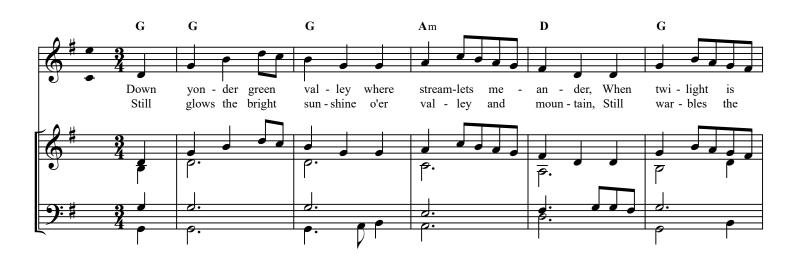


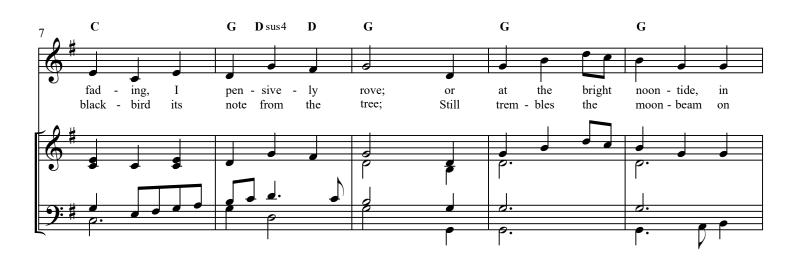


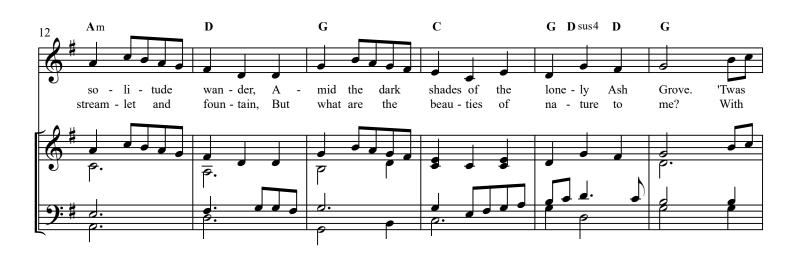


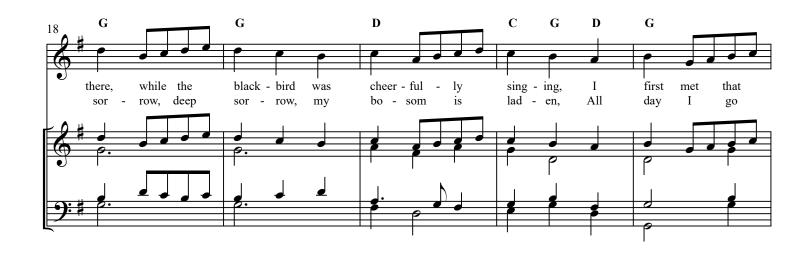


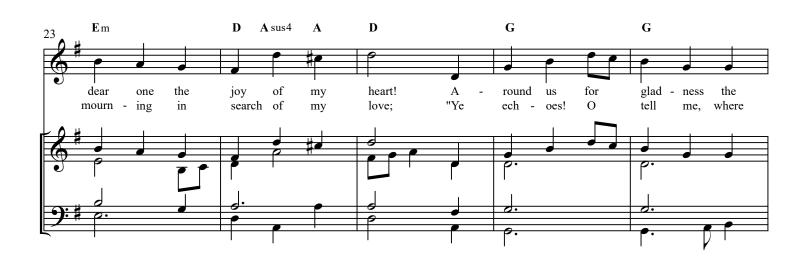
The Ash Grove

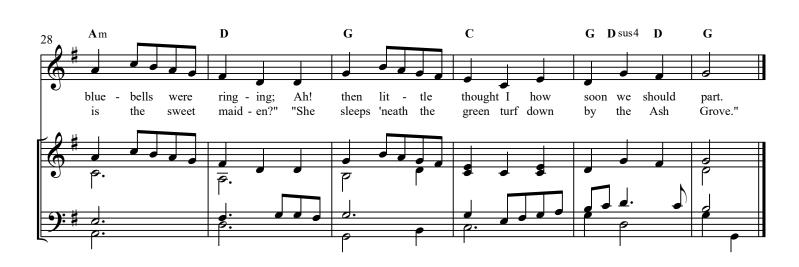




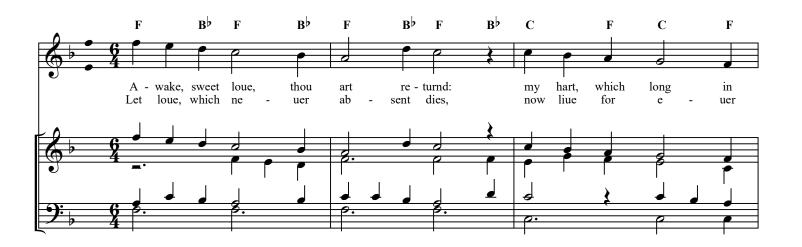


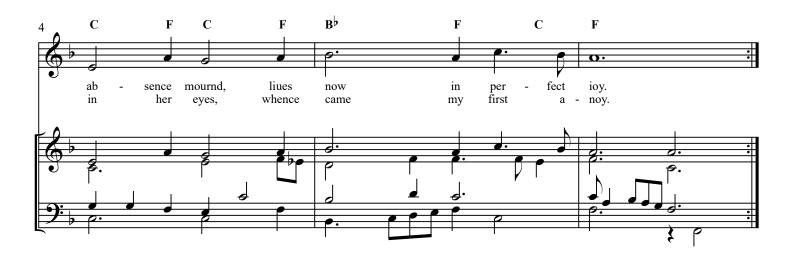


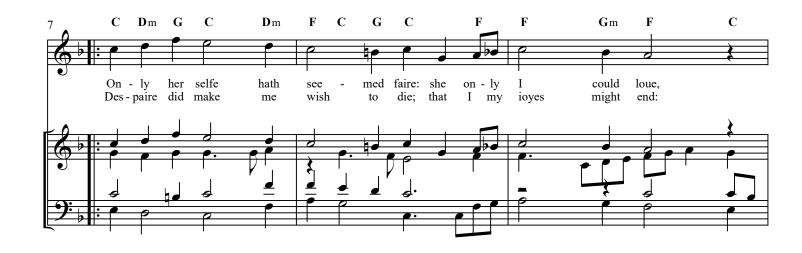


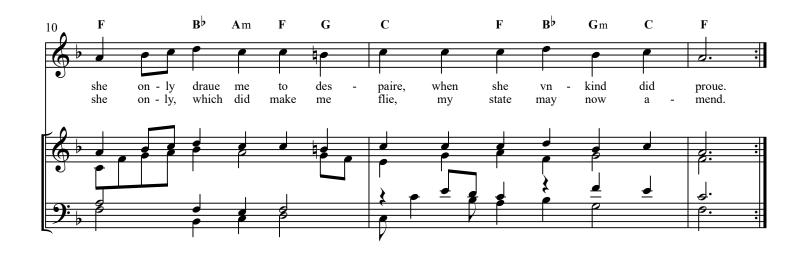


verse 1

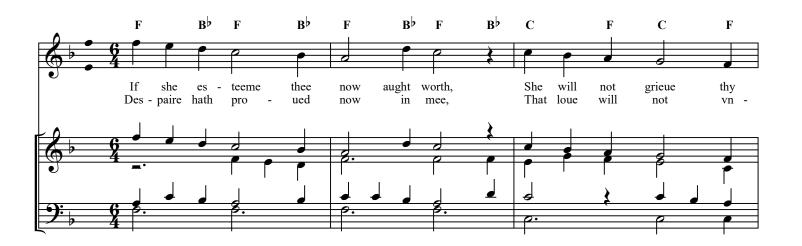


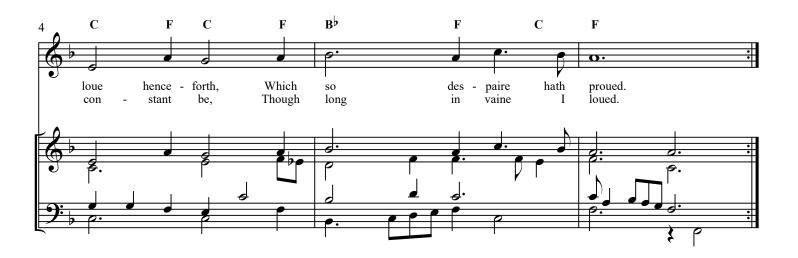


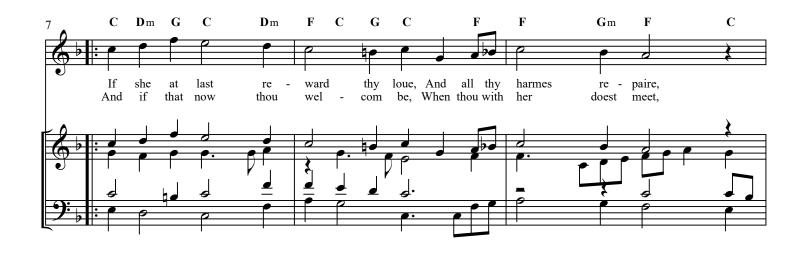


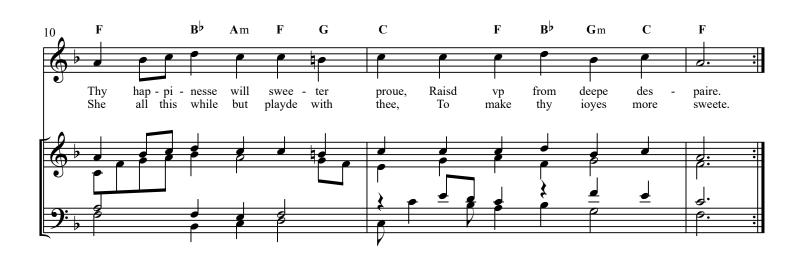


verse 2





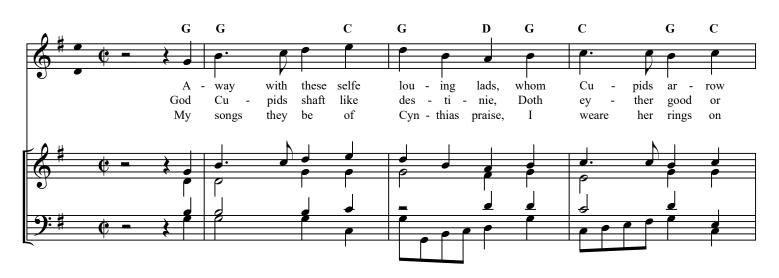


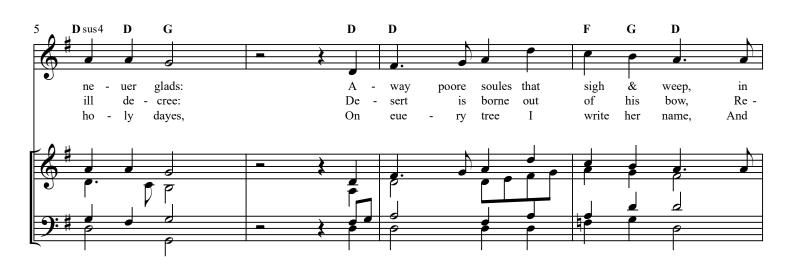


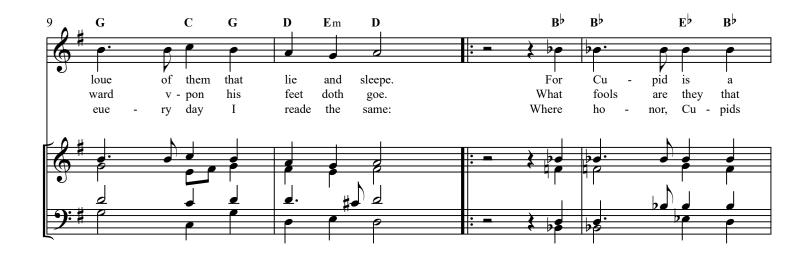
Awaie with these selfe louing lads

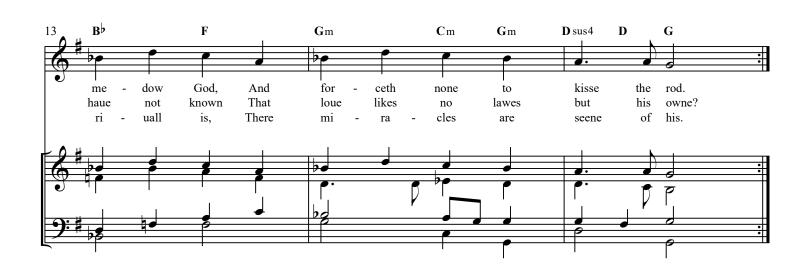
John Dowland (1563-1626)

verses 1-3





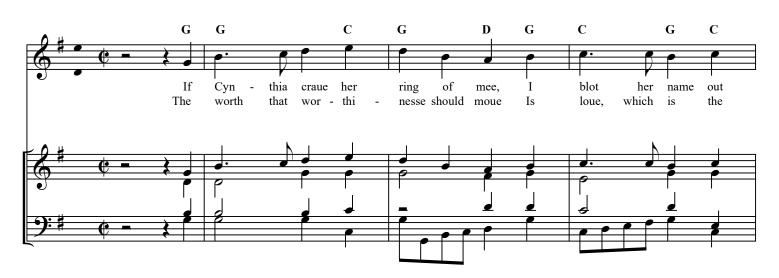


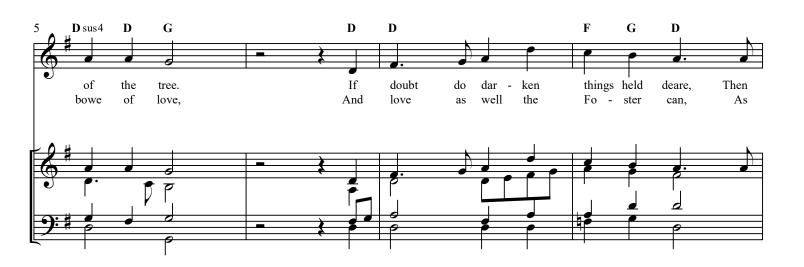


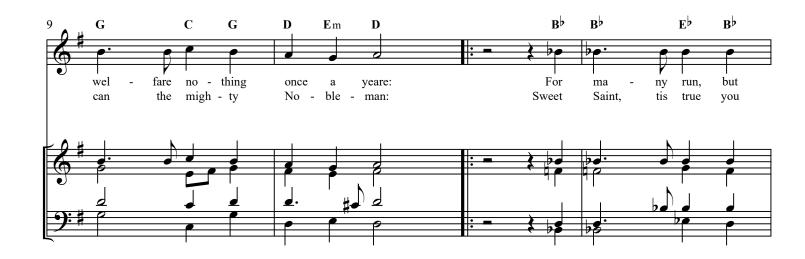
Awaie with these selfe louing lads

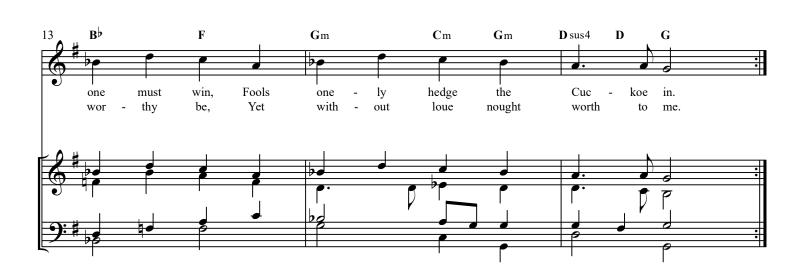
John Dowland (1563-1626)

verses 4-5



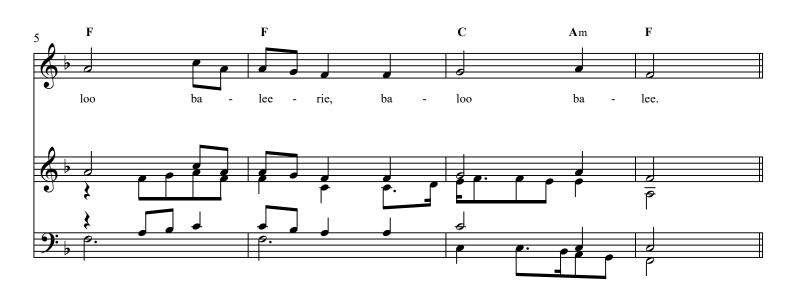


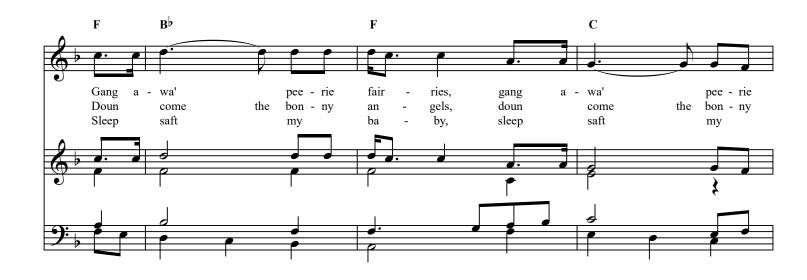


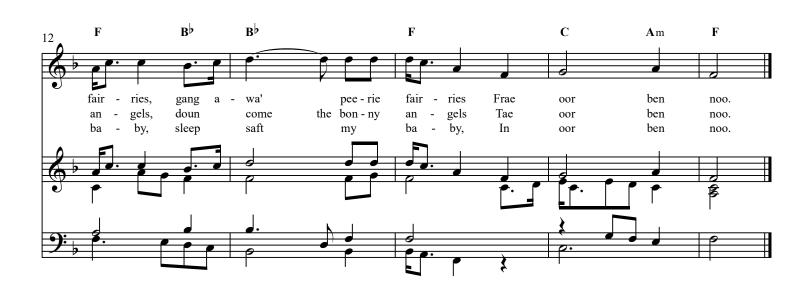


Baloo baleerie









Barbara Allen's Cruelty





The Batchelors Delight

tune is "The King's delight" from *The Dancing Master*, 1665, John Playford (1623-1686)





Marriage is honourable indeed, but tell what's house-keeping? It makes the good man's pockets bleed, his purse is alwaies weeping: Nay more, hee's alwaies full of care, Whilst he that is a Batchelor Is fast and soundly sleeping.

A froward woman takes delight to see her husband vexed;
Both morning, evening, noon and night, the poor man is perplexed:
She brawls and scoulds, she frowns & pouts, And, to her speeches, scoffs and flouts are ever more annexed.

Though he hath been at work all day, as hard as he is able,
Yet when he comes home, without delay she bids him rock the cradle;
And if he doth the same refuse,
The durty quean will him abuse,

Man is a little world of himself, and therefore wanteth nothing; He needs not care for worldly pelf, so he have food and cloathing; And marriage is a fickle thing, Which sometime doth in love begin, and often ends in loathing.

and beat him with the ladle.

And therefore I will single live, in spight of lust and passion; Pure virgins good examples give, and worth our imitation. For before matrimony arose, The mode of wearing yellow hose and horns were out of fashion.

And lastly, to conclude my song, vain joy is but a bubble.

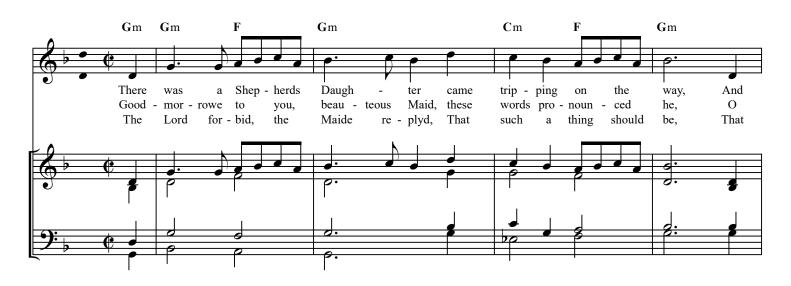
A double heart, and a double tongue, hath fill'd the world with trouble;

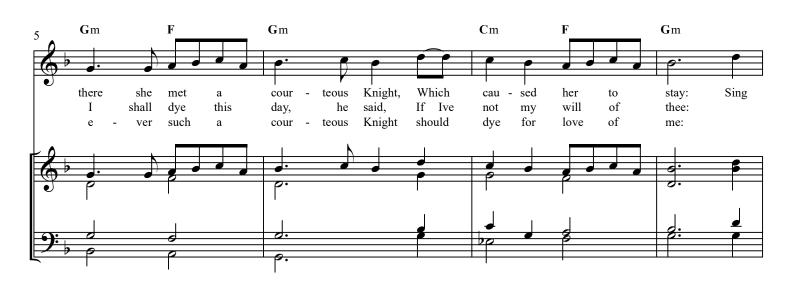
And therefore to avoid all strife,

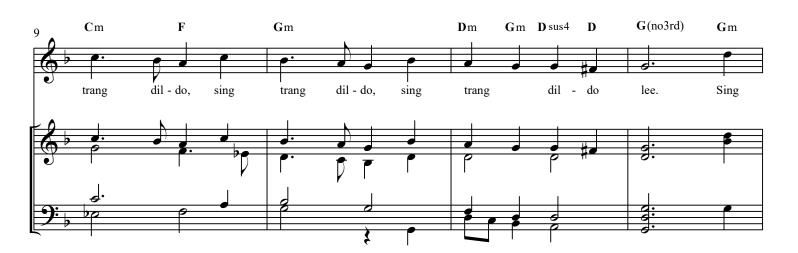
'Tis best to lead a single life, we will have nothing double.

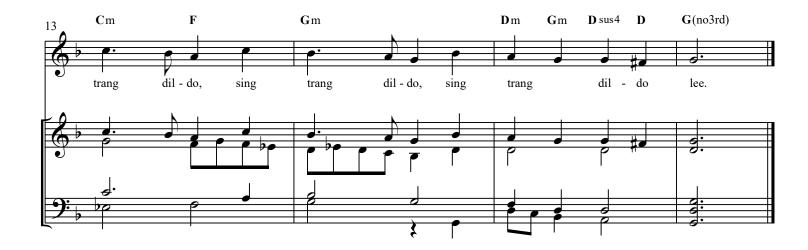
The Beautiful Shepherdess of Arcadia

tune is "Parson upon Dorothy" *The Dancing Master*, 1652, John Playford (1623-1686)









He took her about the middle so small, and laid her on the plain, And after he had got his will, he took her up again:

Now you have had your will, kind Sir, and put my body to shame, Even as you are a courteous Knight, tell me what is your name?

Some do call me Jack, Sweet-heart, and some do call me John, But when I come to the Kings fair court. they call me Sweet William:

He set his foot into the stirrup, and away then he did ride; She tuckt her girdle about her middle, and ran close by his side:

But when she came to the broad water. she set her breast and swam; And when she was got out again, she took her heels and ran:

When she came to the Kings fair court, she knocked at the ring, So ready was the King himself to let this fair Maid in:

O Christ save you, my gracious Leige, your body Christ save and see, You have a Knight within your court this day hath robbed me:

What hath he robbed thee of, Sweet-heart, Tis not thy gold that shall me tempt, of purple or of pall? Or hath he took thy gay gold ring

He hath not robbed me, my Liege, of purple or of pall, But he hath got my maiden-head, which grieves me worst of all:

from off thy finger small?

Now if he be a batchelor his body ill give to thee, But if he be a married man high hanged shall he be:

He called down his merry men all by one, by two and by three; Sweet William usd to be the first, but now the last comes he:

He brought her down full forty pound tyd up within a glove, Fair Maid, I give the same to thee, and seek another love:

Oh, ill have none of your gold, she said, nor ill have none of your fee, But I must have your fair body, the King hath given me:

Sweet William ran and fetcht her then five hundred pound in gold, Saying, Fair Maid take this to thee, thy fault will never be told:

these words then answered she; But I must have your own body, so the King hath granted me:

A Shepherds Daughter as I was, you might have let me be, Id ner a come to the Kings fair court to have cravd any love of thee;

He set her on a milk-white steed, and himself upon a gray, He hung a bugle about his neck, and so they rode away:

But when they came unto the place where marriage-rites was done, She provd herself a Dukes Daughter, and he but a Squires Son:

Now you have married me, Sir Knight, your pleasures will be free; If you make me Lady of one good town, Ill make thee Lord of three:

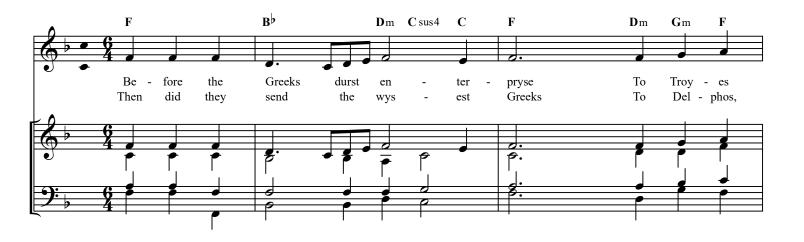
Accursed by the gold, he said, if thou hadst not been true, That should a parted thee from me, to have changd thee for a new:

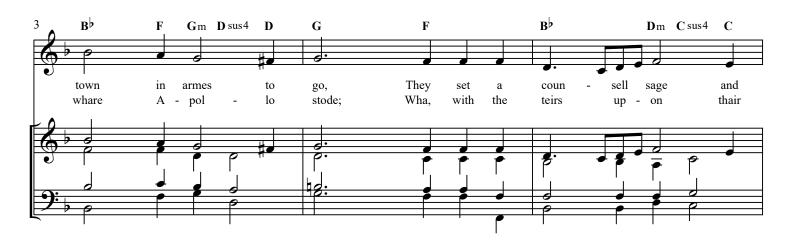
Their hearts being so linked fast, and joyned hand in hand, He had both purse and person too, and all at his command:

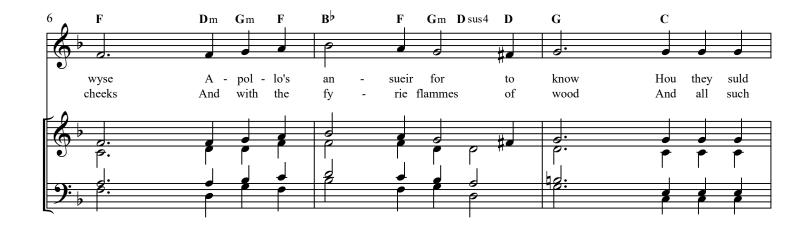
Before the Greeks durst enterpryse

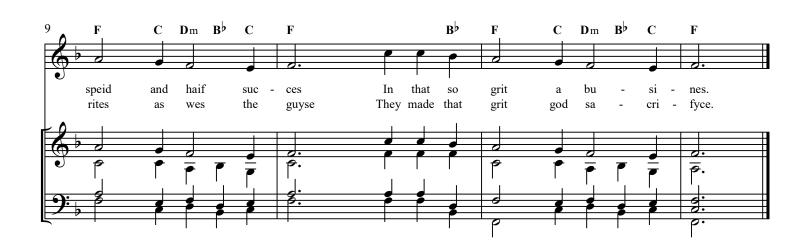
verses 1-2

adapted from a keyboard setting in Margarat Ker's manuscript, Eu De.3.70, c.1600





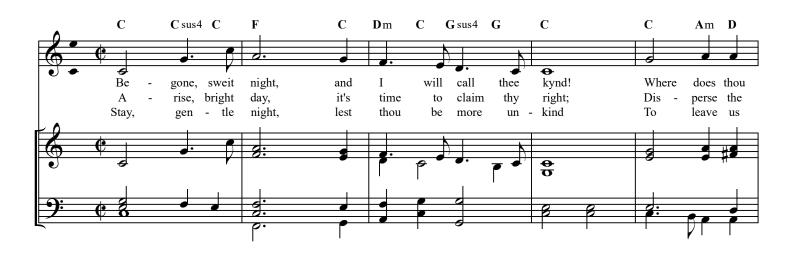


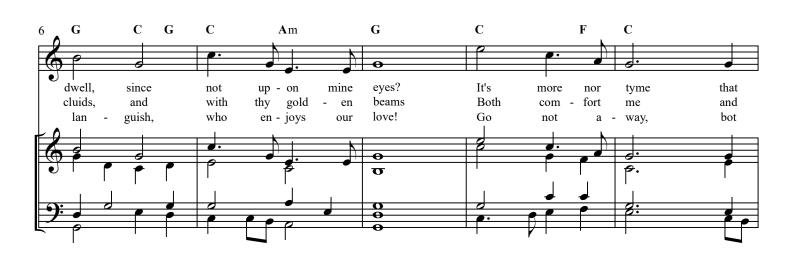


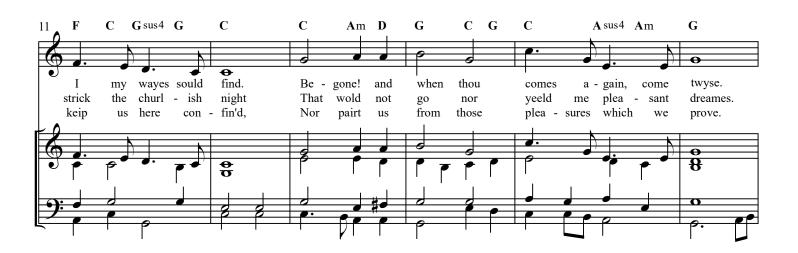
Begone, sweit night

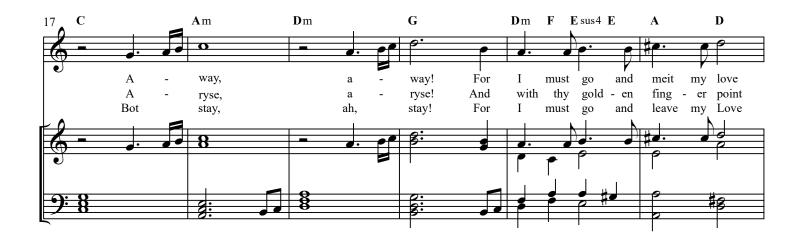
ght Anon.

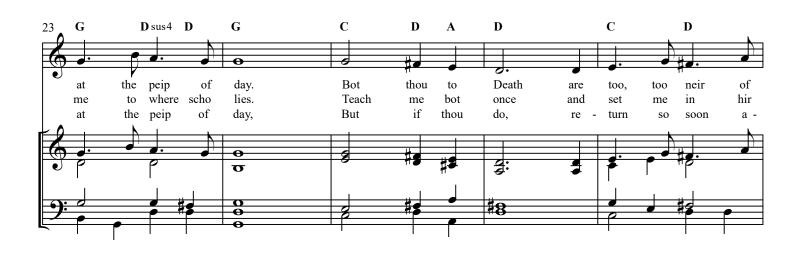
verses 1-3

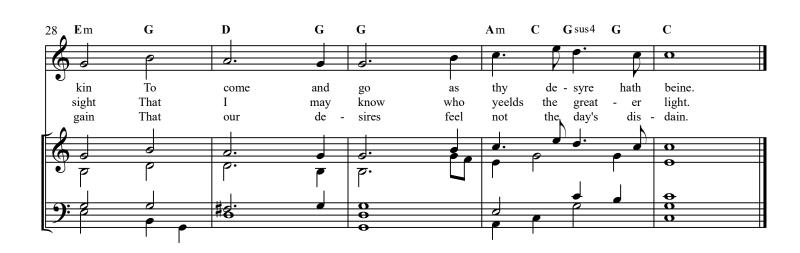








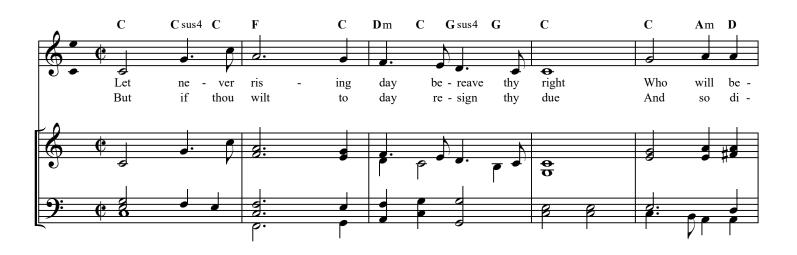


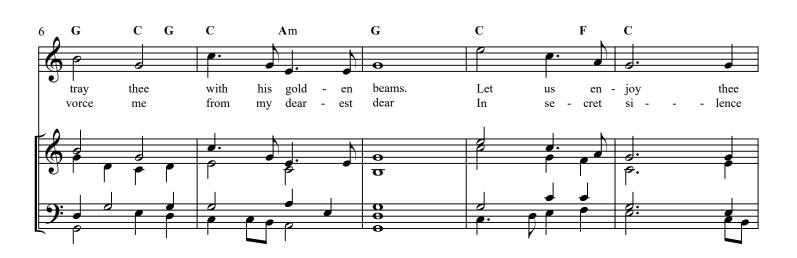


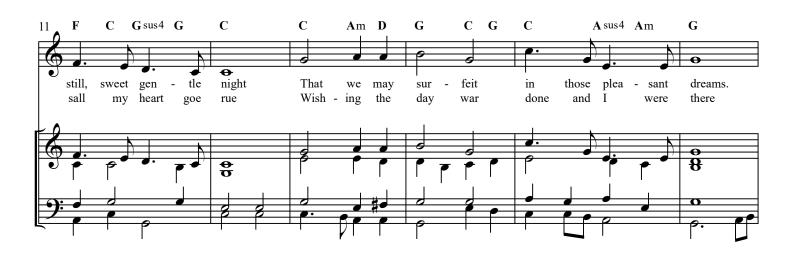
Begone, sweit night

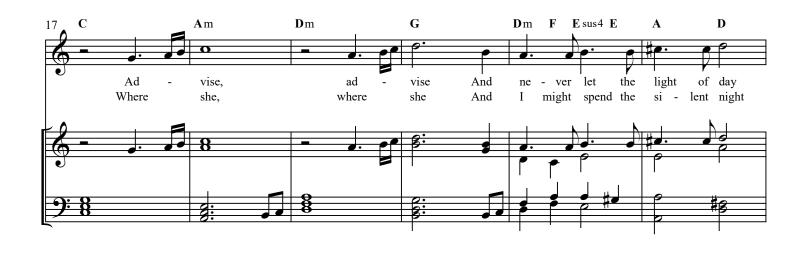
verses 4-5

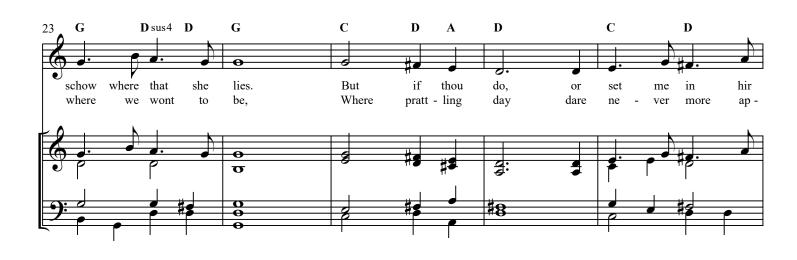
Anon.

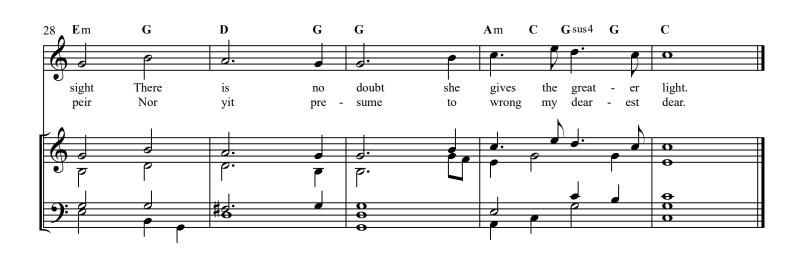








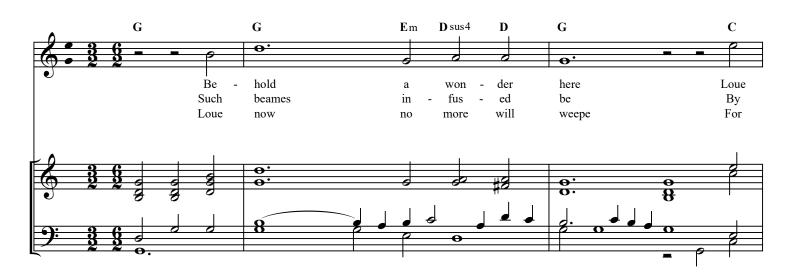


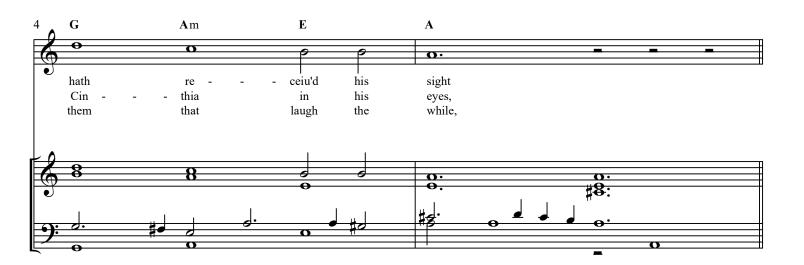


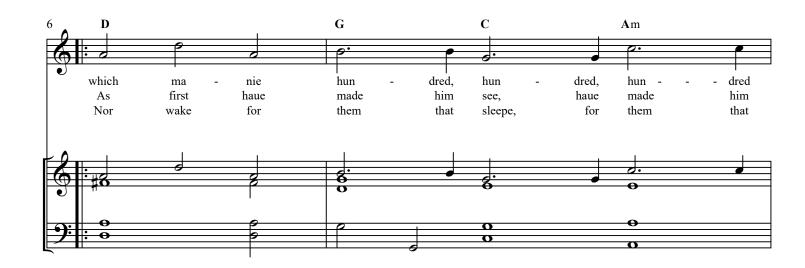
Behold a wonder here

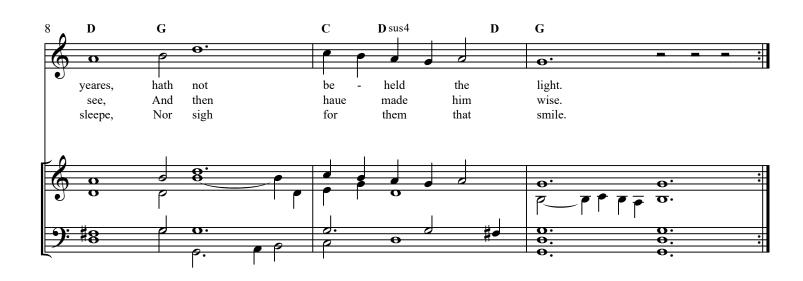
John Dowland (1563-1626)

verses 1-3





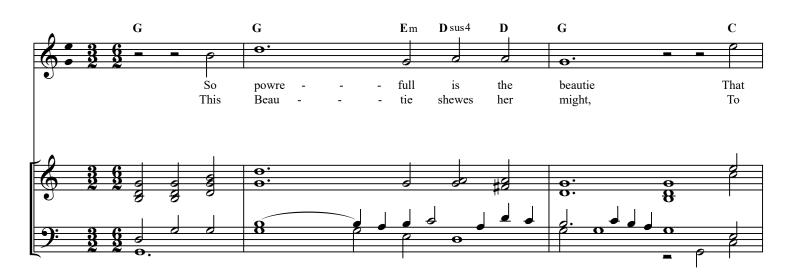


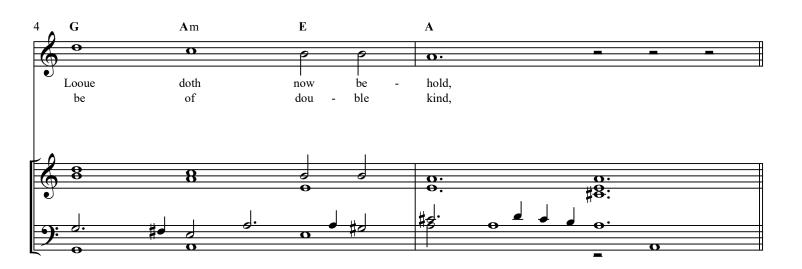


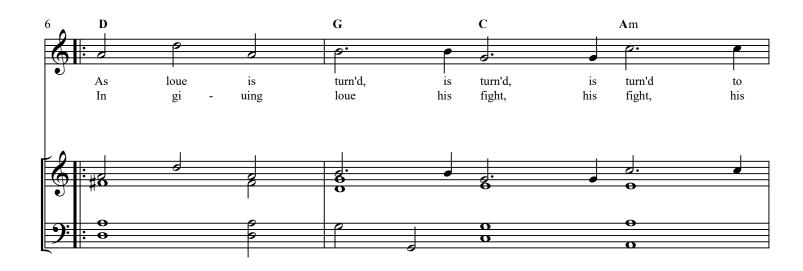
Behold a wonder here

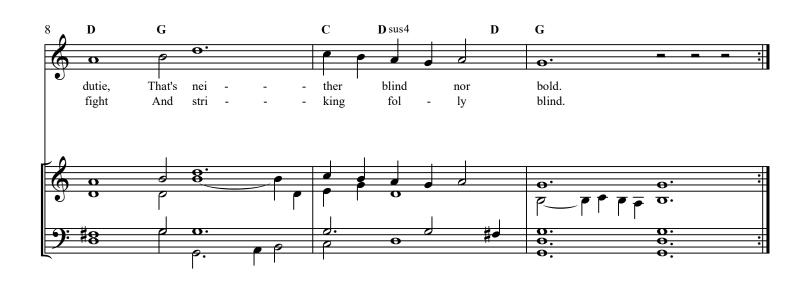
verses 4-5

John Dowland (1563-1626)





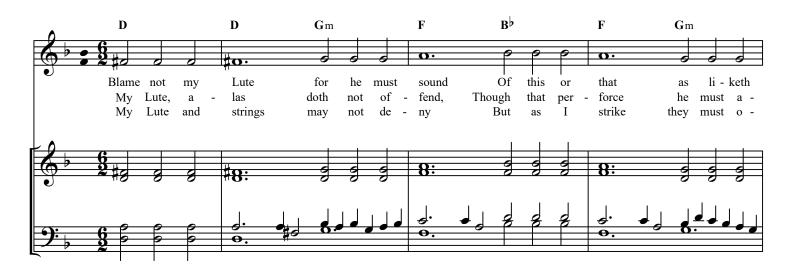


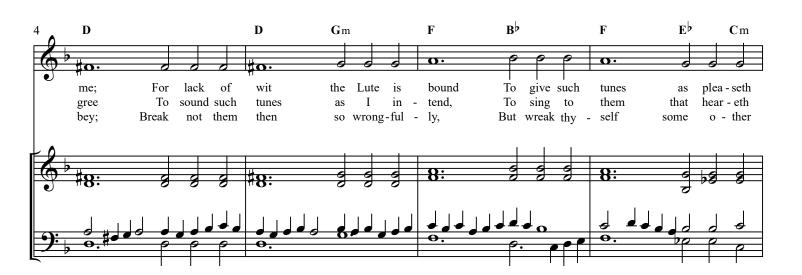


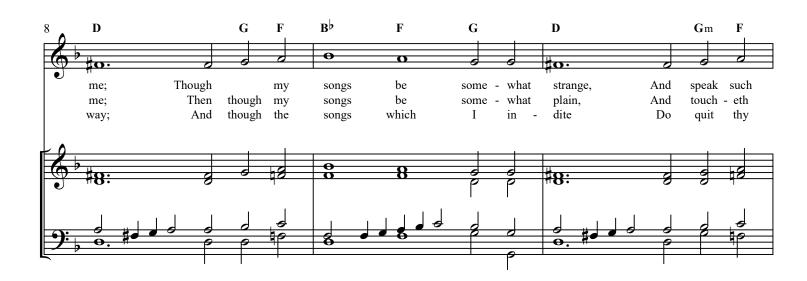
Blame not my lute

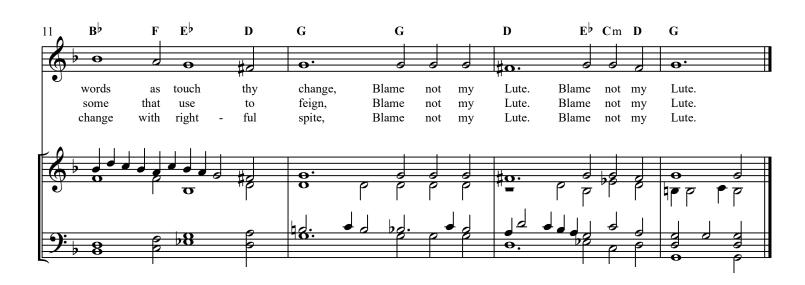
verses 1-3

setting adapted from "Mes pas semez" from *Second livre de Guitarre*, 1556 Adrian Le Roy (c.1520-1598)





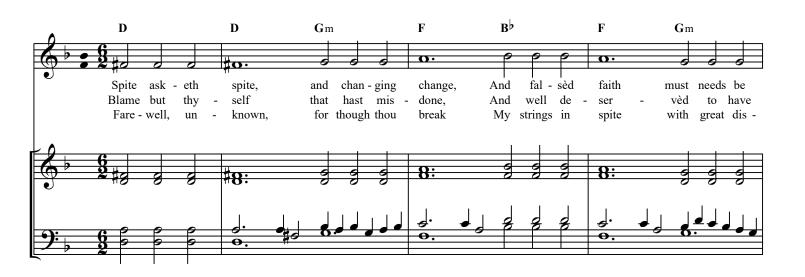


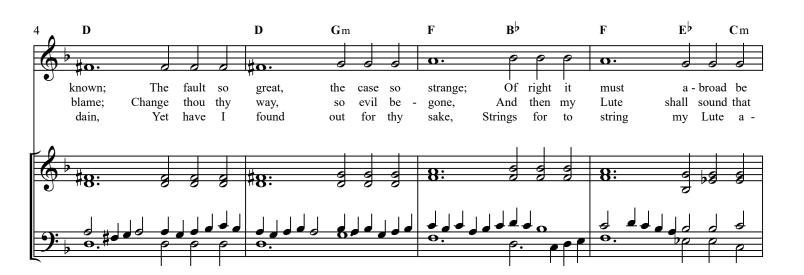


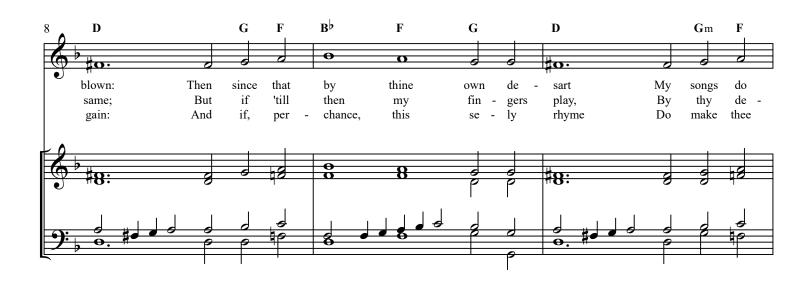
Blame not my lute

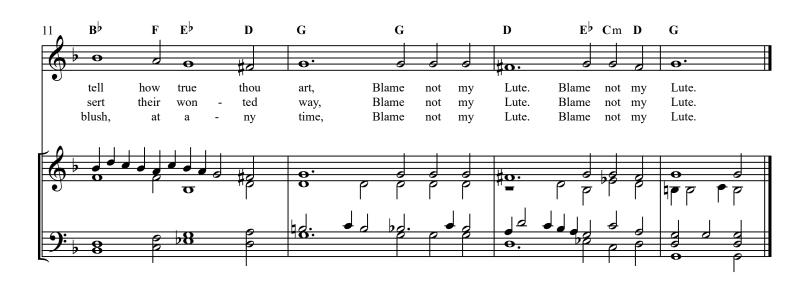
verses 4-6

setting adapted from "Mes pas semez" from *Second livre de Guitarre*, 1556 Adrian Le Roy (c.1520-1598)



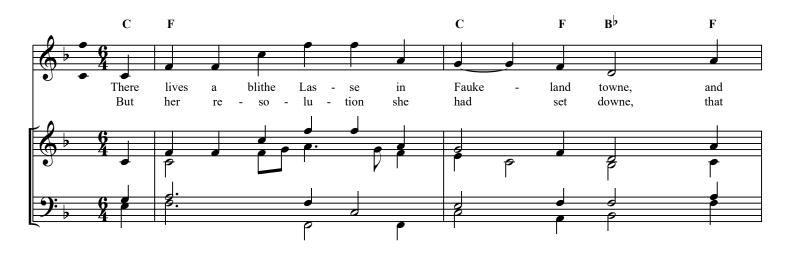


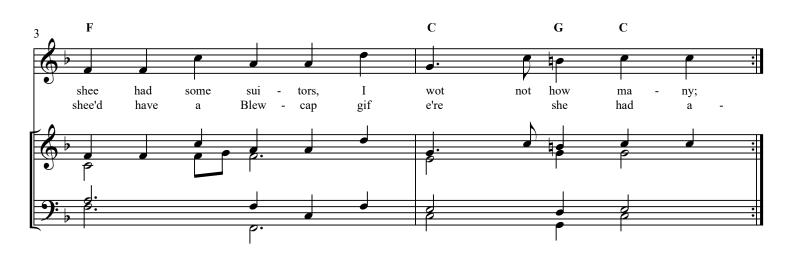


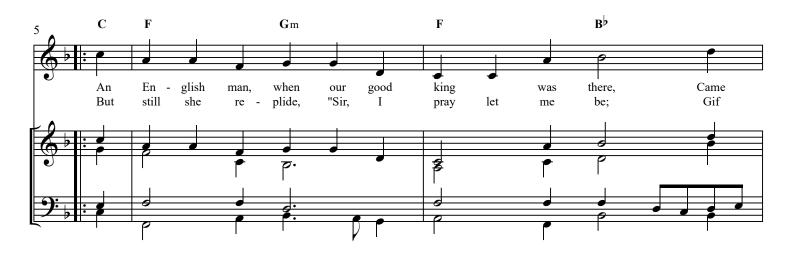


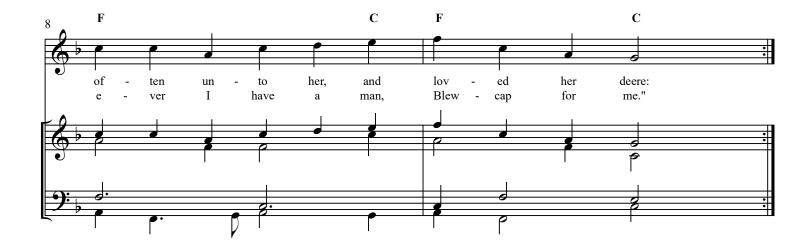
Blew Cap for me

tune is "Blue cap" from *The English Dancing Master*, 1651, John Playford (1623-1686)









A Welch man that had a long sword by her side, red pritches, red Tublet red Coat, & red Peard, Was make a creat shew with a creat deal of pride and tell her strange tale that the like was nere [heard]: Was reckon her pedigree, long before Prute, No body was by her that can her confute: But still she replide, Sir, I pray let me be, Gif ever I have a man. Blew-cap for me.

A French-man that largely was booted and spurd, long lockt, with a Ribon, long points and breeches. Hees ready to kisse her at every word, and for further exercise his fingers itches: You be pritty wench Mitris, par ma foy, Be gar me doe love you, then be not you coy: But still she replide, Sir. I pray let me be, Gif ever I have a man, Blew-cap for me.

An Irish man with a long skeane in his hose, did tinke to obtaine her it was no great matter, Up stayres to her chamber so lightly he goes, that she nere heard him untill he came at her: Quoth he I doe love you, by fate and by trote, And if you will have me, experience shall shote: But still she replide, Sir, I pray let me be, Gif ever I have a man, Blew-cap for me.

A Dainty spruce Spanyard with haire black as jett, long cloak with round caps, a long Rapier & Ponyard Hee told her if that shee could Scotland forget, heed shew her the Vines as they grow in the Vineyard. If thou wilt abandon this Country so cold, lle shew thee faire Spaine, and much Indian gold, But stil she replide, Sir, I pray let me be.

Gif ever I have a man, Blew-cap for me.

A haughty high German of Hamborough towne, a proper tall gallant with mighty mustachoes: He weepes if the Lasse upon him doe but frowne, yet hees a great Fencer that comes to ore-match us. But yet all his fine fencing could not get the Lasse, She denyd him so oft, that he wearyed was: For still she replide, Sir, I pray let me be, Gif ever I have a man, Blew-cap for me.

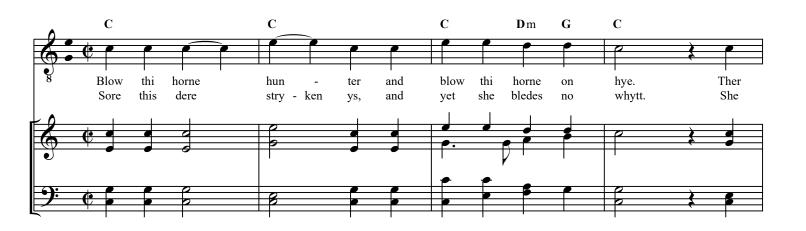
A Netherland Mariner there came by chance, whose cheekes did resemble two rosting Pomwaters: To this Cany Lasse he his sute did advance, and as taught by nature he cunningly flatters: Isk will make thee, said he, sole Lady oth Sea, Both Spanirds and Englishmen Shall thee obey, But stil she replide, Sir, I pray let me be, Gif ever I have a man, Blew-cap for mee.

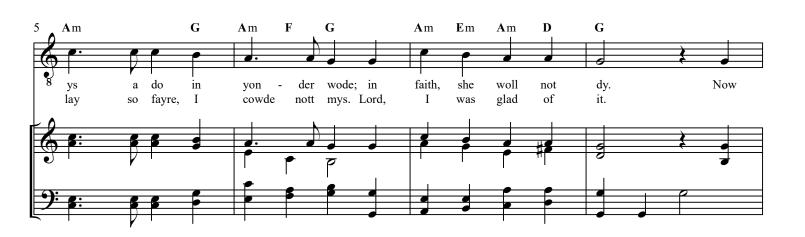
These sundry Sutors, of seuerall Lands, did daily solicite this Lasse for her fauour;
And euery one of them alike vnderstands that to win the prize they in vaine did endeauour:
For she had resolued (as I before said)
To haue bonny Blew-cap, or else bee a maid.
Vnto all her suppliants still replyde she,
"Gif ever I have a man, Blew-cap for mee."

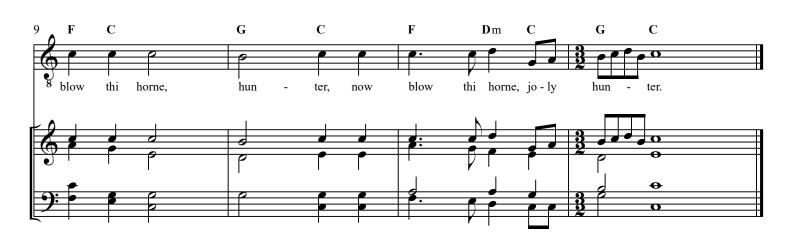
At last came a Scottish-man (with a blew-cap), and he was the party for whom she has tarry'd;
To get this blithe Bonny Lasse 'twas his gude hap, they gang'd to the Kirk, & were presently marry'd.

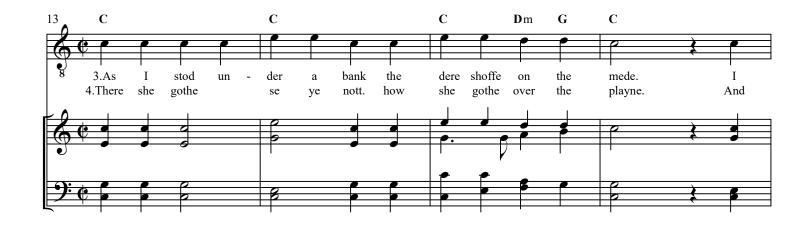
I ken not weele whether it were Lord or Leard;
They caude him some sike a like name as I heard;
To chuse hime from au she did gladly agree,
And stil she cride, "Blew-cap, th'art welcome to mee."

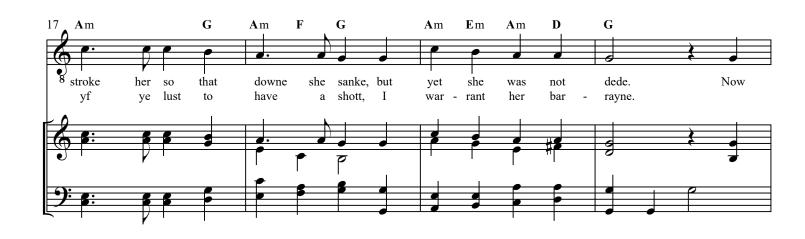
Blow thi horne, hunter

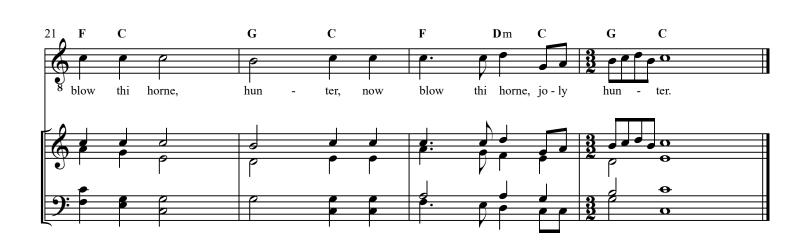






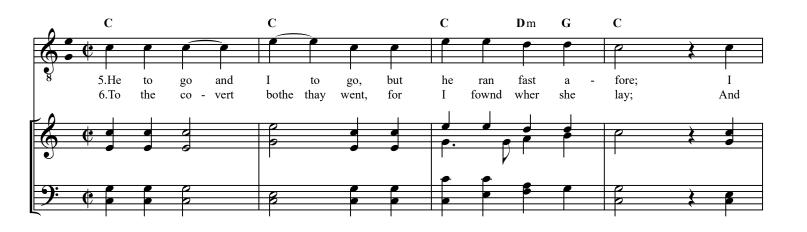


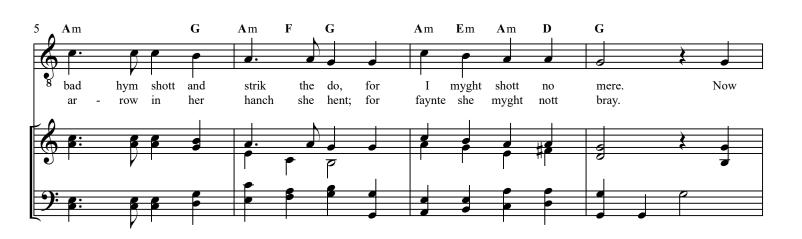


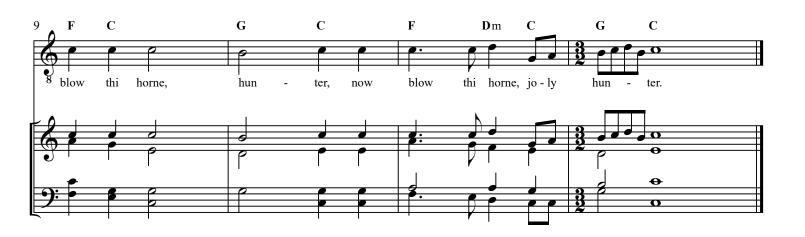


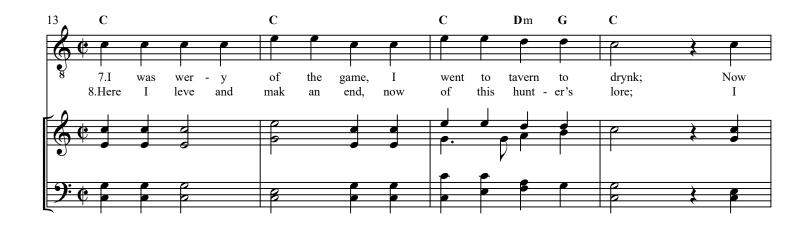
Blow thi horne, hunter

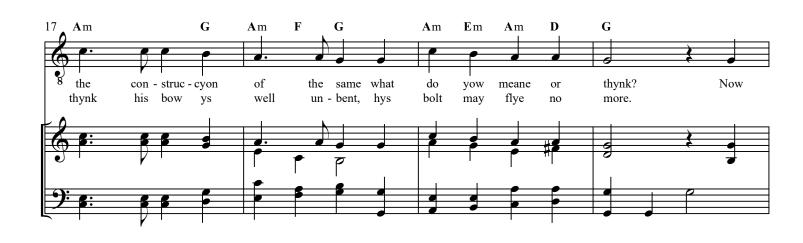
verses 5-8

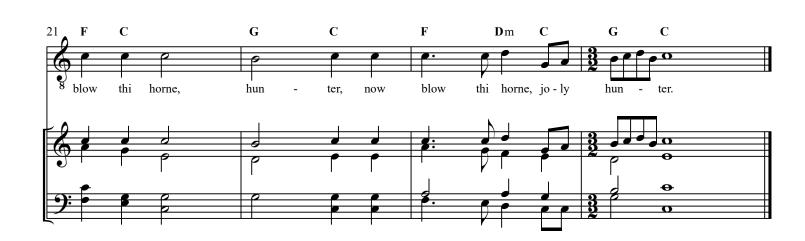






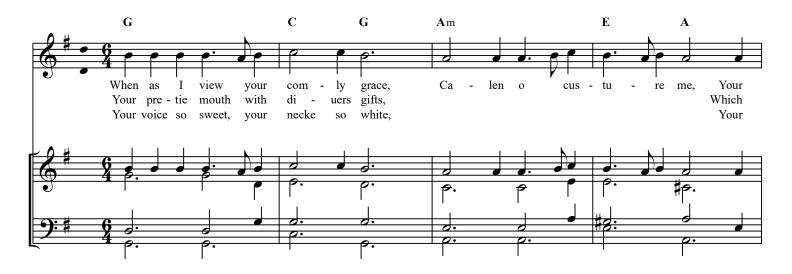


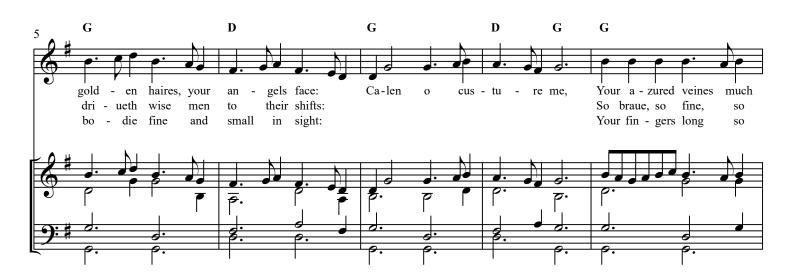




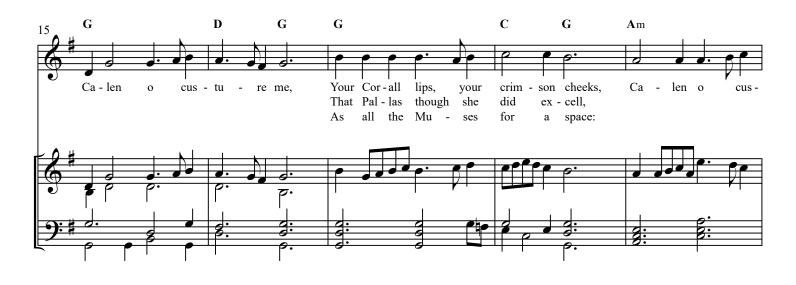
Calen o Custure me

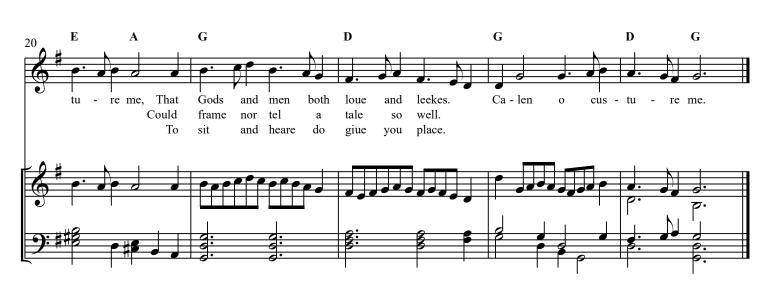
anon. tune from setting by William Byrd (1542-1623), from Fitzwilliam Museum MU.MS.168, c.1562-1612







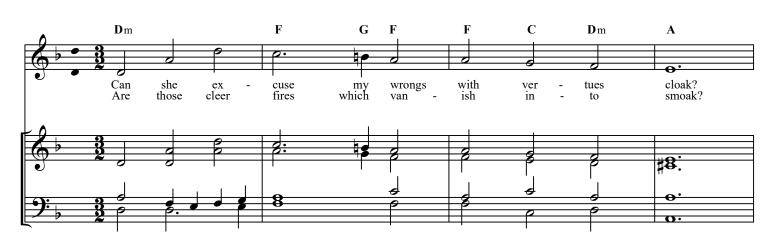


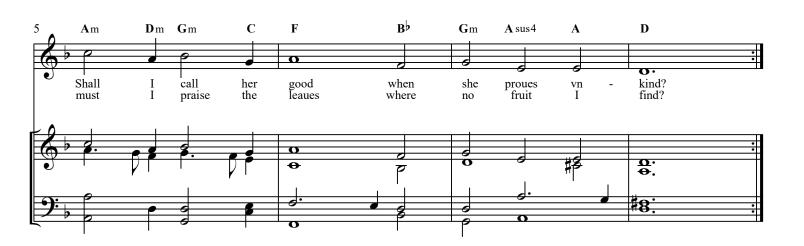


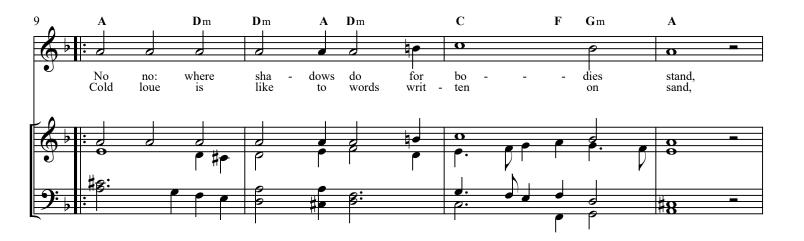
Your pretie foot with all the rest,
That may be seene or may be gest:
Doth beare such shape, that beautie may
Giue place to thee and go her way:
And Paris nowe must change his doome,
For Venus lo must giue thee roome.

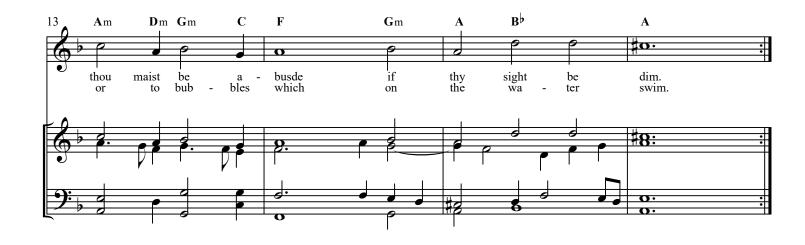
Whose gleams doth heat my hart as fier, Although I burne, yet would I nier: Within my selfe then can I say: The night is gone, behold the day: Behold the star so cleare and bright, As dimmes the sight of Phœbus light: Whose fame by pen for to discriue,
Doth passe ech wight that is aliue:
Then how dare I with boldned face,
Presume to craue or wish your grace?
And thus amazed as I stand,
Not feeling sense, nor moouing hand.

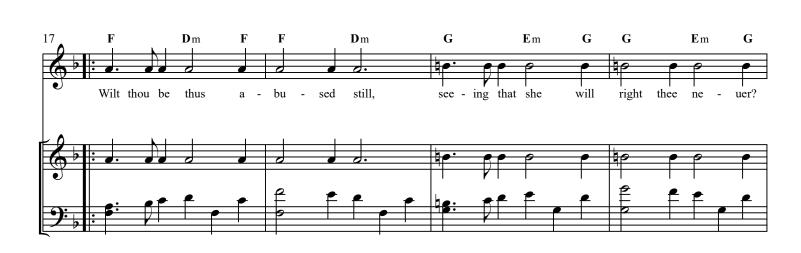
My soule with silence moouing sense, Doth wish of God with reuerence, Long life, and vertue you possesse: To match those gifts of worthinesse, And loue and pitie may be spide, To be your chief and onely guide. verse 1

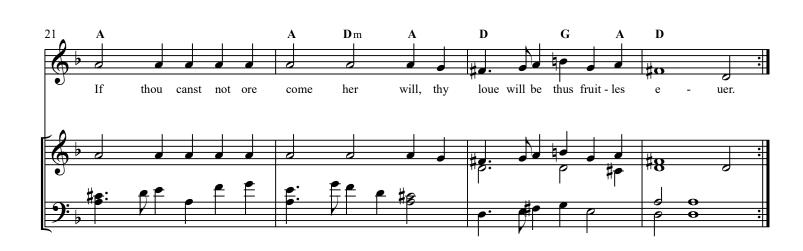




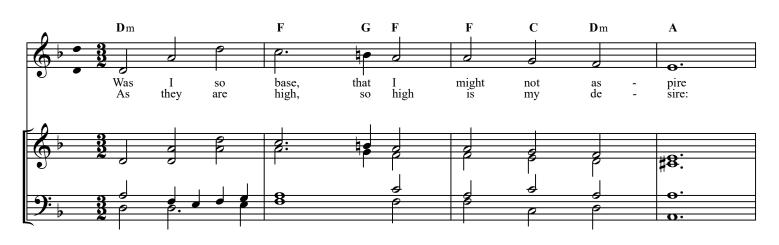


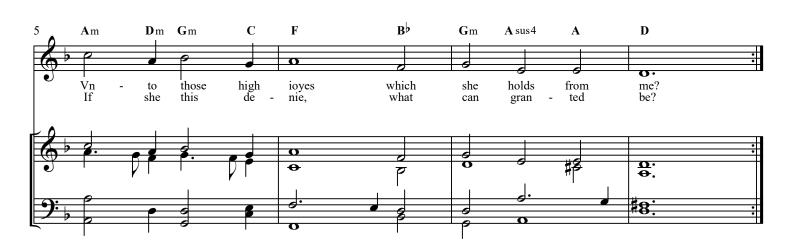


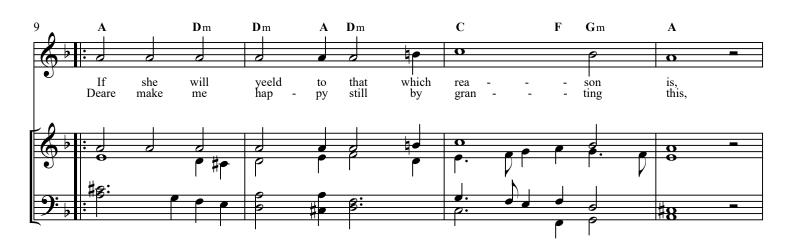


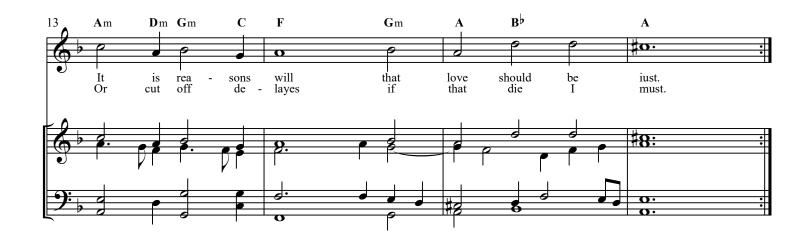


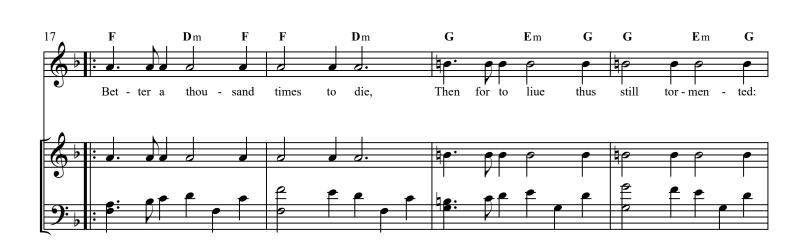
verse 2

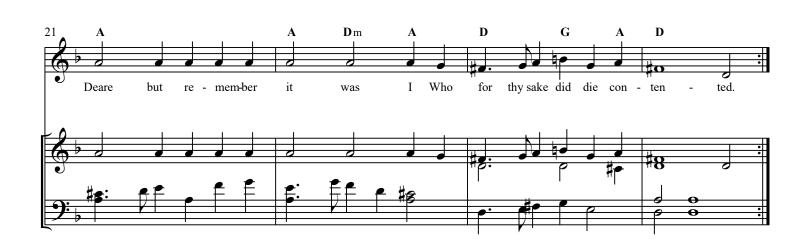








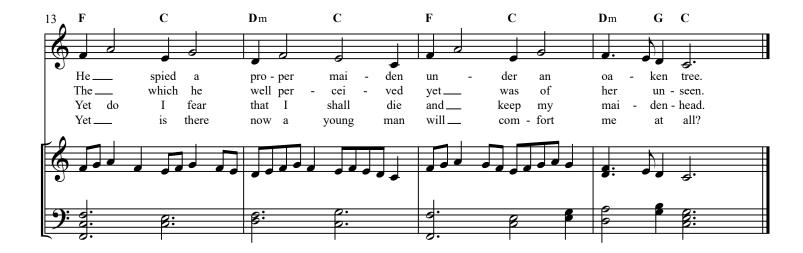




The Carmans whistle

adapted from setting by William Byrd (1542-1623), BL MS Mus. 1591, *My Ladye Nevells Booke*, 1591





The young man which listened and mark'd her grievous moan, Was sorry for to see her sit musing all alone.

He nimbly leapt unto her which made the maid to start, But when he did embrace her, it joyed her woeful heart.

Fair maid, quoth he, why mourn you?
What means your heavy cheer?
Be rul'd by me, I pray you
and to my words give ear.
A pleasant note I'll tell you,
your sadness to expel.
Good sir, how do you call it?
The truth unto me tell.

'Tis call'd the carman's whistle, a note so sweet and good,
It will turn a woman's sadness into a merry mood.
Good sir then, let me hear it, if it be no harm.
Doubt not, quoth he, fair maiden, I'll keep you in mine arm.

But first, let me entreat you with patience to attend
Till I have brought my music unto a perfect end.
If I may hear your whistle, quoth she, I will be still,
And think so I molest you,
'tis sore against my will.

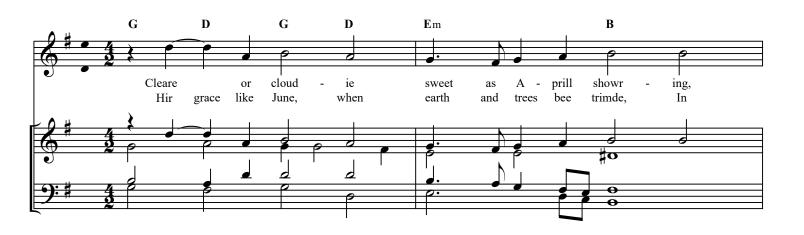
When he to her had whistled a merry note or two,
She was so blithe and pleasant she knew not what to do.
Quoth she, of all the music that ever I did know,
The carman's whistle
Shall for my money go.

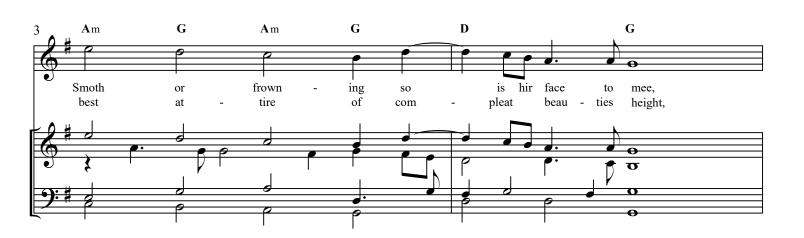
Good sir, quoth she, I pray you,
Who made this pleasant game?
Quoth he, a youthful carman
Did make it for his dame.
And she was well contented
with him to bear a part.
God's blessing, quoth the maiden,
light on the carman's heart.

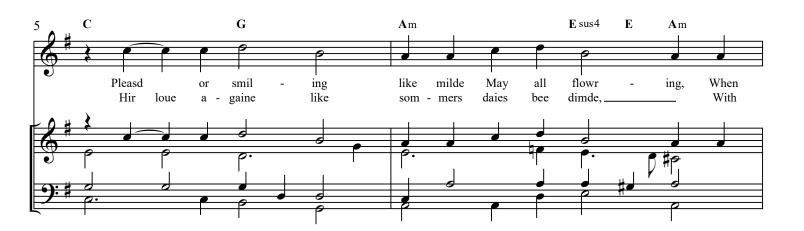
For never was I pleased more better in my life
Than with the carman's whistle which pleaseth maid and wife.
And sir, I do beseech you, however I do speed,
To let me hear your whistle when I so stand in need.

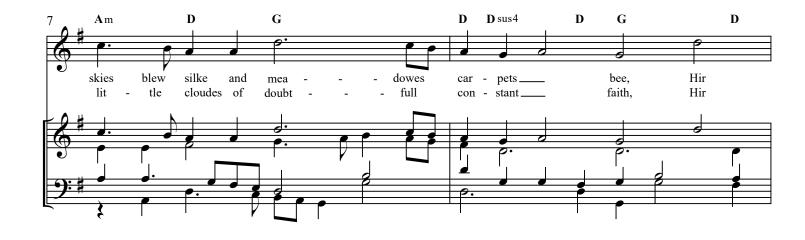
Quoth he, farewell, fair maiden, and as you like this sport,
So of the carman's whistle
I pray you give good report.
Good sir, quoth she, I thank you for this, your token pain,
But when shall we, I pray you, meet in this place again?

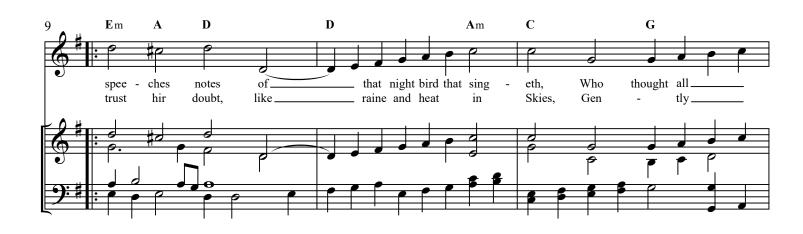
Quoth he, at any season by day or night, Command the carman's whistle for pleasure and delight; And count me slack and slothful if twice you send for me. I'faith, then, quoth the maiden, I'll give thee kisses three.

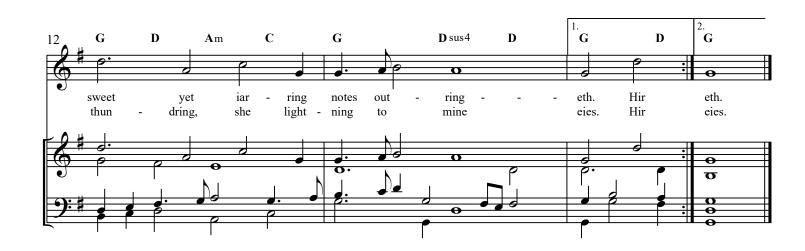




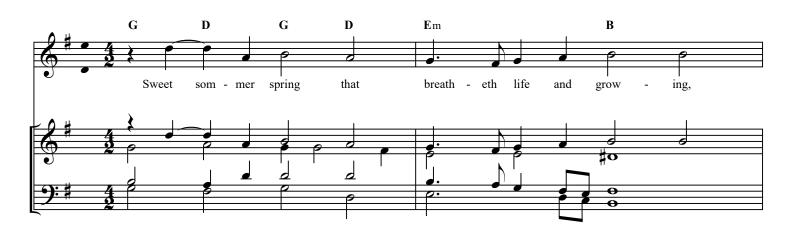


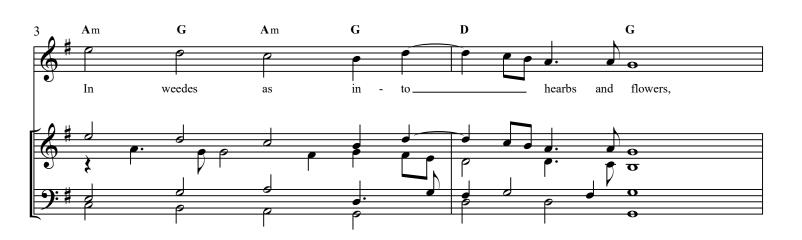


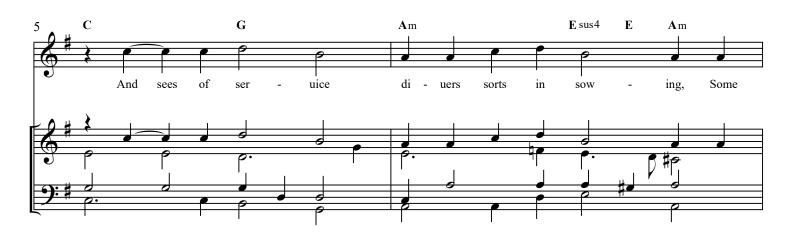




verse 3



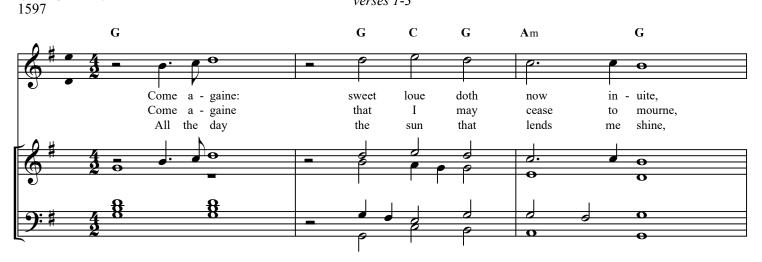


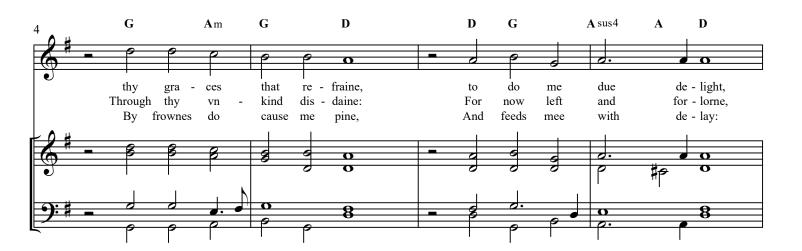


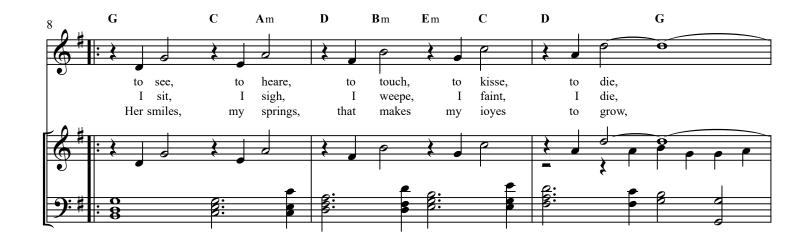


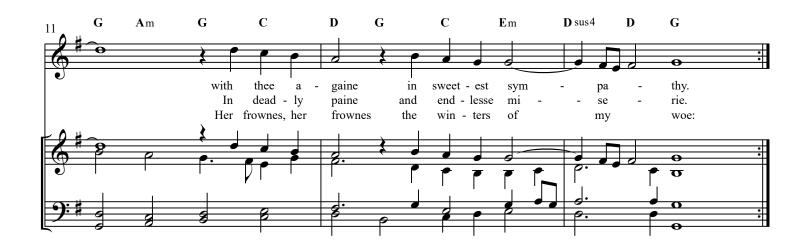
Come again: sweet loue doth now inuite

John Dowland (1563-1626)







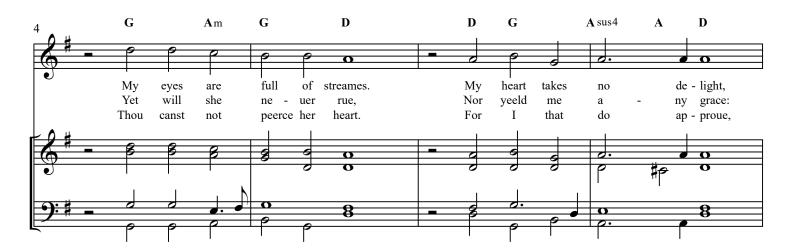


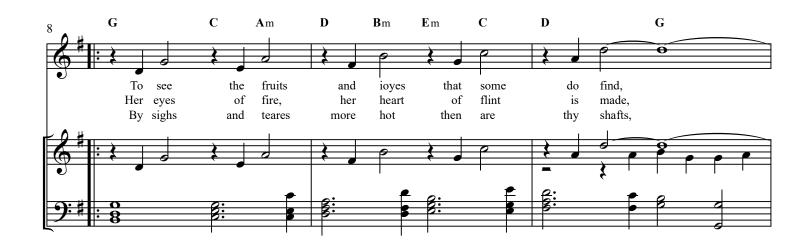
Come again: sweet loue doth now inuite

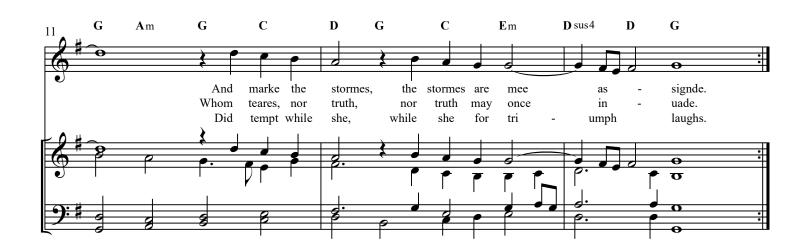
John Dowland (1563-1626)

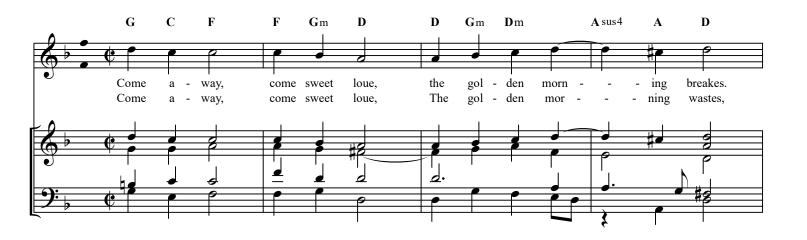
verses 4-6

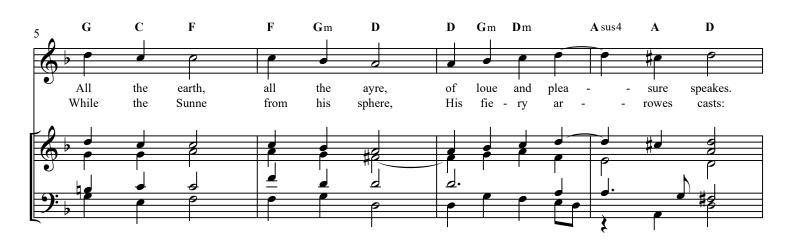


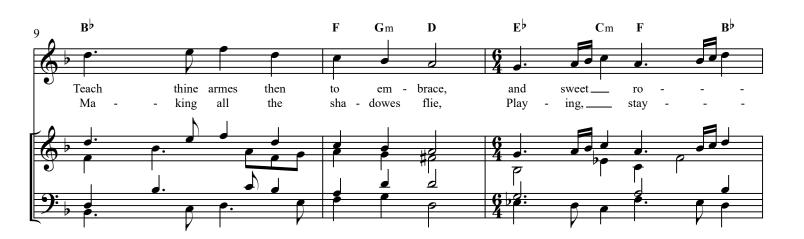


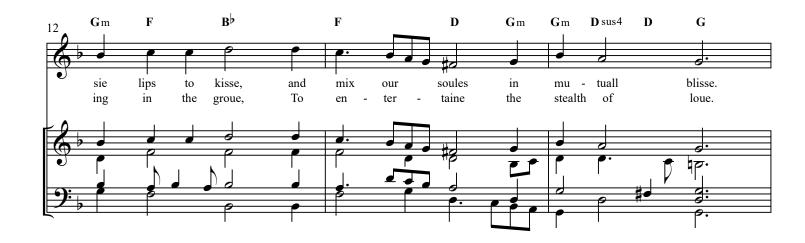


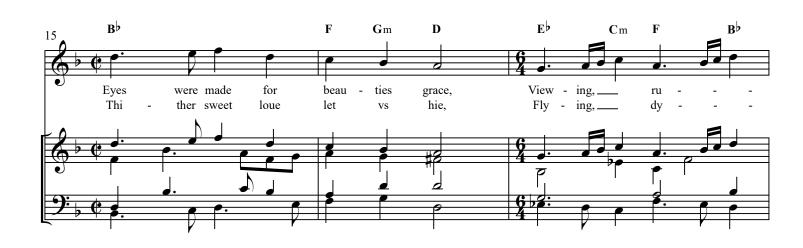


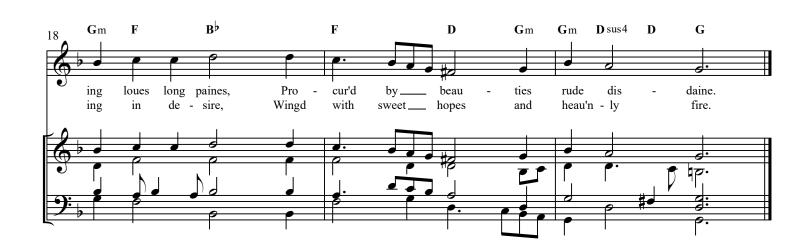




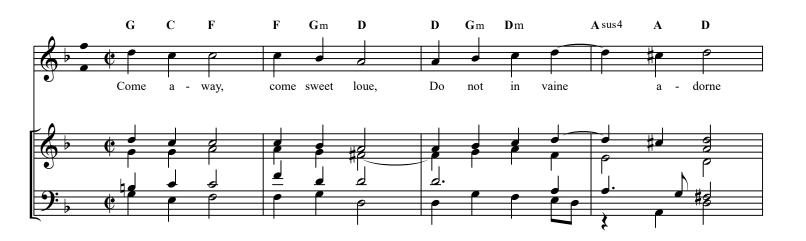


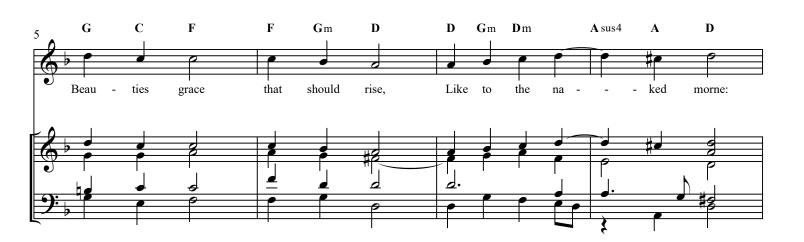


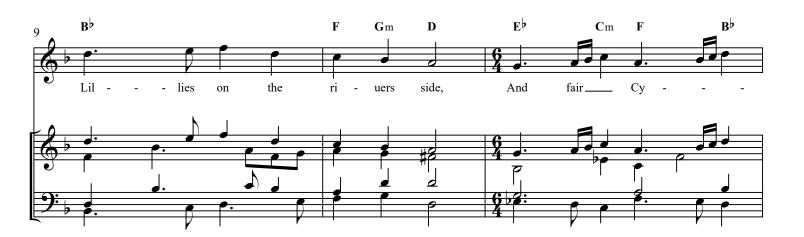


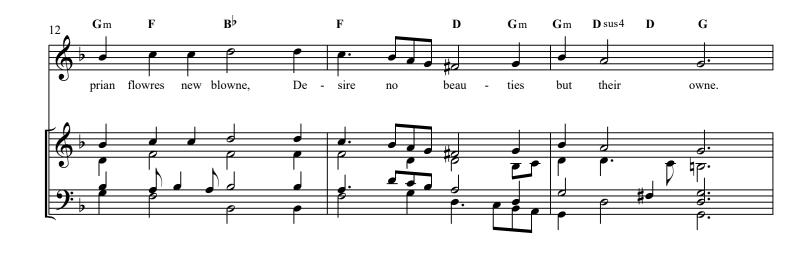


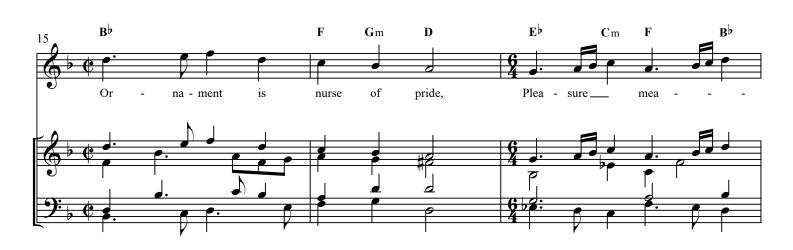
verses 3

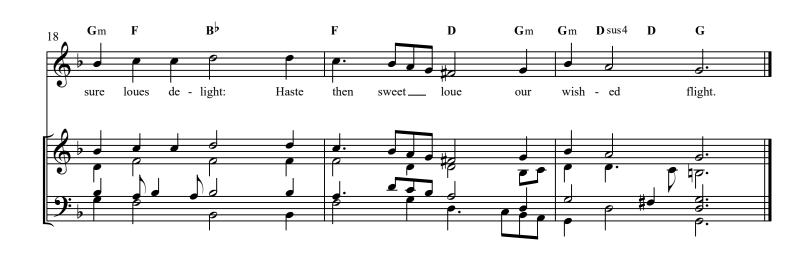


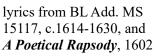






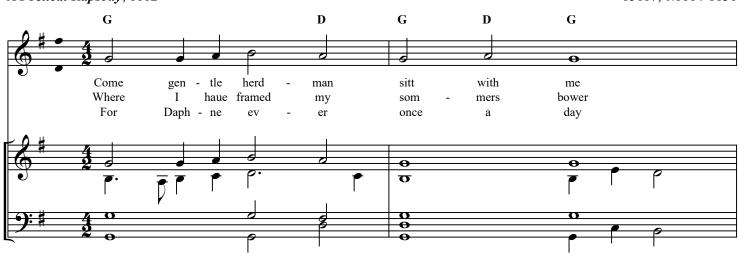


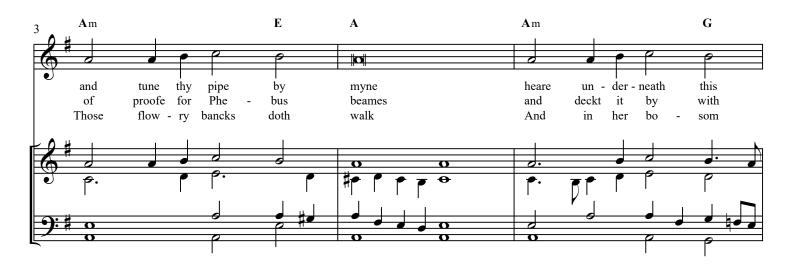


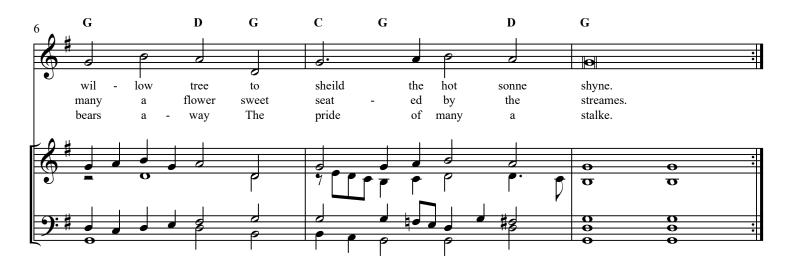


Come gentle herdman sitt with me a dialogue

tune is "Goe from my window" adapted from BL Add. MS 15117, c.1614-1630





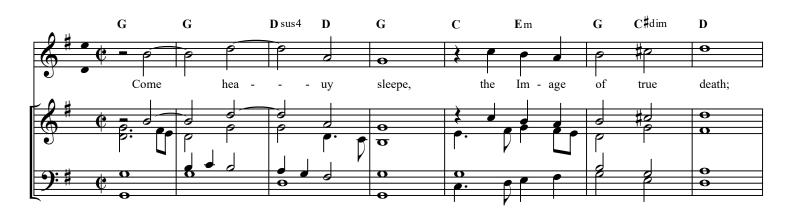


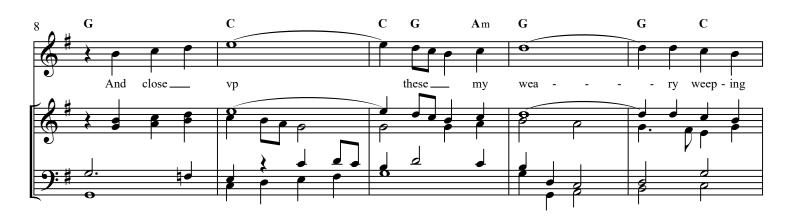
But leaves the humble hart behind As should her garlands dight And shee sweet soule the more unkind To set trewe love so light. Yet though that others bears the bell As in her favor blest Her shepherd loveth her as well As those whom shee loves best.

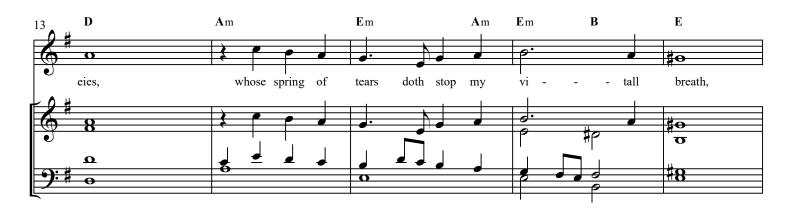
the answer

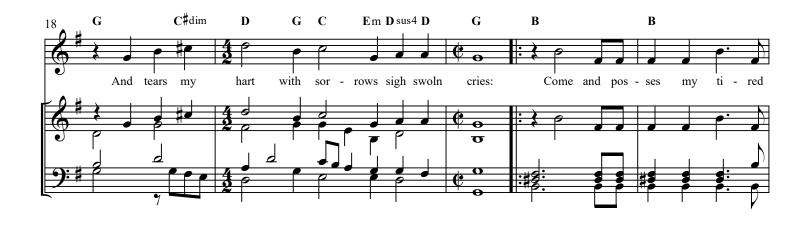


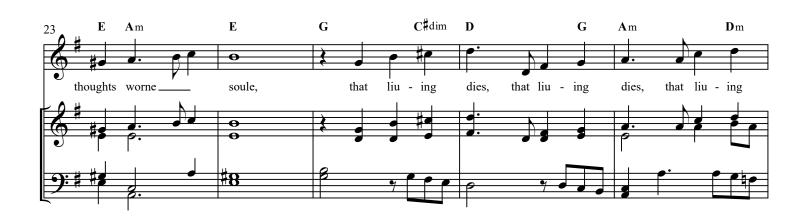
Wherefore I warn thee to be wise; Go with me on my walk, Where lowly lasses be not nice; There like and choose thy make; There truest lasses been to get
For love and little cost:
There sweet desire is paid his debt,
And labour seldom lost.

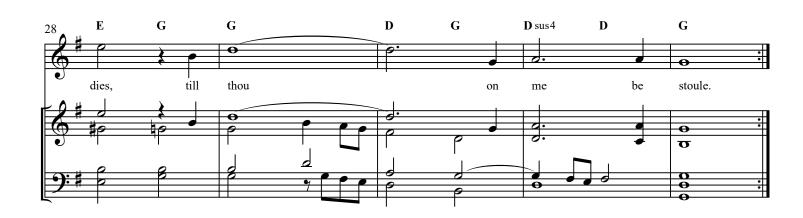


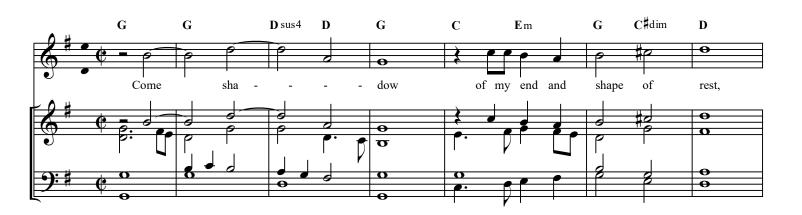


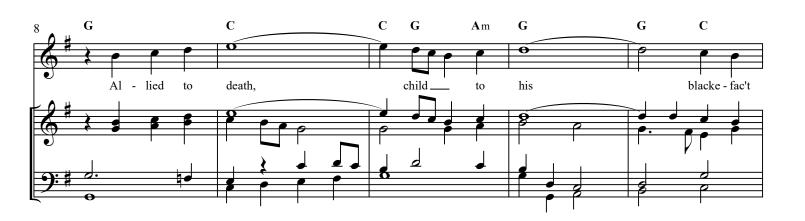


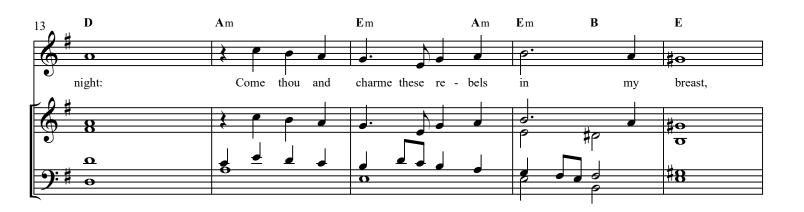


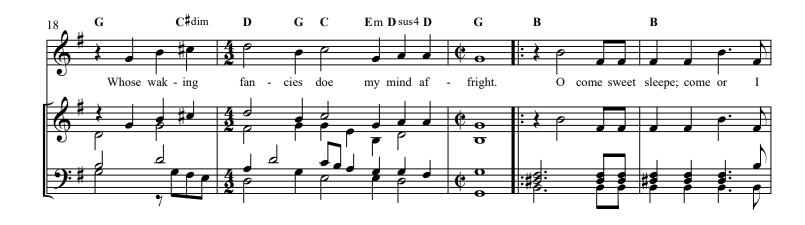


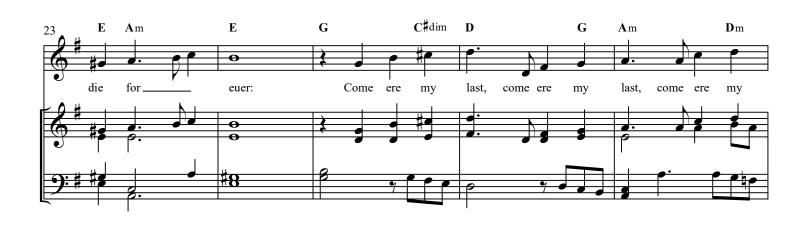


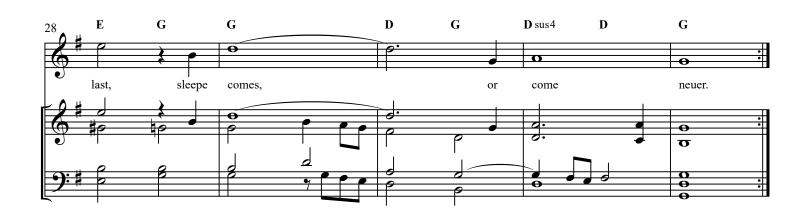








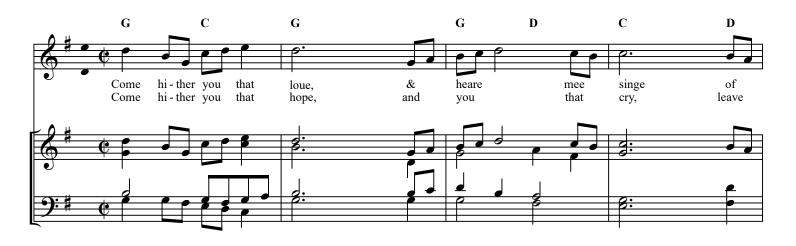


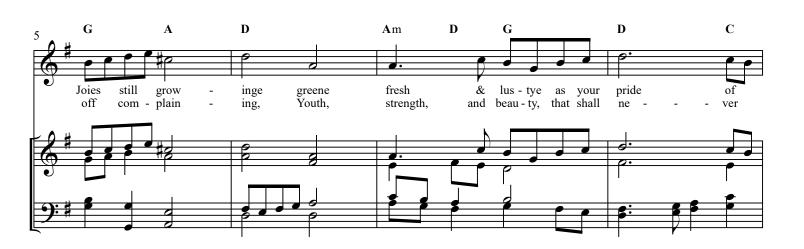


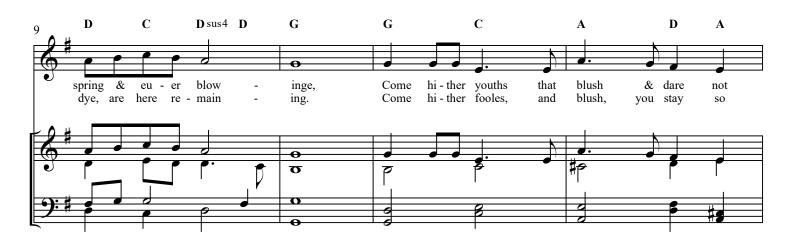
Come hither you that loue

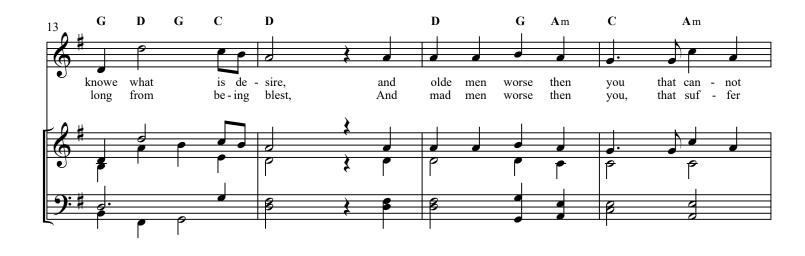
Robert Johnson (c.1583-1633), Edinburgh Univ. Library MS Dc.I.69, Songs in the hand of Edward Lowe

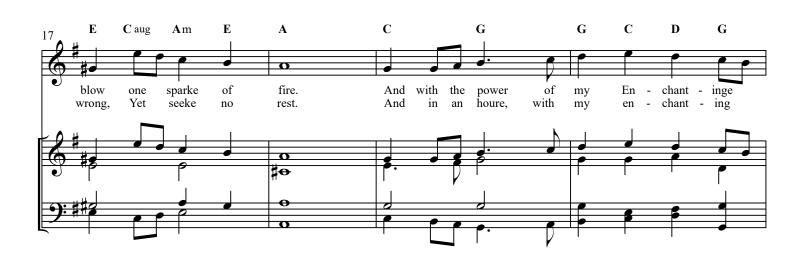
The Captain; or The Town Miss, c. 1609–12

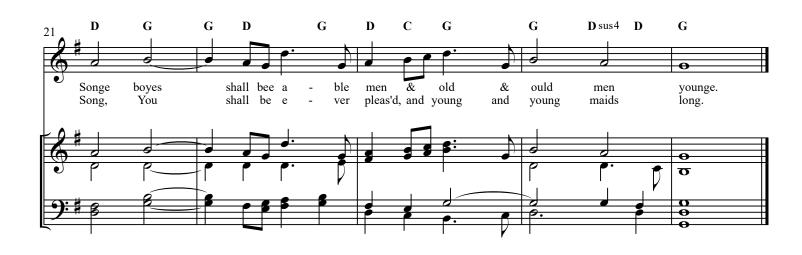








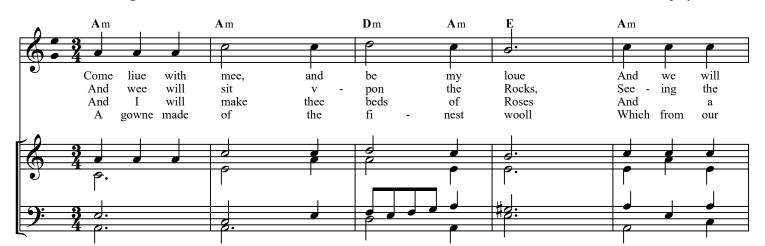


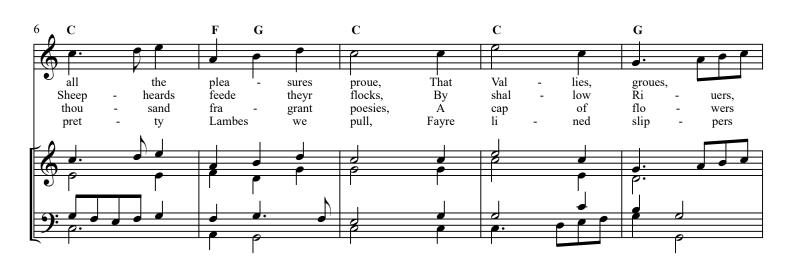


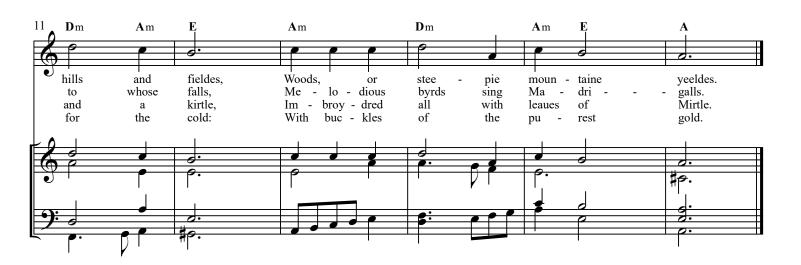
Come liue with me and be my Loue The Passionate Sheepheard to his Loue.

melody from William Corkine (fl. 1610 - 1617) **Second Book of Ayres**, 1612

The Passionate Pilgrim, 1599







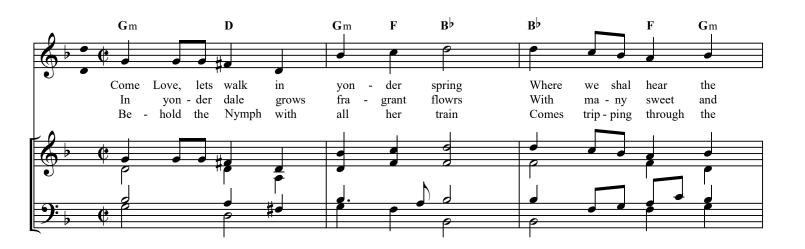
A belt of straw, and Iuie buds, With Corall clasps and Amber studs, And if these pleasures may thee moue, Come liue with mee, and be my loue. The Sheepheards Swaines shall daunce and sing, For thy delight each May-morning, If these delights thy mind may moue; Then liue with mee, and be my loue.

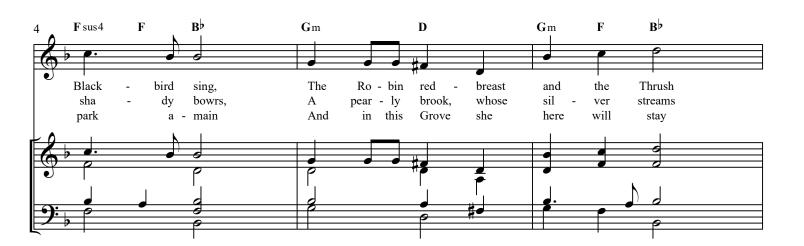
The Nimph's Reply

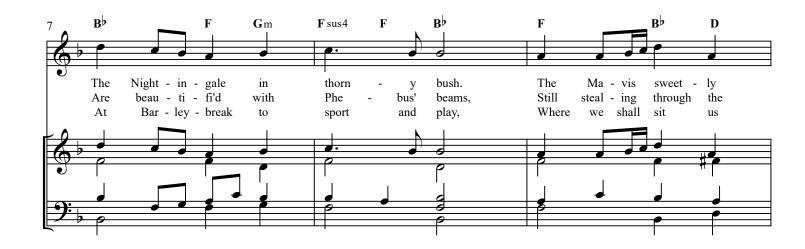


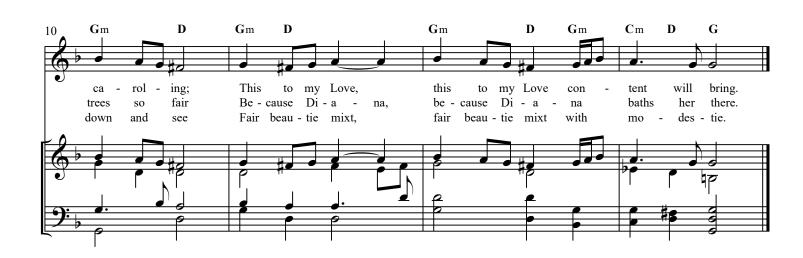
Thy belt of straw and ivy buds,
Thy coral clasps and amber studs,
All these in me no means can moue
To come to thee and be thy loue.

If youth could last, and loue still breede,
Had joyes no date, nor age no neede,
Then these delights my mind might moue
To liue with thee and be thy loue.



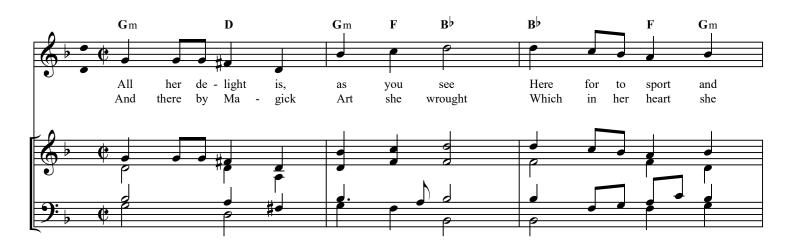


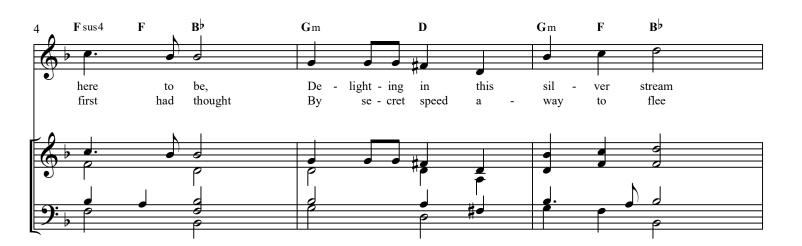


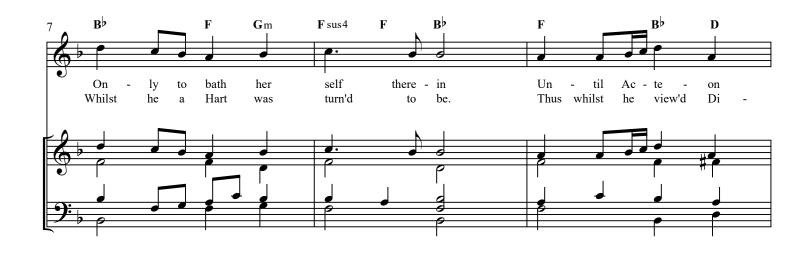


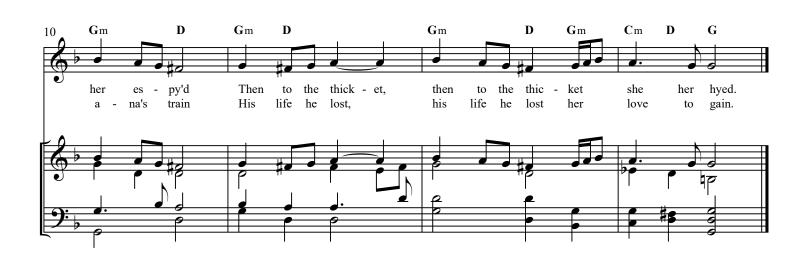
Come Love lets walk

verses 4-5



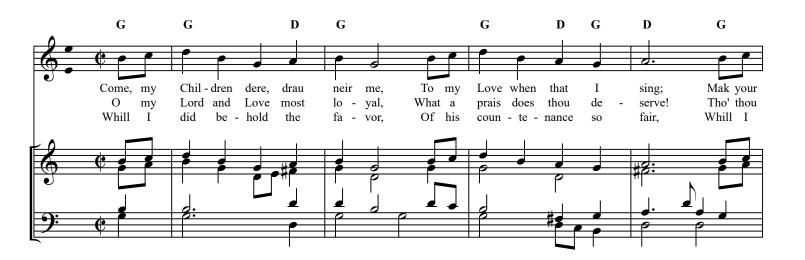


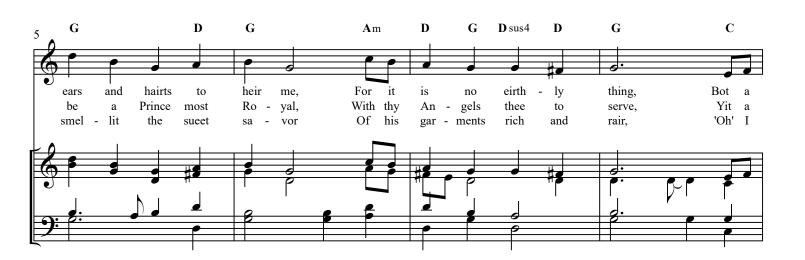


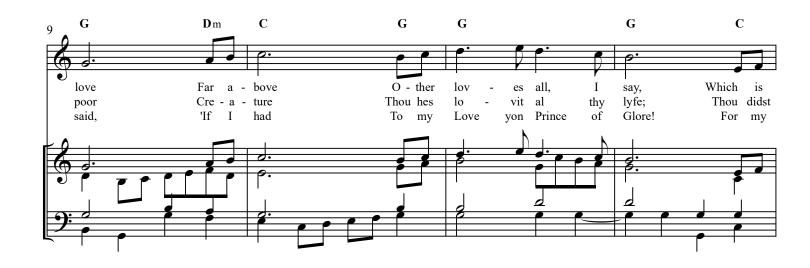


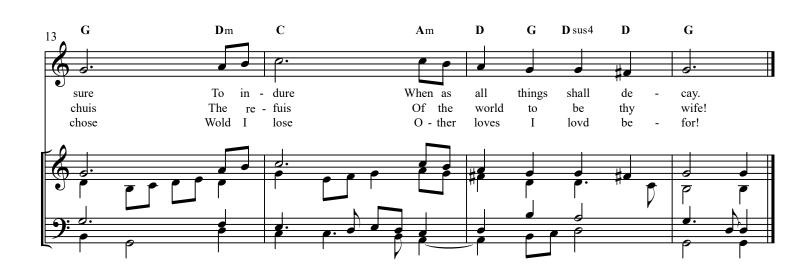
Come, my Children dere verses 1-3

Anon. melody from Margarat Ker's manuscript, EU De.3.70, c.1600



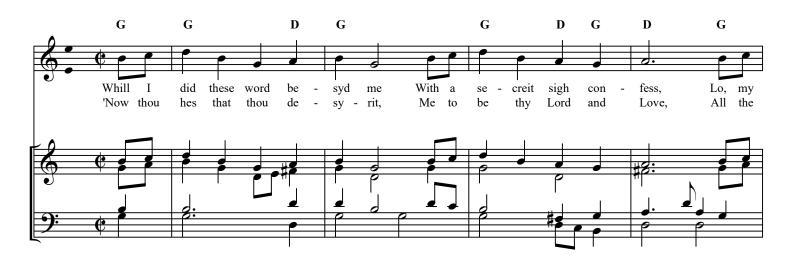


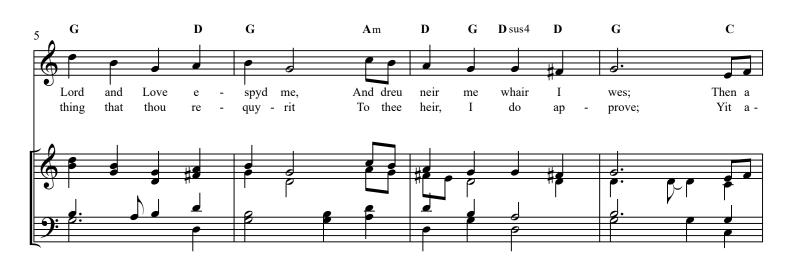


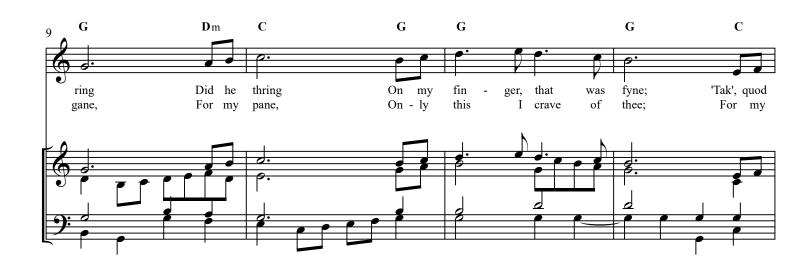


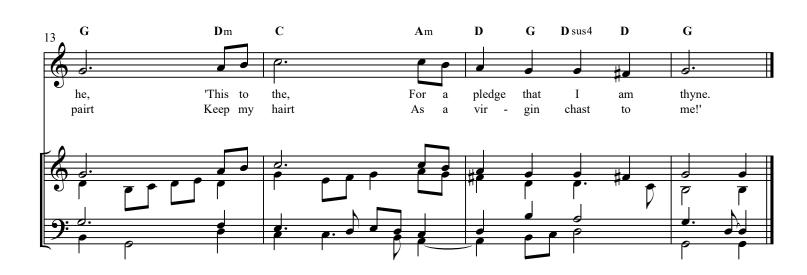
Come, my Children dere verses 4-5

Anon. melody from Margarat Ker's manuscript, EU De.3.70, c.1600







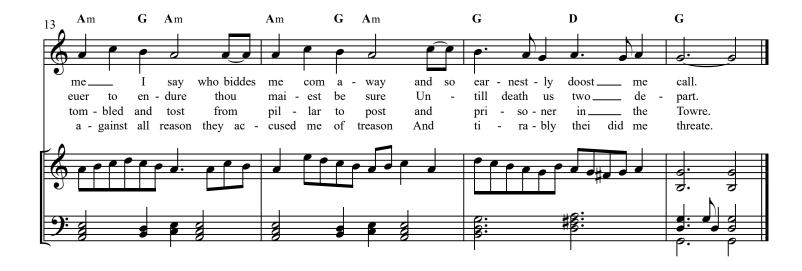


lyrics by Wylliam Birche (fl.1558-1571)

Come ouer the born Bessy A Songe betwene the Quenes maiestie and Englande.

tune from Cambridge University MS Dd.2.11, c.1585-95,& the Welde Lute Book, c.1600





E: Oh my louer faire my dearlinge and mine heire Full sore for the I did lament
But no man durst speak but thei wuld him threat and quickly make him repent.

B: Then was I deliuered their hands, but was faine to put in bands And good suerties for my forth comminge Not from my house to departe nor no where els to sterte, As though I had ben away runninge.

E: Why dere Lady I trow those mad men did knowe That ye were doughter unto Kinge Hary And a princesse of birth one of the noblest on earth And sister unto Quene Mary.

B: Yes, yet I must forgeve al such as do live if they wil hereafter amend And for those that are gone God forgeve them euery one and his mercy on them extend.

E: Yet my louer dere tell me now here
For what cause had ye this punishmente
For the comons did not know nor no man wuld them shew
The chief cause of your imprisonment.

B: No nor thei them self that wuld have decaid my welth But only by powre and abusion Thei could not detect me but that thei did suspect me

Their could not detect me but that their did suspect me That I was not of their religion.

E: O cruell tirauntes and also monstrous giauntes
That woulde such a swete blossome devour
But the lorde of his might defended the in right
And shortened their arme and powre.

B: Yet my louer dere marke me well here Though thei were men of the devill The scripture plainly saith al thei that be of faith must nedes do good against euill. E: O swete virgin pure longe may ye endure
 To reigne ouer us in this lande.For your works do accord ye are the handmaid of the lord
 For he hath blessed you with his hand.

B: My sweete realme be obedient to gods holy commandement and my proceedings embrace

And for that that is abused shalbe better used and that within shorte space.

E: Dere lady and Quene I trust it shalbe sene Ye shall reigne quietly without strife And if any traitors there be of any kinde or degre I pray God send them short life.

B: I trust al faithful herts wil play tru subjects parts
Knowing me their Quene & true heir by right
And that much the rather for the loue of my father
That worthy prince King Henrie theight.

E: Therefore let us pray to God both night and day Continually and never to sease

That he will preserve your grace to reigne ouer us long space In tranquilitie welth and peace.

Both: All honor laud and praise, be to the lord god alwaies Who hath all princes hartes in his handes that by his powre & might he may gide them aright For the welth of all christen landes.

Finis. Wylliam Birche.

God save the Quene

Imprinted at London by William Pickeringe dwelling under Saynt Magnus church.
W.P.

Anon. lyrics from *The golden* garland of princely pleasures and delicate delights, 1620

Come, sweet love, let sorrow cease

tune is "Bara Faustus Dream" from Paris Biblithéque Nationale MS Rés. 1186, 1635-1638



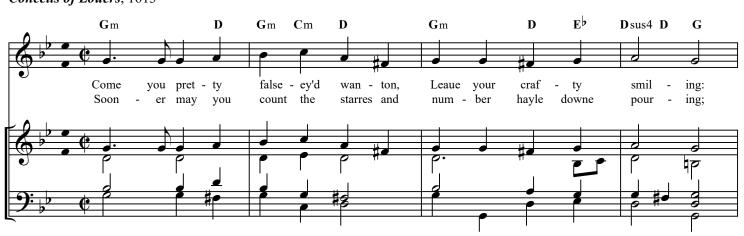


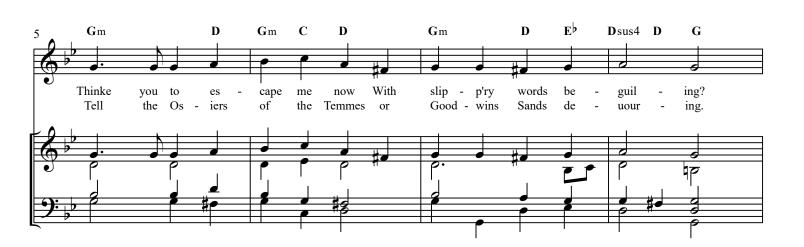
from Two Bookes of Ayers, the Second Booke, Light Conceits of Louers, 1613

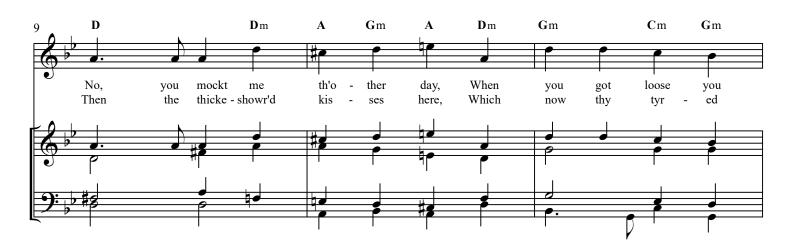
Come you pretty false-ey'd wanton

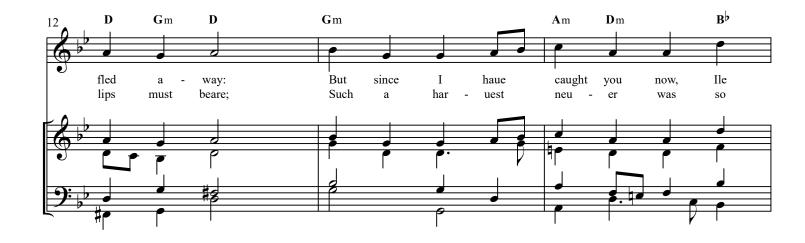
Thomas Campion (1567-1620)

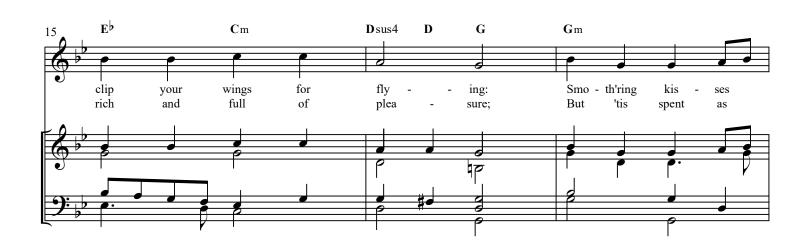
verses 1-2

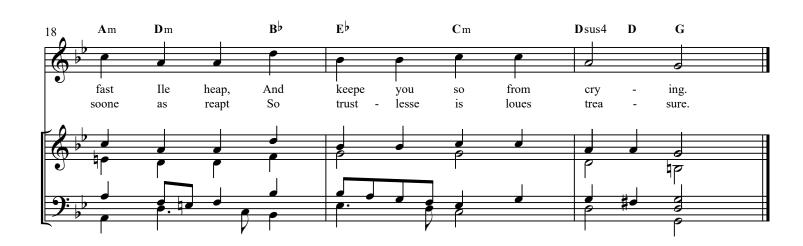










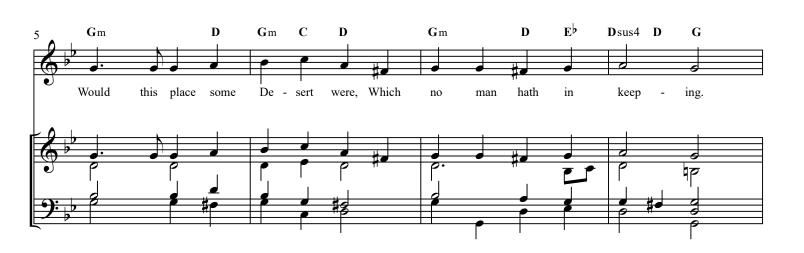


Come you pretty false-ey'd wanton

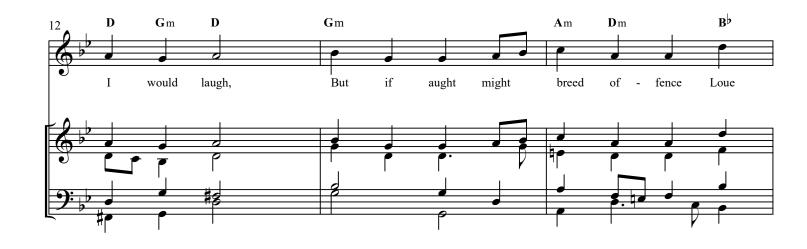
Thomas Campion (1567-1620)

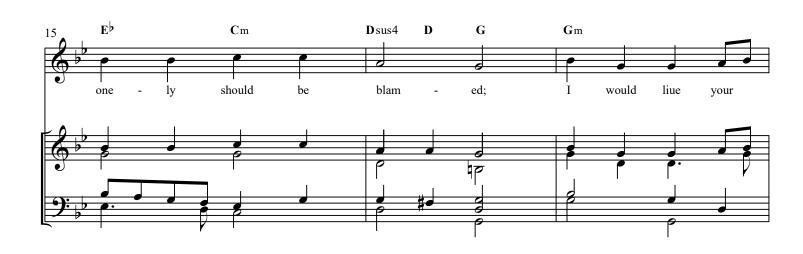
verse 3

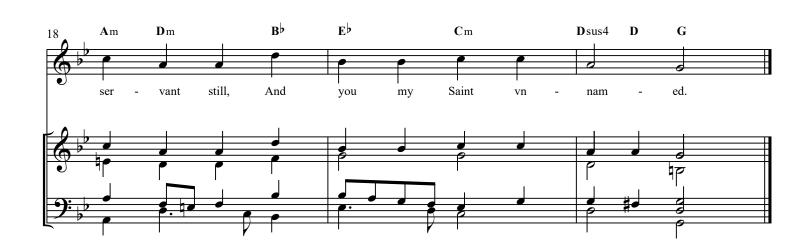






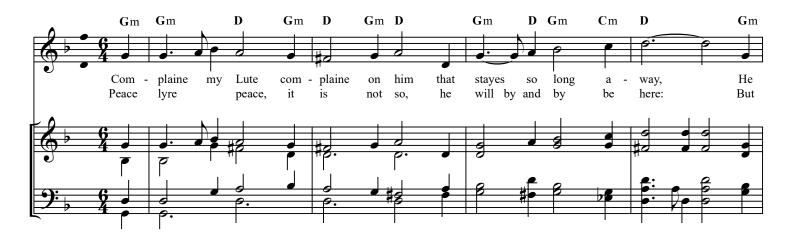


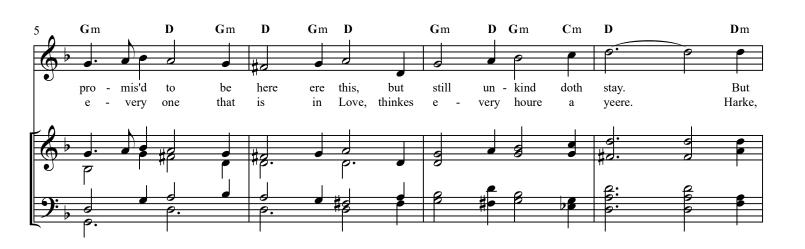


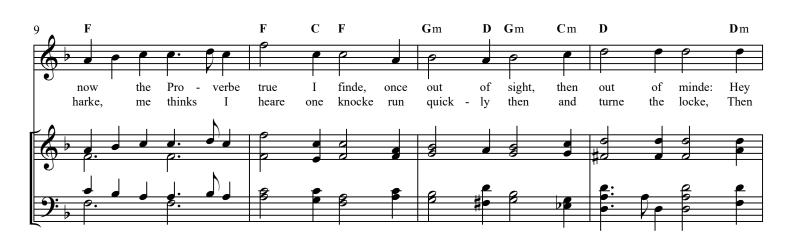


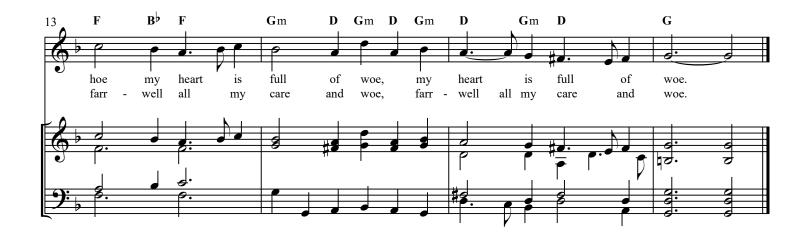
Complaine my Lute

tune is "Hearts ease" from *The English Dancing Master*, 1651, John Playford (1623-1686)









Come gallant now, come loyterer, for I must chide with thee:
But yet I will forgive thee once, come sit thee downe by mee,
Faire Lady rest your selfe content,
I will indure your punishment,
And then we shall be friends againe.

For every houre that I have stayd, so long from thee away,
A thousand kisses will I give, receive them ready pay,
And if we chance to count amisse againe wee'le reckon them every kisse,
For he is blest that's punisht so.

And if those those thousand kisses then, we chance to count aright
We shall not need to count againe till we in bed doe light:
And then be sure that thou shalt have, thy reckoning just as thou shalt crave.
So shall we still agree as one.

And thus they spent the silent night, in sweet delightfull sport,
Till Phoebus with his beames so bright, from out the fiery port
Did blush to see the sweet content, in sable night so vainely spent,
Betwixt these Lovers two.

And then this Gallant did perswade, that he might now be gone:

Sweet-heart, quoth he, I am afraid, that I have stayd too long.

And wilt thou then be gone, quoth she, and will no longer stay with me:

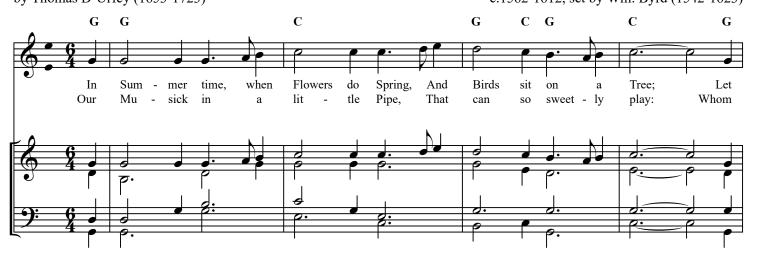
Then welcome all my care and woe.

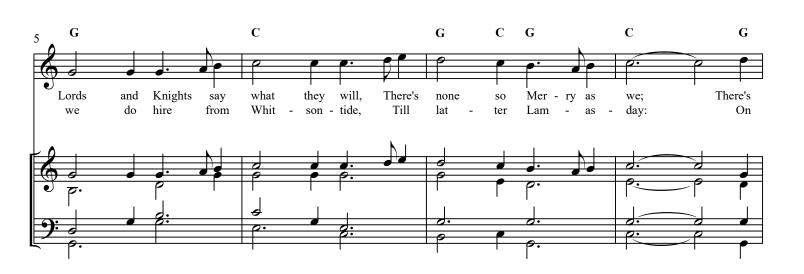
And then she tooke her lute in hand, and thus began to play,
Her heart was faint she could not stand, but on her bed shee lay,
And art thou gone my love, quoth she, complaine my Lute, complaine with me Untill that he doth come againe.

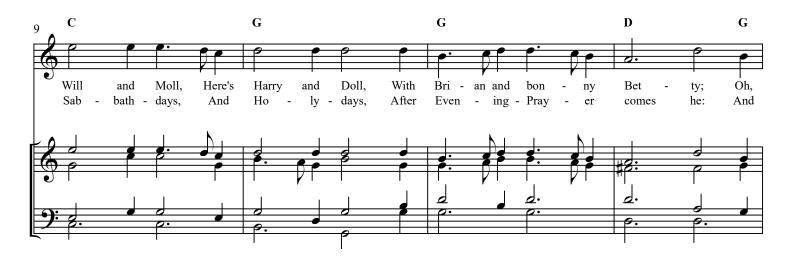
lyrics from *Wit and Mirth, or Pills to Purge Melancholy* Vol. IV, 1719, by Thomas D'Urfey (1653-1723)

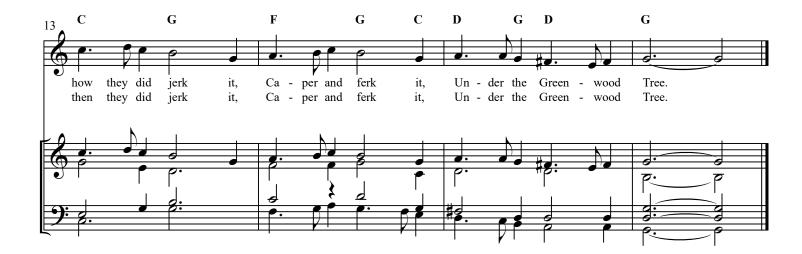
The Country Man's Delight

tune is "Sellenger's Round" from Fitzwilliam Museum MU.MS.168, c.1562-1612, set by Wm. Byrd (1542-1623)









Some play us Adam and Eve, says Dick,
What's that, says little Pipe?
It is the beginning o'th'World, quoth Dick,
For we are Dancing-ripe:
 It's that you call,
 Then have at all,
He plaid with a merry Glee:
 O then they did jerk it,
 Caper and ferk it,
Under the Green-wood Tree.

From thence we go to Sir William's Ground,
And a Rich Old Cub is he;
And there we Dance around, around,
But the Devil a Penny we see:
From thence we get,
To Sommerset,
Where Men be frolick and free:
And there they did jerk it,
Caper and ferk it,
Under the Green-wood Tree.

O'er Hills and Dales, and Whitsun-Ales, We Dance a Merry fit;
When Susan sweet with John doth meet, She gives him Hit for Hit;
From Head to Foot,
She holds him to't,
And Jumps as high as he;
O how they do spring it,
Flounce it and fling it,
Under the Green-wood Tree.

No time is spent with more content, In City, Court, or Camp; We fear no Covent-Garden Gout, Nor Pickadilly Cramp: From Scurvy we Are always free, And evermore shall be; So long as we Whisk it, Frig it and frisk it, Under the Green-wood Tree.

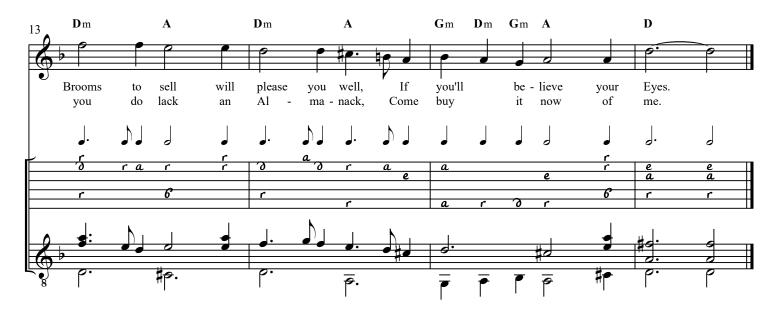
On Meads and Launs, we trip like Fauns,
Like Fillies, Kids, or Lambs;
We have no twinge to make us cringe
Or crinkle in the Hams:
When some Disease
Doth on us seize,
With one Consent go we;
To Jigg it and Jirk it,
Ca-per and Ferk it,
Under the Green-wood Tree.

When we're well fir'd, and almost tir'd,
That Night is draw-ing on:
And that we must confess (as just)
Our Dancing day is done;
The Night is spent
With more content,
For then we all agree;
To Cock it and Dock it,
Smock it and Knock it,
Under the Green-wood Tree.

from *Wit and Mirth, or Pills to Purge Melancholy, 3rd Edition*, 1707, by Thomas D'Urfey (1653-1723)

The Cries of LONDON. The Second Part of the Traders Medly





The Tinker's come to stop your holes,
And Sauder all your Cracks;
What e'er you think here's dainty Ink,
And choice of Sealing-Wax:
Come Maids bring out your Kitchin-stuff,
Old Rags, or Women's Hair;
I'll sell you Pins for Coney-skins,
Come buy my Earthen-ware.

Come buy my Honey and my Book,
For Cuckolds to peruse;
Your Turnip-man is come again,
To tell his Dames some News:
I've Plumbs and Damsons very fine,
With very good mellow Pears;
Come buy a charming Dish of Fish,
And give it to your Heirs.

Come buy my Figs, before they're gone,
Here's Custards of the best;
And Mustard too, that's very new,
Tho' you may think I Jest:
My Holland-socks are very strong,
Here's Eels to skip and play;
My hot grey-pease buy if you please,
For I come no more to Day.

Old Suits or Cloaks, or Campaign Wigs,
With Rusty Guns or Swords:
When Whores or Pimps do buy my Shrimps,
I never take their words:
Your Chimney clean my Boy shall sweep,
While I do him command;
Card Matches cheap by lump or heap,
The best in all the Land.

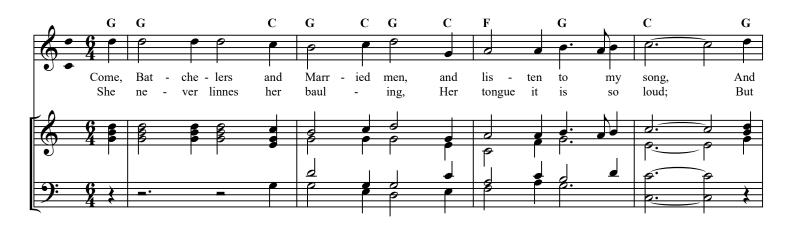
Come taste and buy my Brandy-Wine,
'Tis newly come from France:
This Powder now is good I vow,
Which I have got by chance;
New Mackerel the best I have,
Of any in the Town;
Here's Cloath to sell will please you well,
As soft as any Down.

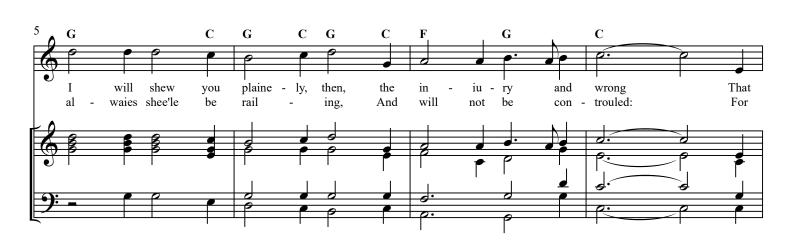
Work for the Cooper, Maids give Ear,
I'll hoop your Tubs and Pails:
And if your sight it is not right,
Here's that that never fails:
Milk that is new come from the Cow,
With Flounders fresh and fair;
Here's Elder-buds to purge your Bloods,
And Onions keen and rare.

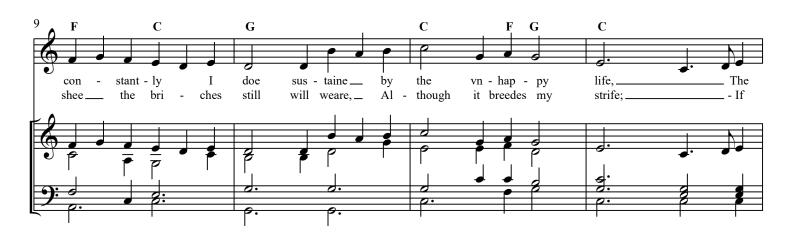
Small-coal young Maids I've brought you here,
The best that e'er you us'd;
Here's Cherries round and very sound,
If they are not abus'd;
Here's Pippings lately come from Kent,
Pray taste and then you'll buy;
But mind my Song, and then e'er long,
You'll sing it as well as I.

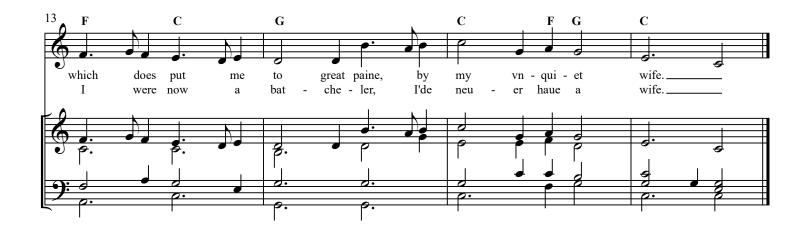
The Cruell Shrow: or, The Patient man's Woe.

tune is "Cuckolds all a row" from *The English Dancing Master*, 1651, by John Playford (1623-1686)









Sometime I goe i'the morning
about my dayly worke,-My wife she will be snorting,
And in her bed she'le lurke
Vntill the chimes doe goe at eight,
Then she'le beginne to wake;
Her morning's draught, well spiced straight,
To clear her eyes, she'le take.

As soone as shee is out of bed
Her looking-glass shee takes,
(So vainly is she dayly led);
her morning's worke shee makes
In putting on her braue atyre,
That fine and costly be,
Whilst I worke hard in durt and mire,-alacke! What remedy?

Then she goes foorth a gossiping amongst her owne comrades;
And then she falls a bowsing with all her merry blades.
When I come home from my labour hard, then shee'le begin to scould,
And calls me rogue, without regard, which makes my heart full cold.

When I come home into my house, thinking to take my reste,
Then she'le begin me to abuse (before she did but iest),
With "out, you raskall! You have beene abroad to meet your whoore!"Then shee takes vp a cudgel's end, and breaks my head full sore.

Thus am I now tormented still with my most cruell wife;
All through her wicked tongue so ill,
I am weary of my life:
I know not truly what to doe,
nor how my selfe to mend;
This lingring life doth breede my woe,
I would 'twere at an ende.

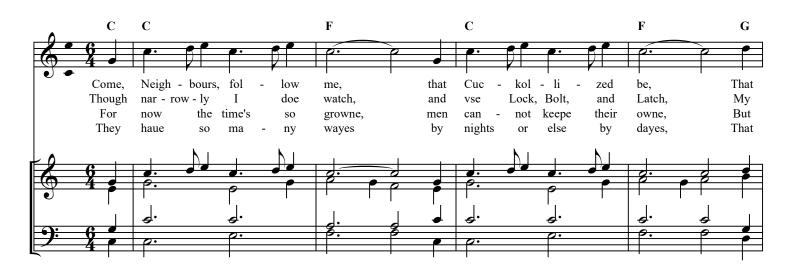
That some harmlesse honest man, that death did so befriend,
To take his wife from off his hand, his sorrowes for to end,
Would change with me, to rid my care, and take my wife aliue
For his dead wife vnto his share, then I would hope to thriue.

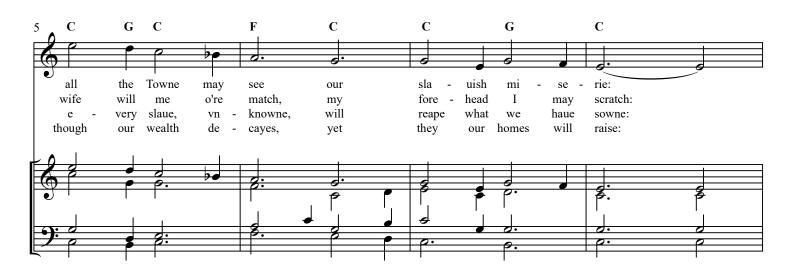
But so it likely will not be, that is the worst of all! For, to encrease my dayly woe, and for to breed my fall, My wife is still most froward bentsuch is my lucklesse fate!-There is no man will be content with my vnhappy state.

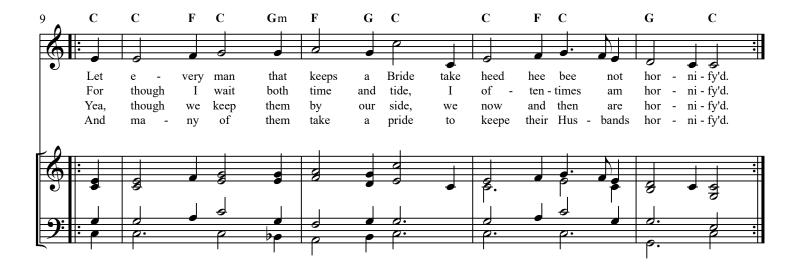
Thus to conclude and make an ende of these my verses rude,
I pray all wiues for to amende, and with peace to be endude.
Take warning, all men, by the life that I sustained long,-Be carefull how you'le chuse a wife, and so I'le ende my Song.

Cuckold's Haven: or, The marry'd man's miserie

tune is "The Spanish Gypsy" from *The English Dancing Master*, 1651, by John Playford (1623-1686)







O what a case is this:
O what a griefe it is!
My wife hath leam'd to kisse,
And thinkes 'tis not amisse:
Shee oftentimes doth me deride,
and tels me I am hornify'd.

What euer I doe say, shee will haue her owne way; Shee scorneth to obey; Shee'll take time while she may; And if I beate her backe and side, In spight I shall be hornify'd.

Nay, you would little thinke how they will friendly link, And how they'l sit and drink till they begin to wink: And then, if Vulcan will but ride, Some Cuckold shall be hornify'd.

A woman that will be drunk, will eas'ly play the Punck; For when her wits are sunk all keyes will fit her Trunk: Then by experience oft is tride, poore men that way are hornify'd.

Thus honest men must beare, and 'tis in vaine to feare, For we are ne're the neare our hearts with griefe to teare: For, while we mourne, it is their pride the more to keepe vs hornify'd. And be we great or small, we must be at their call; How e're the Cards doe fall, we men must suffer all:

Doe what we can, we must abide the paine of being hornify'd.

If they once bid vs goe,
wee dare not twice say no,
Although too well we know
'Tis to our griefe and woe:
Nay we are glad their faults to hide,
though often we are hornify'd.

If I my wife prouoke
with words in anger spoke,
Shee sweares shee'll make all smoke,
and I must be her Cloake:
Her basenesse and my wrongs I hide,
and patiently am homify'd.

When these good Gossips meet
In Alley, Lane, or Street,
(Poore men, we doe not see't!)
with Wine and Sugar sweet,
They arme themselues, and then, beside,
their husbands must be hornify'd.

Not your Italian Locks
(which seemes a Paradox)
Can keepe these Hens from Cocks,
till they are paid with a Pox:
So long as they can goe or ride,
They'l haue their husbands hornify'd.

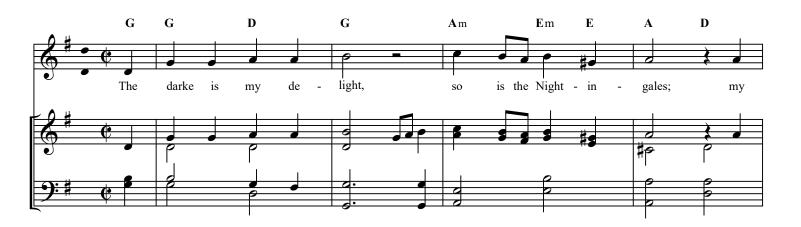
The more you haue intent the business to preuent,
The more her mind is bent your will to circumuent:
Such secret meanes they can prouide to get their husbands hornify'd.

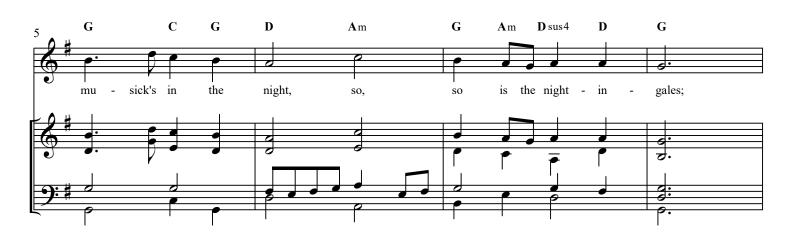
For if we them doe blame, or tell them of their shame,— Although the men we name with whom they did the same,— They'l sweare who euer spake it ly'd. thus still poore men are hornify 'd.

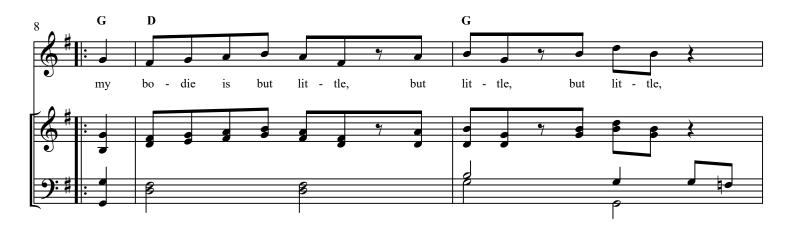
All you that single be avoid this slauery:
Much danger is, you see,
in womens company;
For he who to a wife is ty'd
may looke still to be hornify'd.

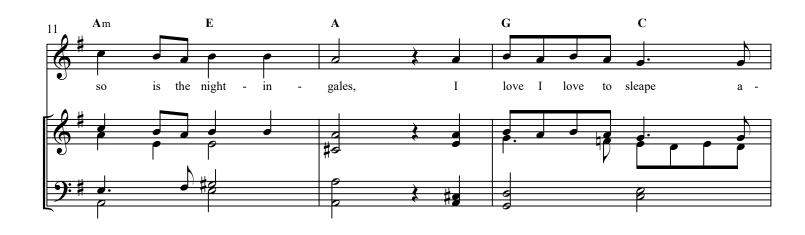
Yet must I needes confesse (though many doe transgresse)
A number numberlesse which virtue doe possesse.
And to their Husbands are a guide,—by such no man is hornify'd.

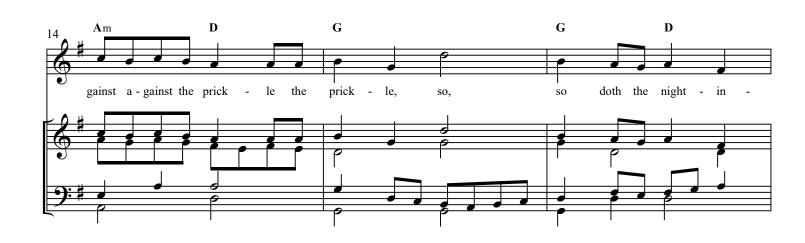
They who are of that race, this Ditie, in any case, Is not to their disgrace; they are not for this place: To such this onely is apply'd by whom good men are hornify'd.

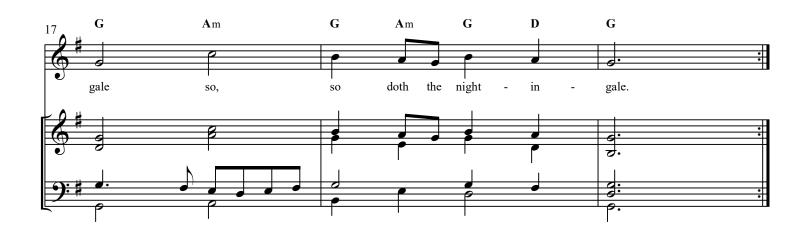






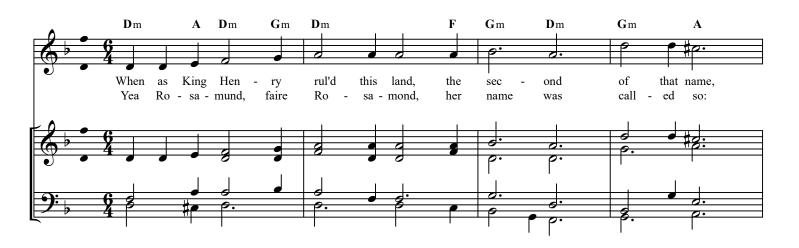


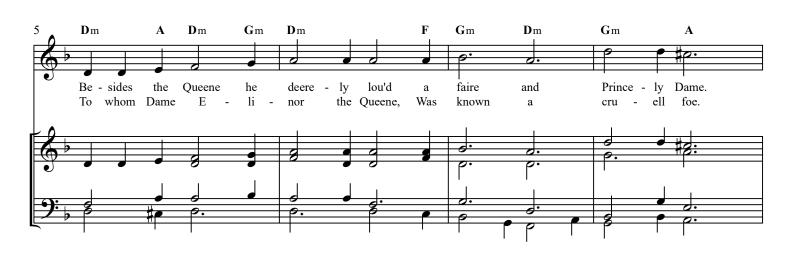


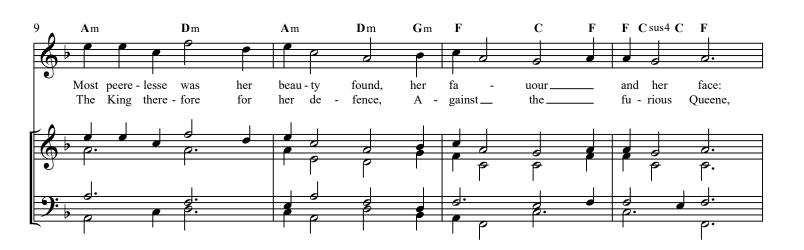


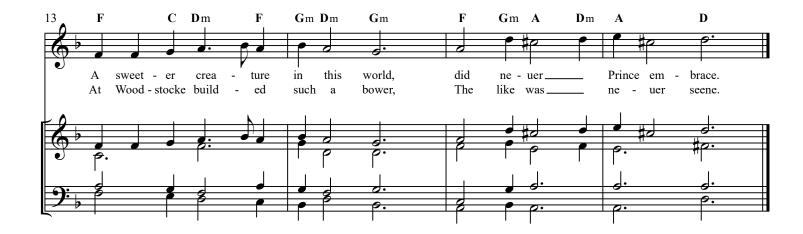
the Death of Rosamond, King Henry the seconds Concubine.

tune is "Confesse his Tune" from *The English Dancing Master*, 1651, by John Playford (1623-1686)









For why, the Kings vngracious sonne, whom he did high aduance:
Against his Father raised warre, within the Realme of France.
But yet before our comely King, the English land forsooke:
Of Rosamond his Lady faire, his farewell thus he tooke.

For at his parting, well they might in heart be grieued sore:

After that day, faire Rosamond the King did see no more.

For when his grace had past the seas, and into France was gone:

Queene Elinor, with enuious heart, to Woodstocke came anon.

But when the Queene with stedfast eyes beheld her heauenly face:
She was amazed in her mind, at her exceeding grace.
Cast off thy Robes from thee, she said, That rich and costly be:
And drinke thee vp this deadly draught Which I haue brought for thee.

But presently vpon her knee, sweet Rosamond did fall: And pardon of her Queene she crau'd, for her offences all. Take pitty on my youthfull yeares, faire Rosamund did cry: And let me not with poyson strong, enforced be to dye. I will renounce this sinfull life, and in a cloister bide:
Or else be banisht, if you please, to range the world so wide.
And for the fault that I haue done, though I were forct thereto:
Preserue my life, and punish me, as you thinke best to do.

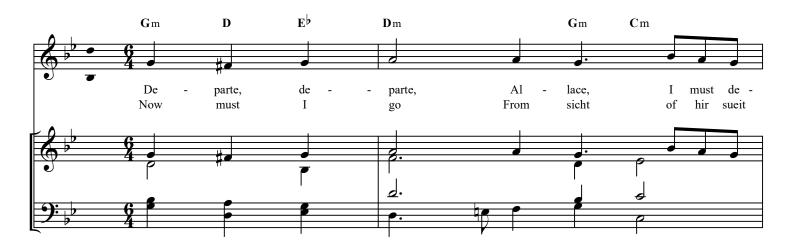
And with these words her Lilly hands she wrung full often there:
And downe along her louely cheekes, proceeded many a teare.
But nothing could this furious Queene Therewith appeased be:
The cup of deadly poyson fil'd,
As she sat on her knee.

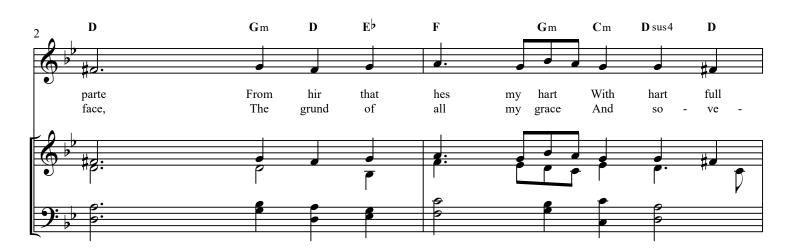
She gaue this comely Dame to drinke,
Who tooke it from her hand:
And from her bended knee arose,
And on her feet did stand.
And casting vp her eyes to Heauen,
She did for mercy call:
And drinking vp the poyson then,
Her life she lost with all.

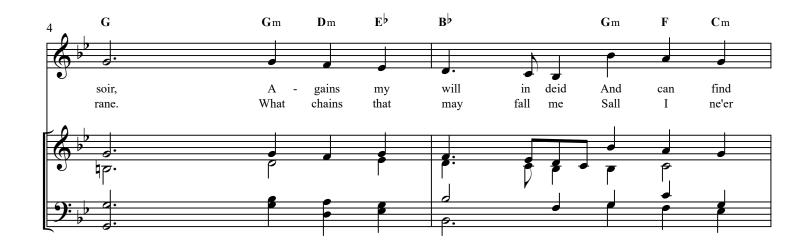
And when that death through euery limbe, had done his greatest spight: her chiefest foes did plaine confesse she was a glorious wight. Her body then they did intomb, when life was fled away: At Godstow, neere to Oxford Towne as may be seene this day.

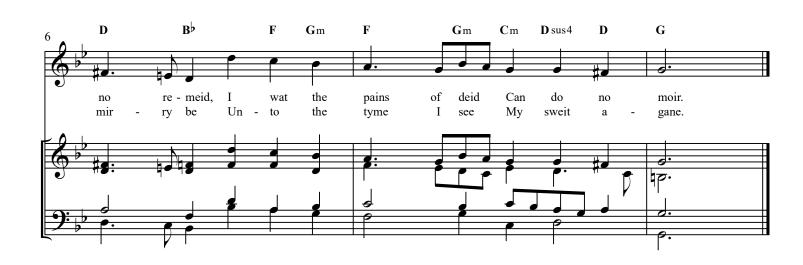
Departe, departe verses 1-2

music from British Library Add MSS 33933, St. Andrew's Psalter *aka* the Thomas Wode part books, 1562-c.1592





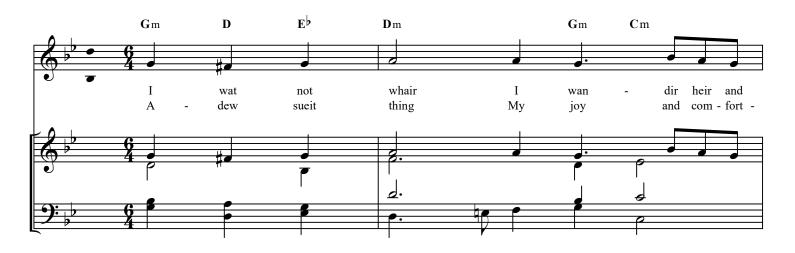


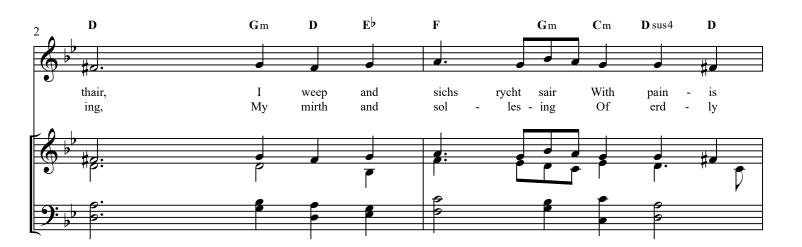


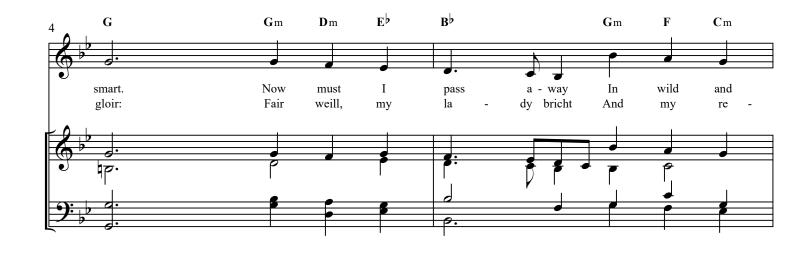
Departe, departe

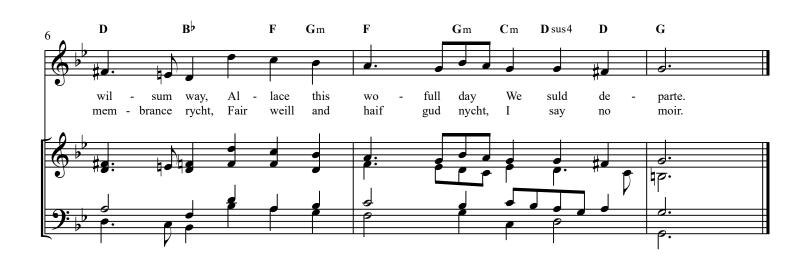
verses 3-4

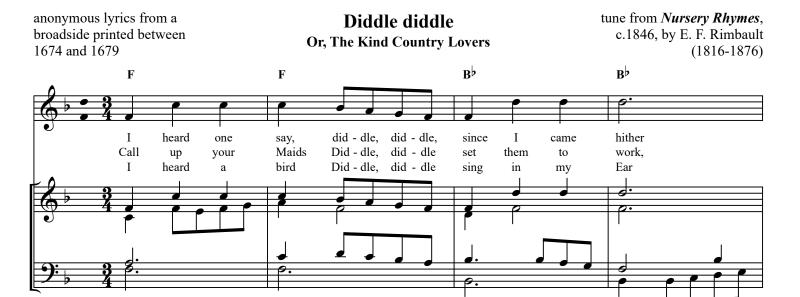
music from British Library Add MSS 33933, St. Andrew's Psalter *aka* the Thomas Wode part books, 1562-c.1592

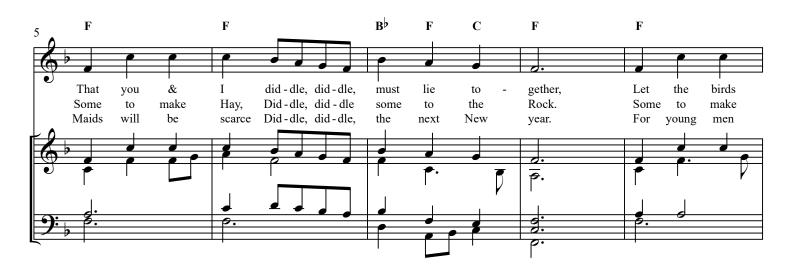


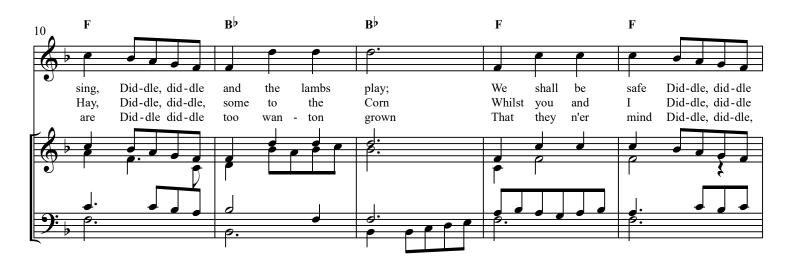


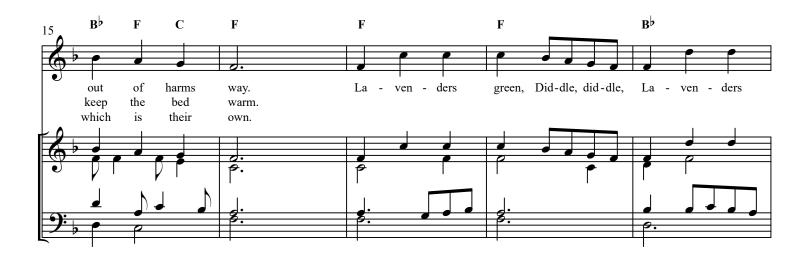


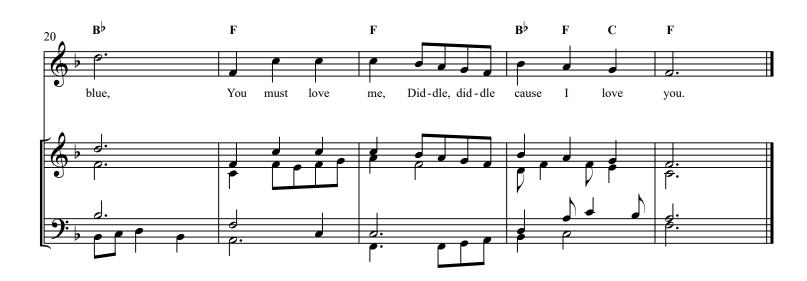












Down in the Dale Diddle diddle where flowers do grow, And the Trees bud Diddle diddle all in a row, A brisk young man Diddle diddle met with a Maid, And laid her down Diddle diddle under the shade.

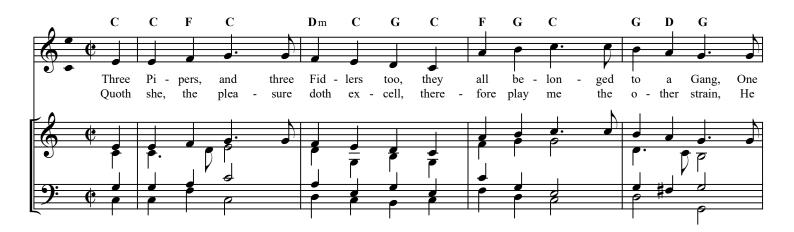
Where they did play Diddle diddle and kiss and Court, Like lambs in May Diddle diddle making fine sport. There lives a Lass Diddle diddle over the Green, She sells good ale Diddle diddle think what I mean. Oft have I been Diddle diddle with her i' the dark But I have n'er Diddle diddle shot at the mark. But now my Dear Diddle diddle have at thy bumm For I do swear Diddle diddle now I am come.

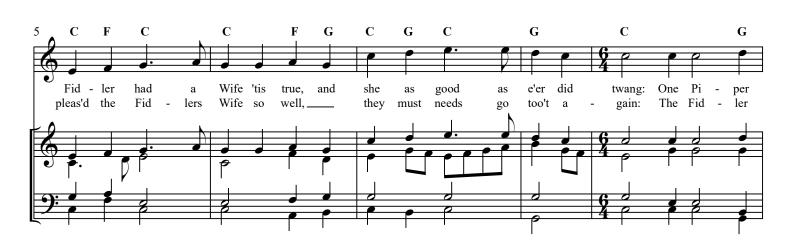
I will be kind Diddle diddle until I dye,
Then prithee love Diddle diddle my Dog and I.
For thee and I Diddle diddle now are all one,
And we will lye Diddle diddle no more alone.

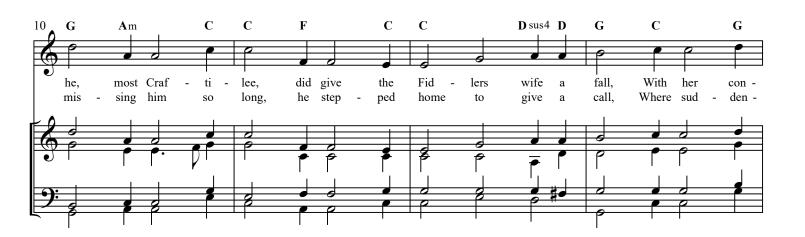
anonymous lyrics from a broadside printed between 1671 and 1704

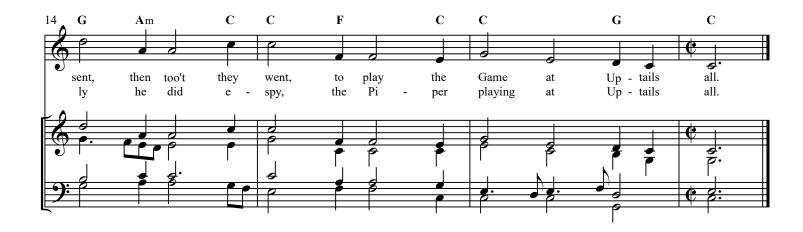
The downfall of dancing OR, The overthrow of three Fidlers, and three Bagg-Pipe-Players

tune is "Robin Goodfellow", *aka* "Dulcina" or "As at noon" from various early 17th C. sources









This did the Fidler so provoke, and all his Senses did surprise,
Then giving him a sturdy stroak, a dreadful Quarrel did arise:
Thus blow for blow, then too't they go, the Fidler he was stout and tall,
Then with a stroak, his Pipes he broke, for playing the Game at Up-tails all.

Tush Husband, be not in a Rage,
I strive to Mollifie your mind,
Let reason now your wrath asswage,
for he has bin to me most kind:
I do profess, in my distress,
his Love and kindness was not small;
Sweet Husband dear thou need not fear,
I scorn to play at Up-tails all.

Why should you be in such a heat, dear Husband I was in a Sound, He came to feel my Pulses beat, as I lay panting on the ground:
Then why shouldst thou this Quarrel make, to fight and chase, and fret and brawl, I do protest 'tis your mistake, to think we play'd at Up-tails all.

And when they were in this debate, the rest of all the tribe came in,
He did to them in brief Relate, what he before his eyes had seen,
He then did rave, and cal'd his Slave, and thus from words to blows did fall,
A bloody fray, was there that day, for playing thus at Uptails all.

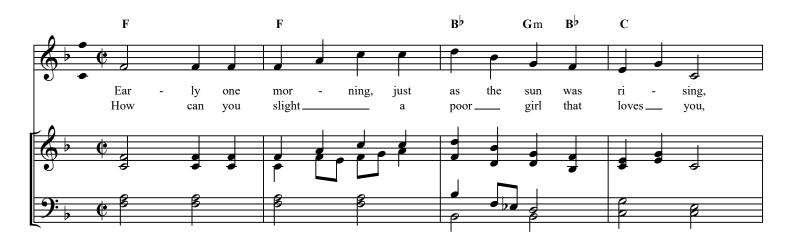
The Pipers took their Pipers part, and shook the Fidlers by the Cloak, They with a bold undaunted heart, did deal them many a sturdy stroak: Their Cloaks they tore in this uproar, as they in this confusion fall, The Fidlers wife did cause the strife, in playing a Game at Uptails all.

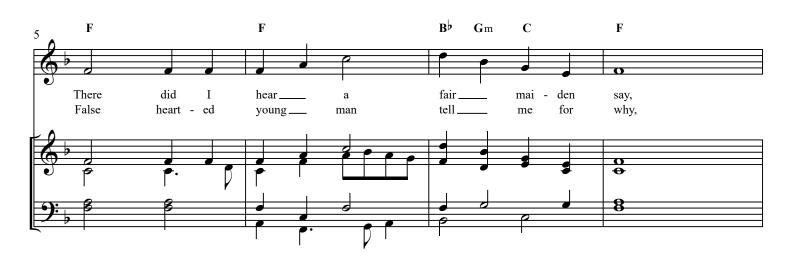
The Pipers and the Fidlers Maul, and now begins the Revel rout,
The Fiddles flew in pieces small, and Bagg-pipes they did flye about,
Those haughty fools, did break their tools their Crouds and pipes in pieces small,
And she this while did stand and smile, to think of the Game of Uptails all.

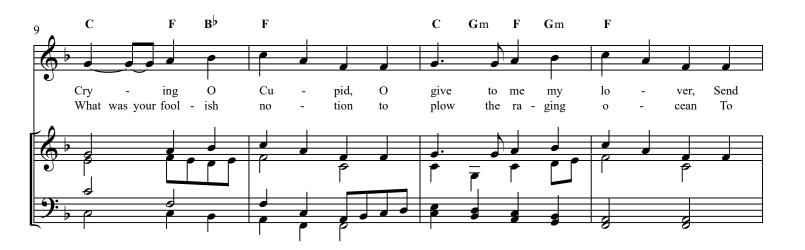
At length this did subdue the pride, of all this cross confused crew,
The Room bestrew'd from side to side, with pipe and broken Fiddles too:
So now this rout, and dreadful bout, did prove the Fidlers fatal fall,
And Pipers too, and all the Crew, did curse the Game of Uptails all.

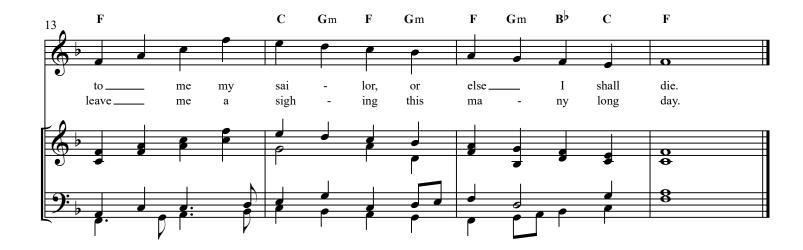
Those Pipers and those Fidlers they, yea, every man and Mothers son, Had never an Instrument to play, those creeping Curs are all undone: And now too late, they curse their Fate, they tare their hair and fret their gall, For in this fight they are Ruin'd quite, and Swear they'l ne'r play Uptails all.

Early One Morning The Lamenting maid & the Answer









Down in the meadows, and sweet shady bowers, They can witness the vows to me you made, Go false hearted pretender, don't you remember, Before you went to sea, my poor heart you betrayed.

How can you slight a poor harmless maiden, How would you like for to be served so, The seas you are ranging, your mind always changing, You ever more are seeking for beauty that's new. And when you have ranged the world all over,
The truth of my love you surely then will find,
Some they will cheat you, and false hearts will meet you,
But my Love to you is of the purest kind.

Should you fall in love with a false hearted woman, Perhaps she may slight you and treat you unkind, Anguish, grief, & sorrow, they will bid you good morrow, The truth of a lover you surely then will find.

ANSWER to the Lamenting Maid.

Who's that I hear making such lamentation, Surely it is the voice of my love, I'll be no longer cruel unto my dearest jewel, But constant and true like the turtle dove.

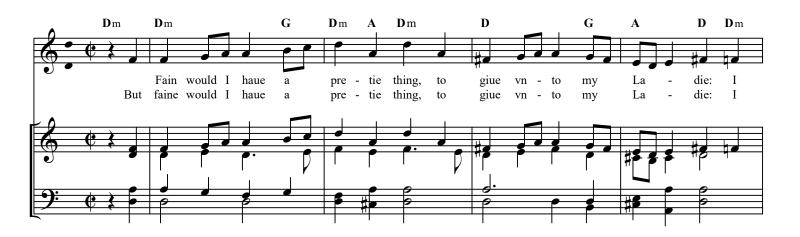
Though I've been plowing on the wide ocean, For honour and gold to bring to my dear, Now the wars are over, I'll be no more a rover, For a sailor's heart is ever sincere.

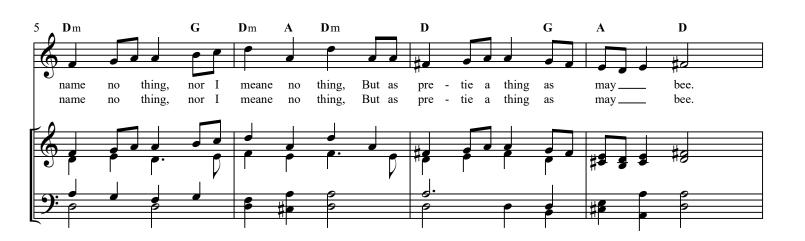
Though I have rang'd and have seen many a fair one And many have sought my heart to invade, The truth I discover, I ne'er sought a lover, For 'tis you alone the conquest has made.

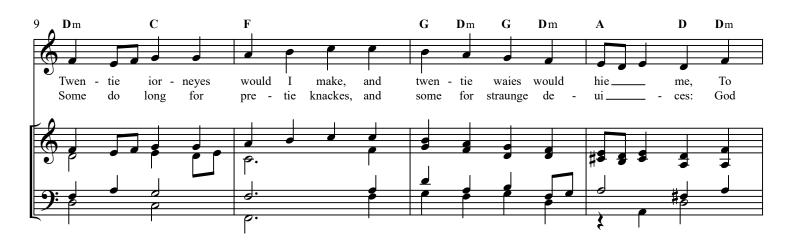
Why does my fair one then sit hesitating,
Let us go to the church, where I'll make you my wife,
I am no pretender, my heart I'll surrender,
Then take it in keeping and bless me for life.

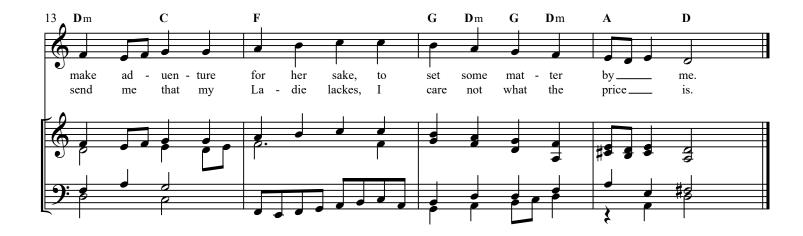
Fain would I have a pretie thing

tune is "Lusty Gallant" from the William Ballet lute book, Trinity College TCD MS 408, 1593









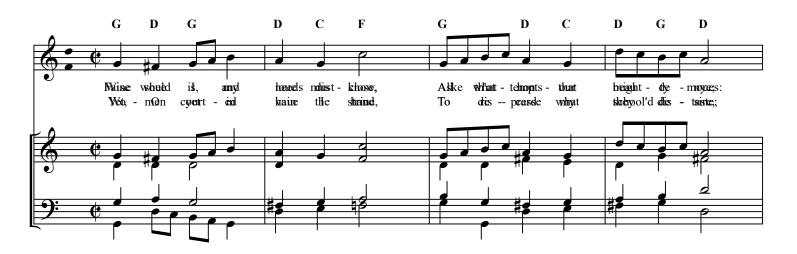
- 3.Yet faine would I have a pretie thing, to give vnto my Ladie:
- I name no thing, nor I meane no thing, But as pretie a thing as may bee.
- I Walke the towne, and tread the streete, in euery corner seeking:
- The pretie thinge I cannot meete, thats for my Ladies liking.
- 4.But faine would I have a pretie thing, to give vnto my Ladie:
- I name no thing, nor I meane no thing, But as pretie a thing as may bee.
- It is not all the Silke in Cheape, nor all the golden treasure:
- Nor twentie Bushels on a heape, can do my Ladie pleasure.
- 5. But faine would I have a pretie thing, to give vnto my Ladie:
- I name no thing, nor I meane no thing, But as pretie a thing as may bee.
- The Grauers of the golden showes, with Iuelles do beset me.
- The Shemiters in the shoppes that sowes, they do nothing but let me:

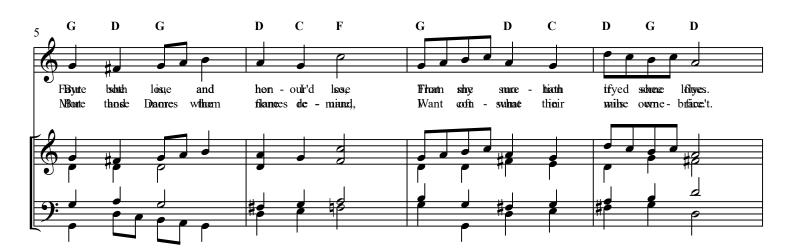
- 6. But faine would I have a pretie thing, to give vnto my Ladie:
- I name no thing, nor I meane no thing, But as pretie a thing as may bee.
- But were it in the wit of man, by any meanes to make it.
- I could for Money buy it than, and say, faire Lady, take it.
- 7. Thus faine would I have a pretie thing, to give vnto my Ladie:
- I name no thing, nor I meane no thing, But as pretie a thing as may bee.
- O Lady, what a tricke is this: that my good, willing misseth:
- To finde what pretie thing it is, that my good Lady missheth.
- 8. Thus faine would I have a pretie thing, to give vnto my Ladie:
- I name no thing, nor I meane no thing, But as pretie a thing as may bee.
- Thus fain wold I have had this preti thing to give vnto my Ladie:
- I said she harme, nay I ment no harme but as pretie a thing as may be.

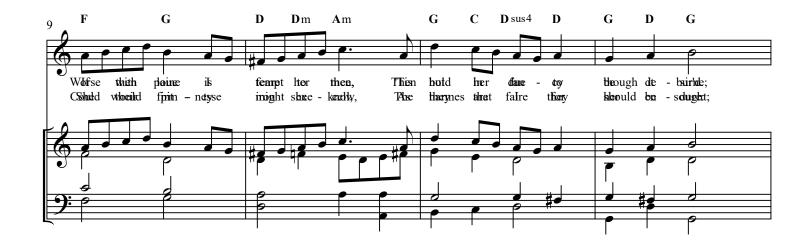
Faine would I my loue disclose

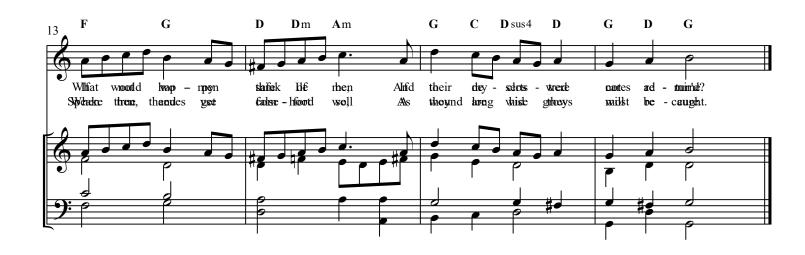
verses 1-2

Thomas Campion (1567-1620)





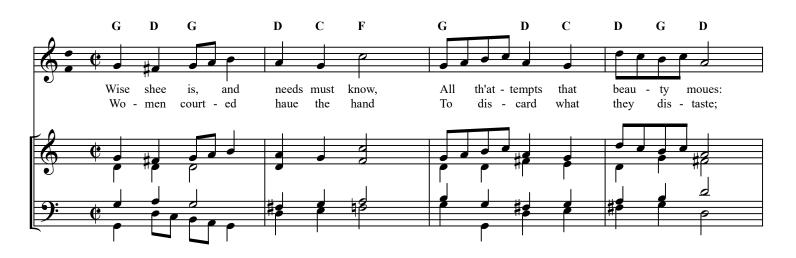


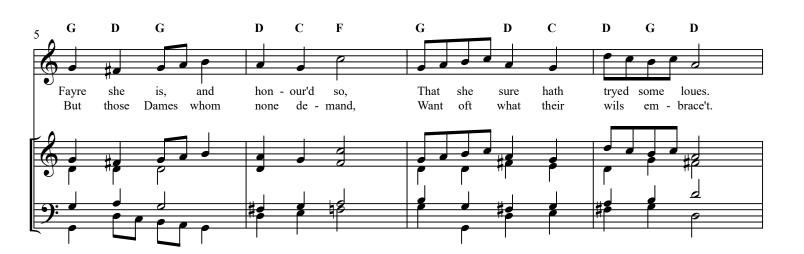


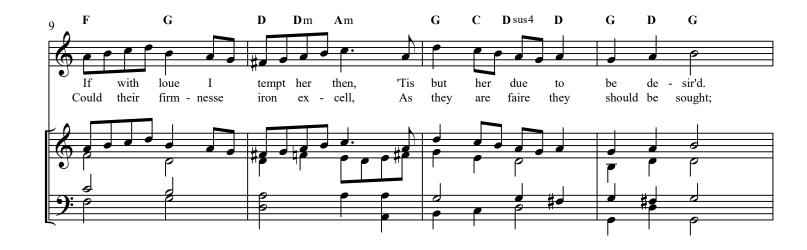
Faine would I my loue disclose

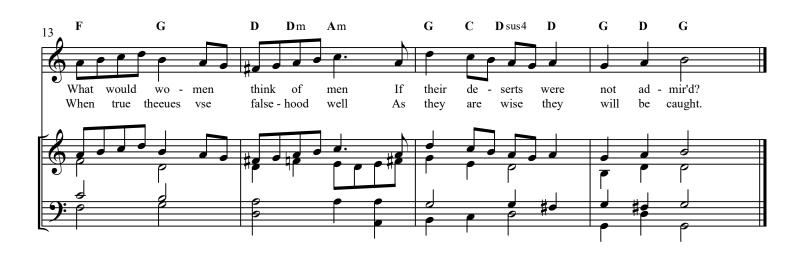
Thomas Campion (1567-1620)

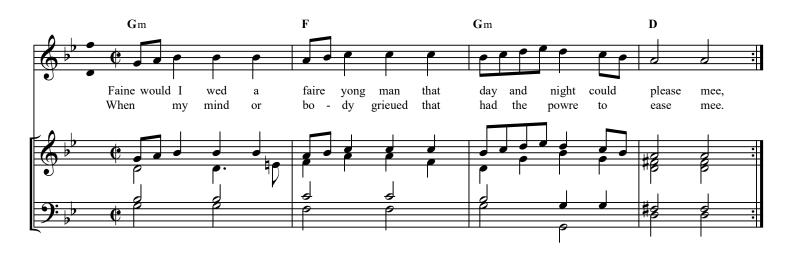
verses 3-4

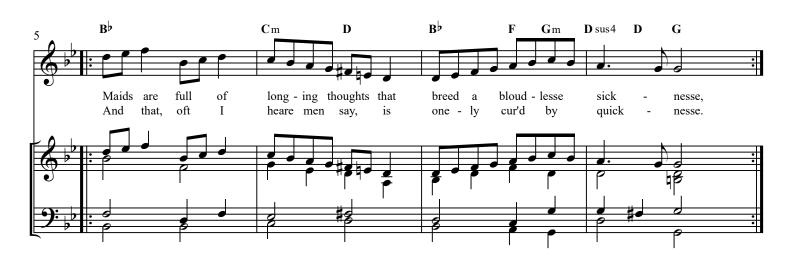


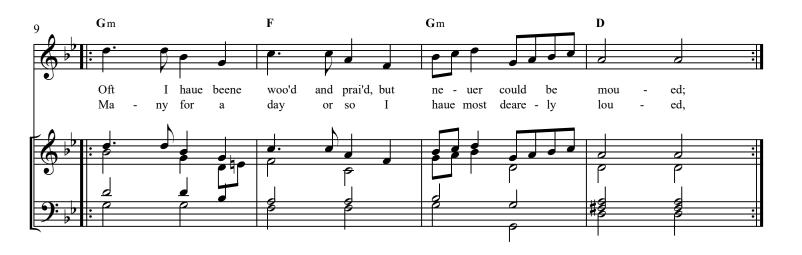


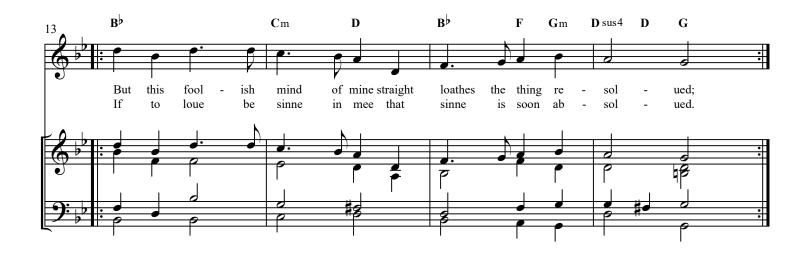


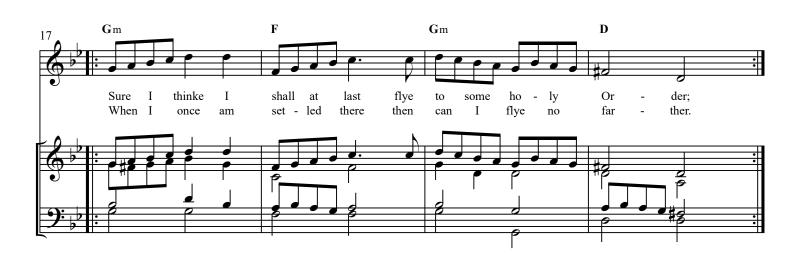


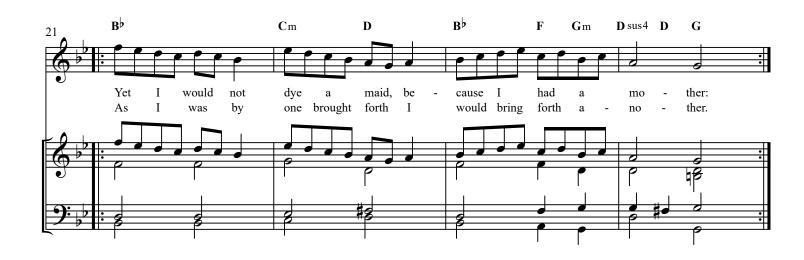




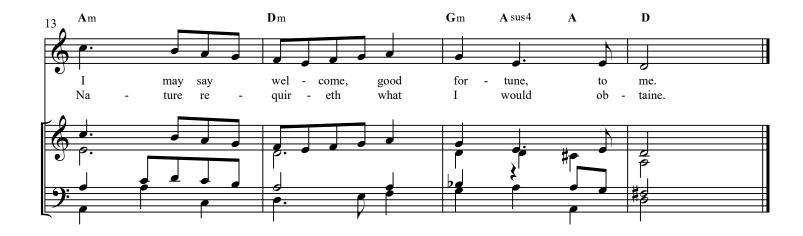












What Phenix so faire, that liveth alone,
Is vowed to chastity, being but one;
But be not, my Darling, so chaste in desire,
Lest thou like the Phenix, do penance in fire.

But alas! (gallant Lady) I pitty thy state, In being resolved to live without mate; For if of our courting the pleasure you knew You shall have a liking the same to ensue. I grant faire Ladies may poore men resist,
But Princes will conquer and love whom they list:
A King may command her to lie by his side,
Whose feature deserveth to be a Kings Bride.

Then be not resolved to dye a true Maid,
But print in thy bosome the words I have said:
And grant a King favour thy true love to be,
That I may say welcome sweet Virgin to me.

The faire Maid of London's answer

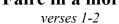
OH wanton King Edward thy labour is vaine,
To follow the pleasure thou canst not attaine,
Which getting thou losest, and having dost wast it
The which is thou purchase is spoild if thou hast it:

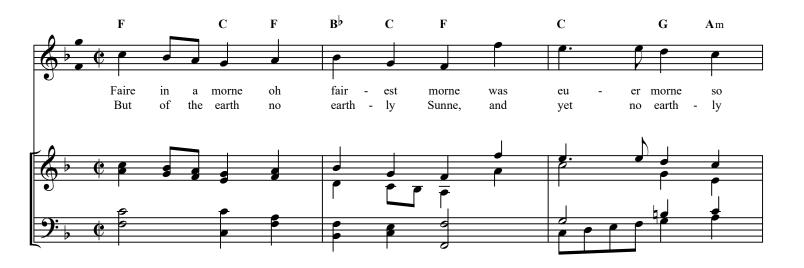
But if thou obtainst it thou nothing hast won,
And I losing nothing yet quite am undone,
But if of that Jewell a King doe deceive me,
No King can restore though a Kingdom he give me.

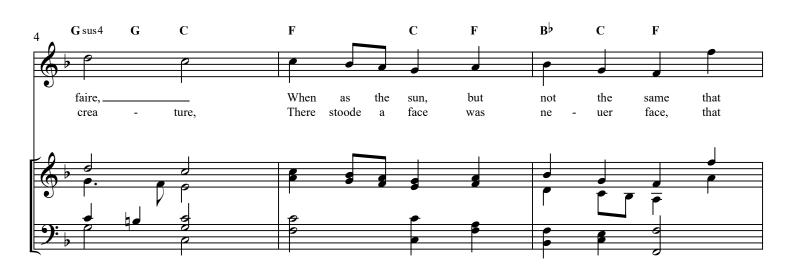
All men have their freedom to shew their intent, They win not a woman unless she consent; Who, then, can impute to a man any fault, Who still goes uprightly while women doe halt. 'Tis counted kindnesse in men for to try,
And virtue in women the same to deny;
For women inconstant can never be prov'd,
Untill by their betters therein they be mov'd.

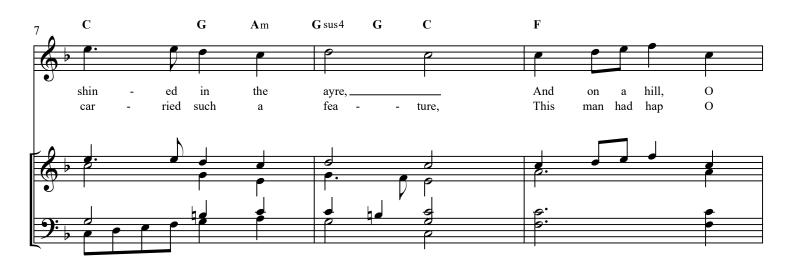
No, no, my old Father's reverent teares
Too deepe an impression within my soul beares;
Nor shall his bright honour that blot, by me, have
To bring his gray haires with griefe to the grave.

Come rather with pitty to weepe on my Tombe,
Then, for my birth, curse my deare mother's Womb,
That brought forth a blossome that stained the tree
With wanton desires to shame her and me.

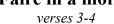


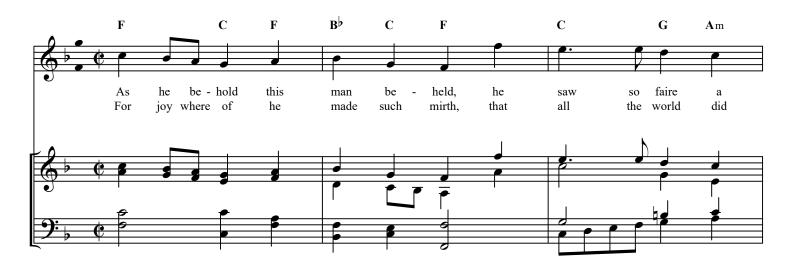


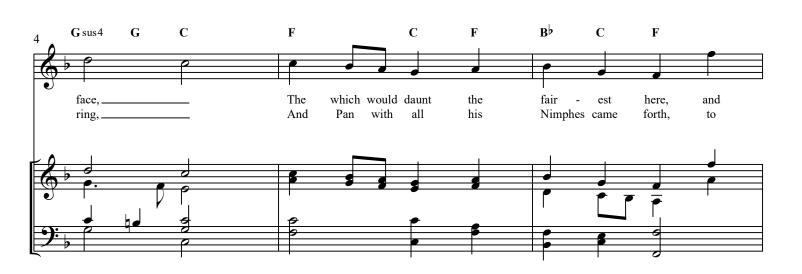


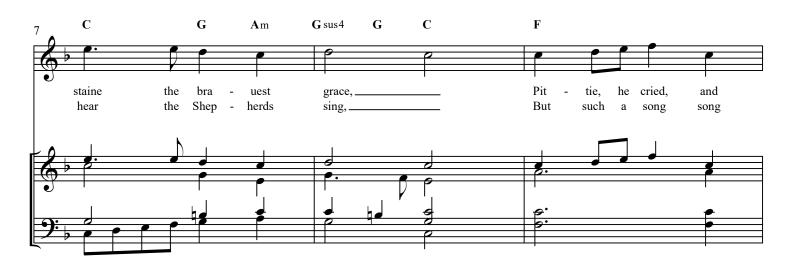










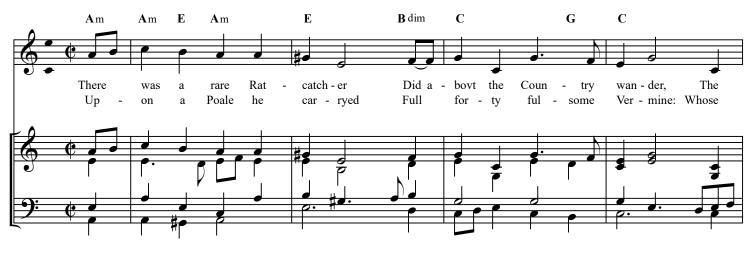


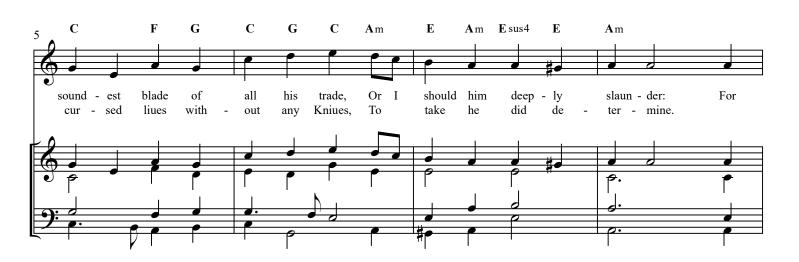


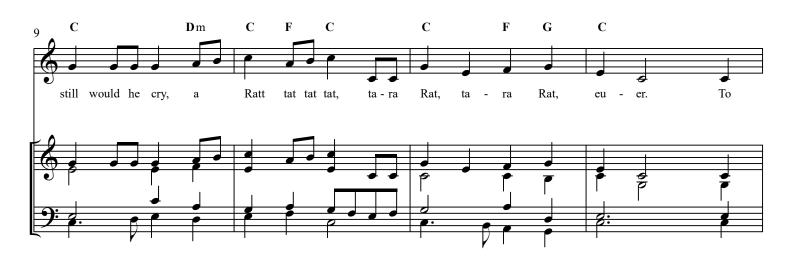
anonymous lyrics from a broadside, 1616

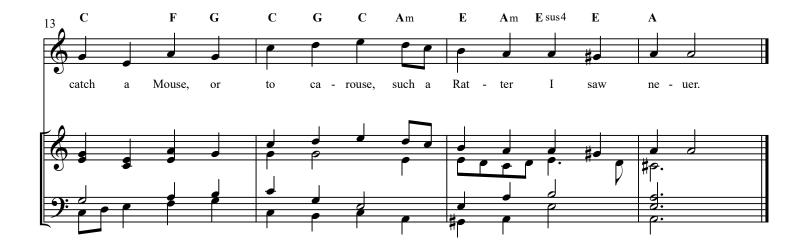
The famous Ratketcher, with his trauels into France, and of his returne to London.

tune is "The Jovial Tinker" *aka* "Tom a Bedlam," from several 16th c. sources









In London he was well knowne:
In many a stately House,
He layd a Bayte, whose deadlye fate,
Did kill both Ratte and Mouse.
And still would he cry, a Rat, etc.

But on a time, a Damosell, did him so farre intice, That for her, a Baite he layd straight, would kill no Rats nor Mice. And still would he cry, a Rat, etc.

And on the Bayte shee nibled, so pleasing in her tast,
Shee lickt so longe, that the Poyson strong did make her swell i' th' wast.
And still would he cry, a Rat, etc.

He, subtilely this perceiuinge, to the Country straight doth hye him, Where, by his skill, he poysoneth still such vermine as come nye him. And still would he cry, a Rat, etc.

He was soe braue a bowzer, that it was doubtfull whether He taught the Rats, or the Rats taught him, to be drunke as Rats together. And still would he cry, a Rat, etc.

When he had tript this Ilande from Bristow vnto Douer,
With painefull Bagge, and painted flagge, to France he sayled over.
For still would he cry, a Rat, etc.

The Ratketchers out of France To London.

In France when he arrived, the heat so much perplext him, That all his Pouch did swell so much, and Poyson so had vext him. That scarce could he cry, a Rat, etc.

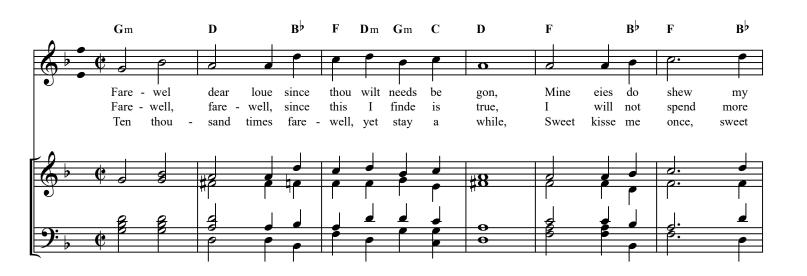
At last, as Witches common, must use anothers ayding: So did this Ratter, tell the matter to another of's owne trading. And then did he cry, a Rat tat tat, etc.

Who using many Simples, to quench his fiery burning: Did make him daunce cleane out of France, And home hee's now returning. And still doth he cry, a Rat, etc. At Dover he arrived, and Kent hath had his cunning: The Maydens Lappes like poisoned Rattes repent his backe-home coming. For still doth he cry, a Rat, etc.

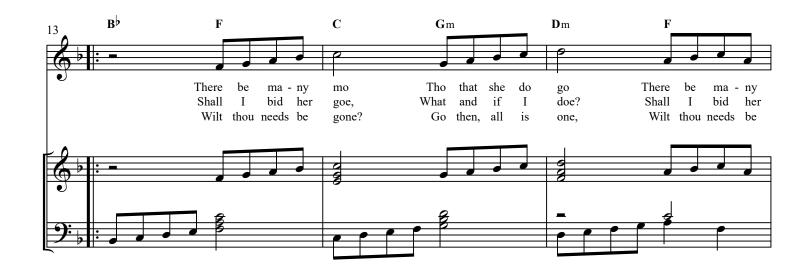
At Gravesend 'mongst the Maydens, Greene sicknesse reign'd so briefly, None could have cure, but such as sure would take his Potions chiefly. And still doth he cry, a Rat, etc.

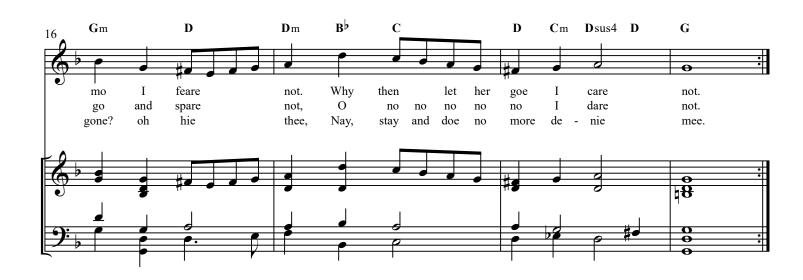
When backe he commeth home-ward, obserue his Flagge bepainted
With Mice and Rattes, and with Poulcats, if you will be acquainted,
And heare him to cry, a Rat tat tat, tara Rat, ever:
To catch a Mouse, or to carouse,
Such a Ratter I saw never.

verses 1-3

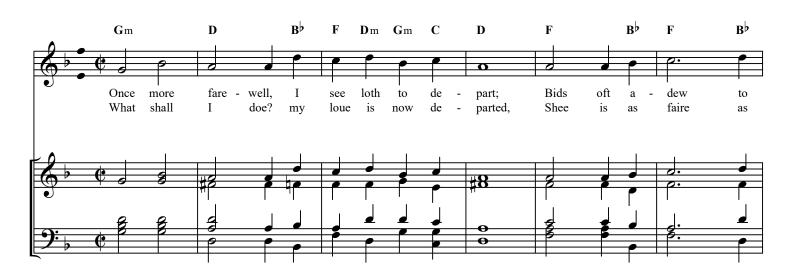


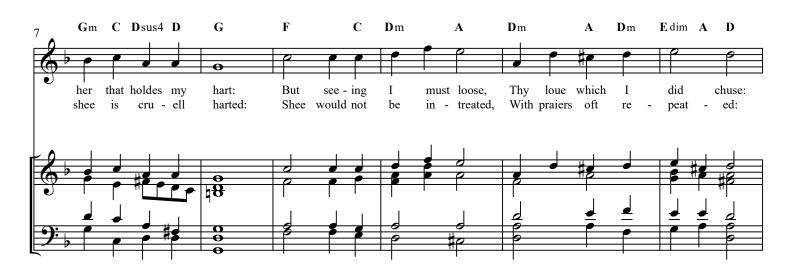


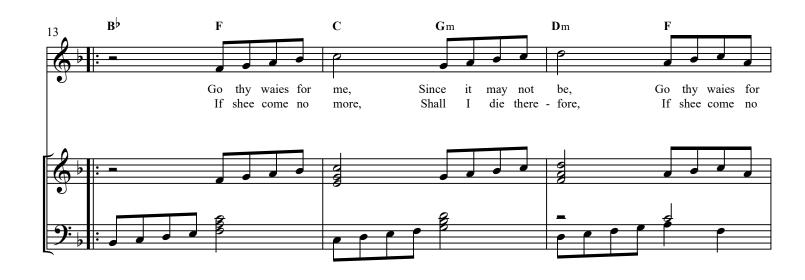


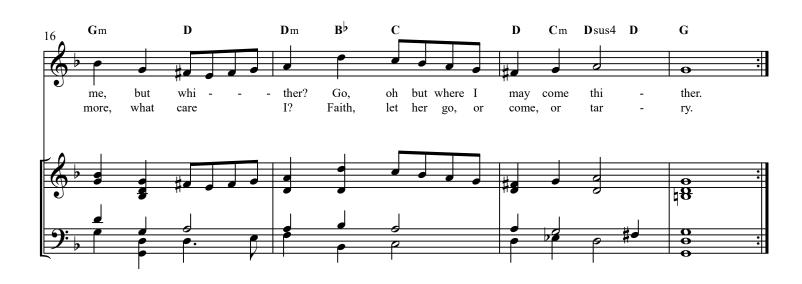


verses 4-5





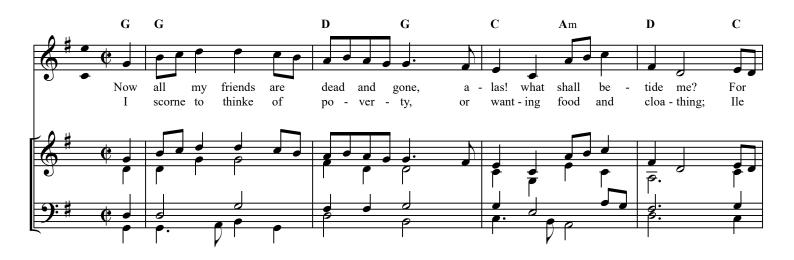


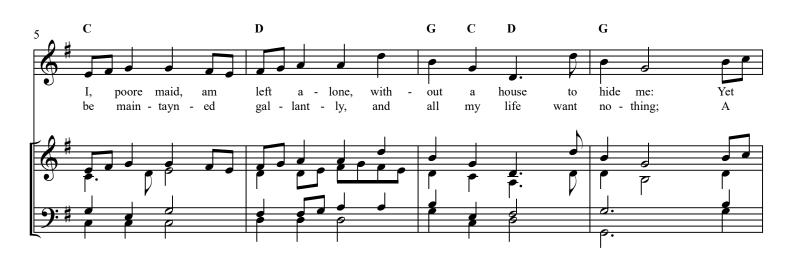


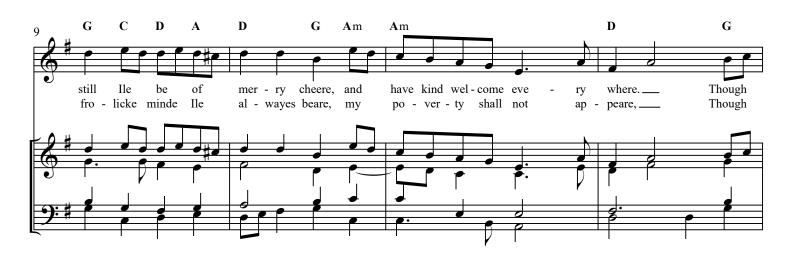
lyrics from a broadside c.1633 by Martin Parker (c.1600-c.1656)

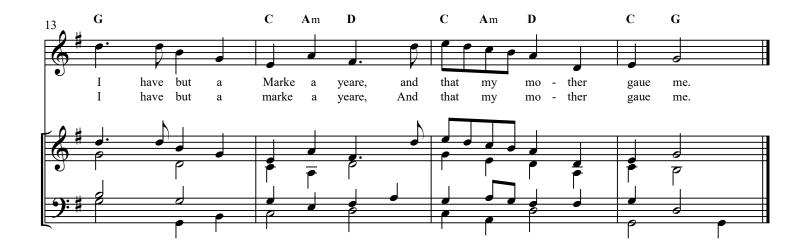
A Fayre Portion for a Fayre Mayd or, The thriftie Mayd of Worstersheere

tune from *Wit and Mirth, or Pills to Purge Melancholy*, 1719-1720, by Thomas d'Urfey (1653-1723)









Though I am but a silly Wench of countrey education,
Yet I am woo'd by Dutch and French, and almost every nation:
Both Spaniards and Italians sweare that with their hearts they love me deare:
Yet I have but a Marke a yeare,
And that my mother gaue me.

The Welch, the Irish, and the Scot, since I came to the Citie,
In loue to me are wondrous hot,-they tell me I am pretty:
Therefore to live I will not feare, for I am sought with many a teare;
Yet I have but a Marke a yeare,
And that my mother gaue me.

This London is a gallant place,
to raise a Lasses fortune;
For I, that came of simple race,
brave Roarers do importune;
I little thought, in Wostersheere,
to find such high preferment here:
For I have but a Marke a yeare,
and that my mother gaue Me.

One gives to me perfumed Gloves, the best that he can buy me;
Live where I will, I have the loves of all that doe live nigh me:
If any new toyes I will weare,
I have them, cost they ne're so deare,-And this is for a Mark a yeare,
and that my mother gaue Me.

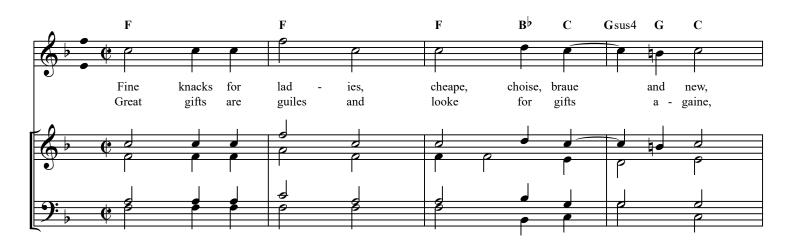
My fashions with the Moone I change, as though I were a Lady;
All quaint conceits, both new and strange, Ile have as soon as may be;
Your courtly Ladies I can jeere;
In cloaths but few to me come neare,
Yet I have but a Marke a year,
And that my mother gaue me.

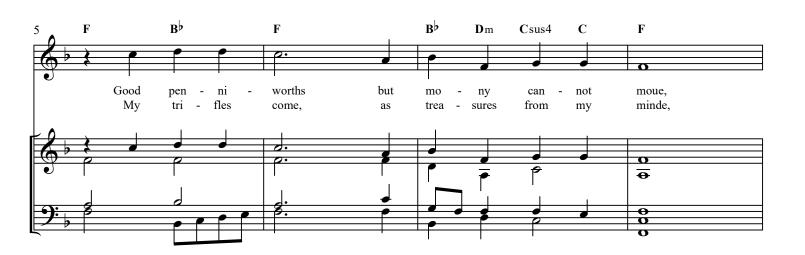
I'th pleasant'st place the Suburbs yeelds my lodging is preparèd;
I can walke forth into the fields, where beauties oft are airèd;
When Gentlemen doe spy me there, some compliments I'me sure to heare;
Though I have but a marke a yeare, and that my mother gaue me.

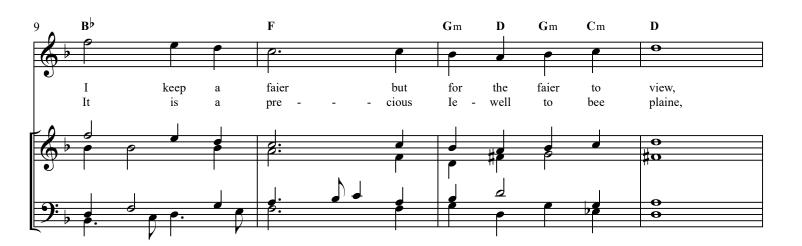
Now, if my friends were living still,
I would them all abandon,
Though I confesse they lov'd me well,
yet I so like of London
That, farewell! Dad and Mammy deare,
and all my friends in Worstershire
I live well with a marke a yeare,
which my old mother gaue me.

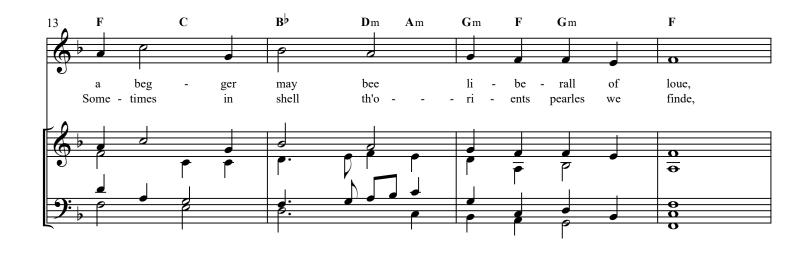
Now, blessed be that happy day
that I came to the Citie!
And for the Carrier will I pray,
before I end my Ditty.
You Maidens that this Ditty heare,
Though meanes be short, yet never feare,
For I live with a Marke a yeare,
Which my old mother gaue me.

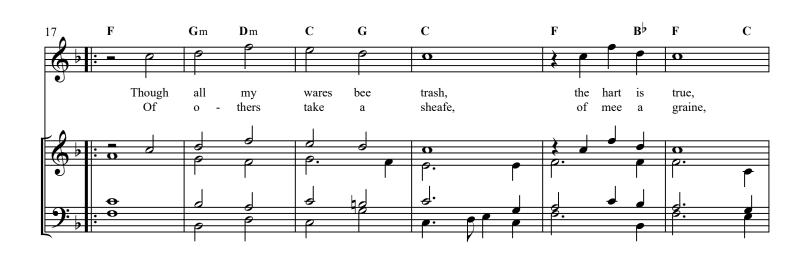
verses 1-2

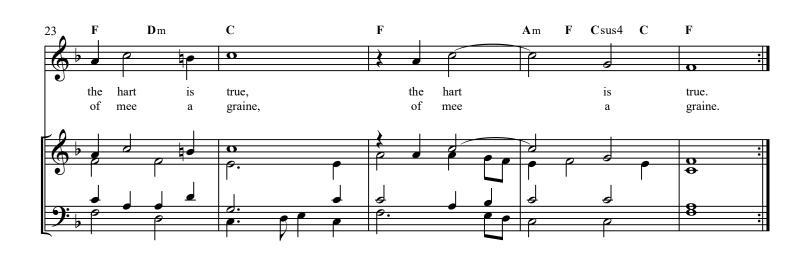




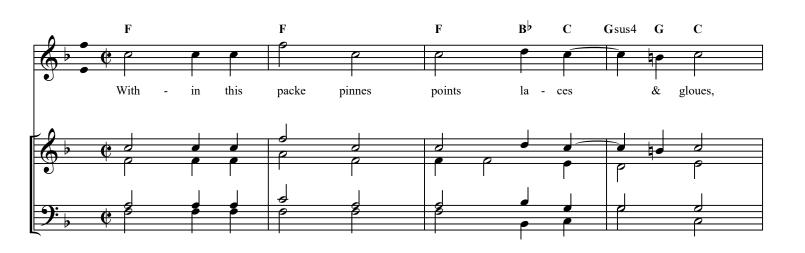


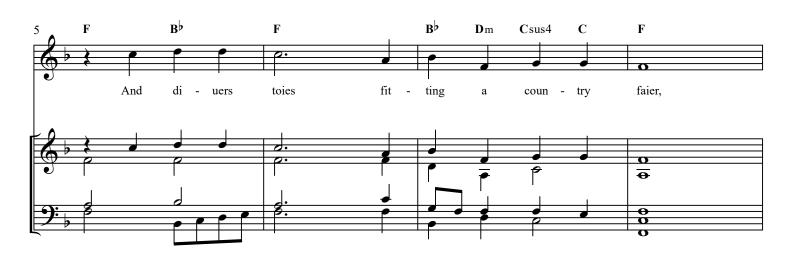


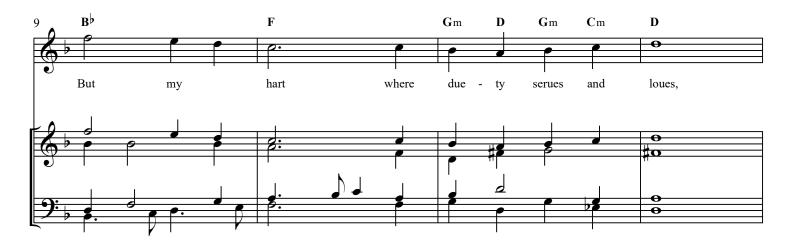


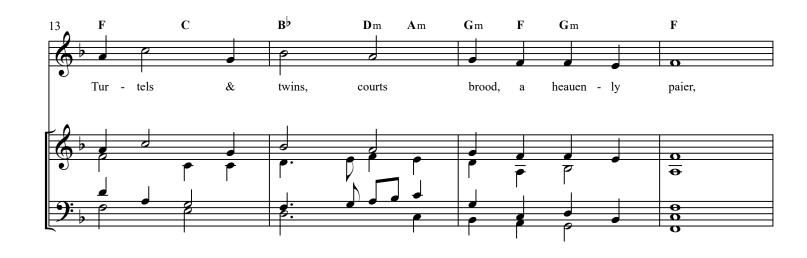


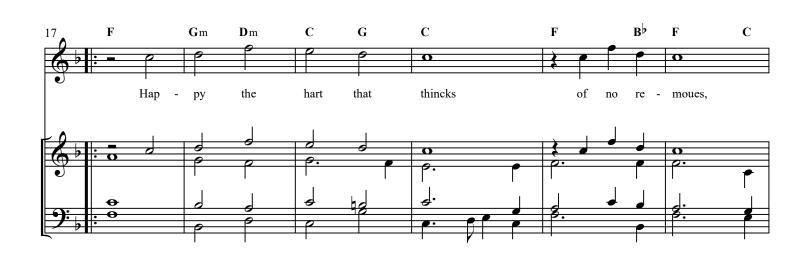
verses 3

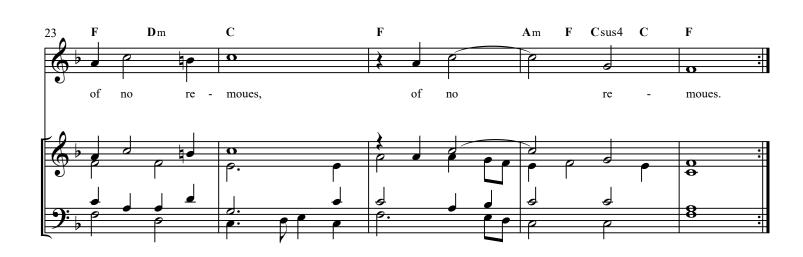


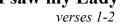




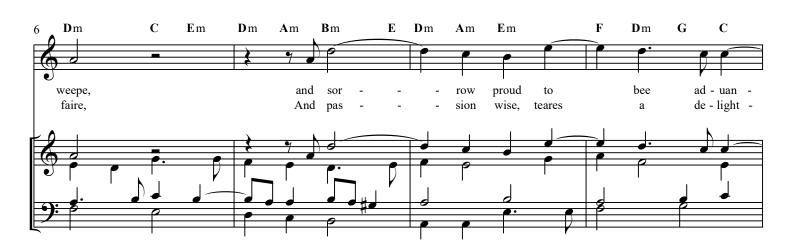


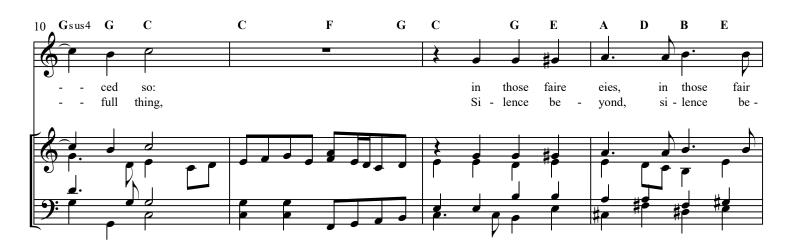


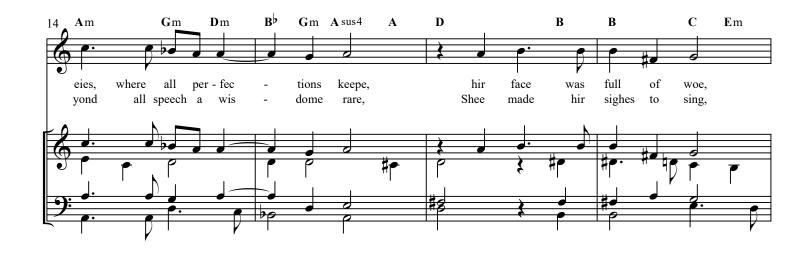


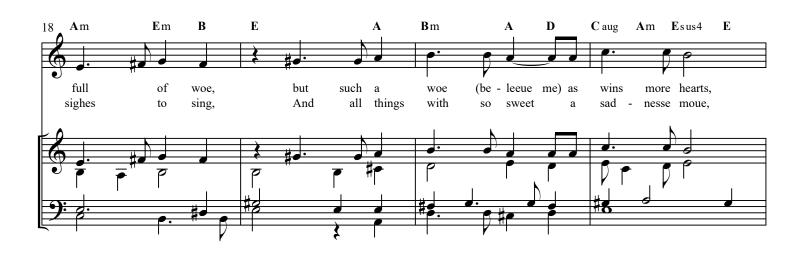


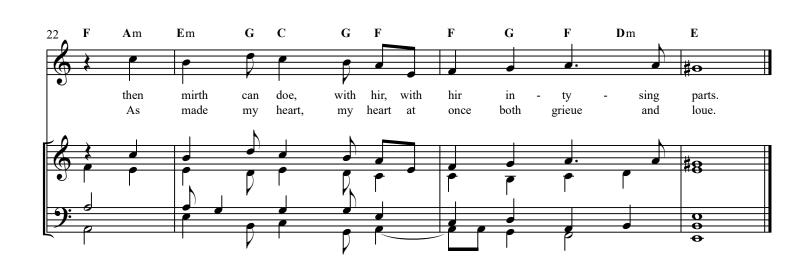










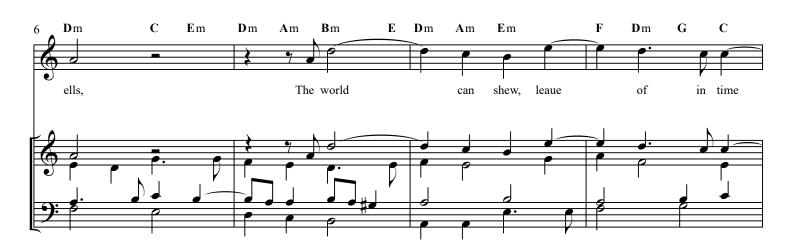


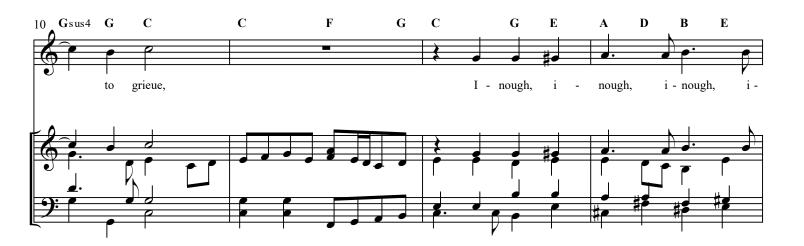
I saw my Lady weepe

by John Dowland (1563-1626)

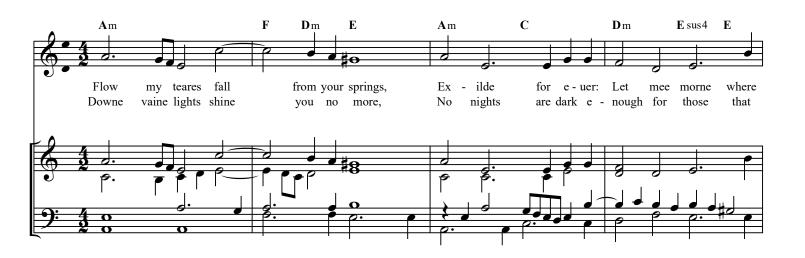


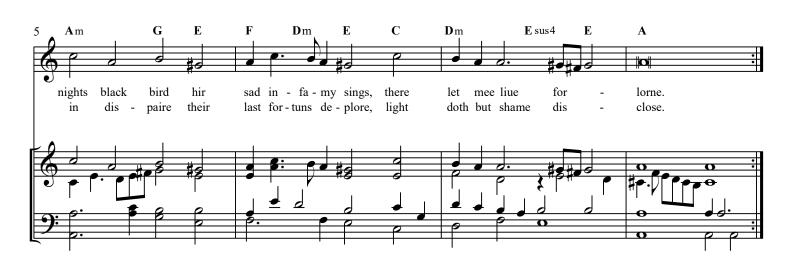


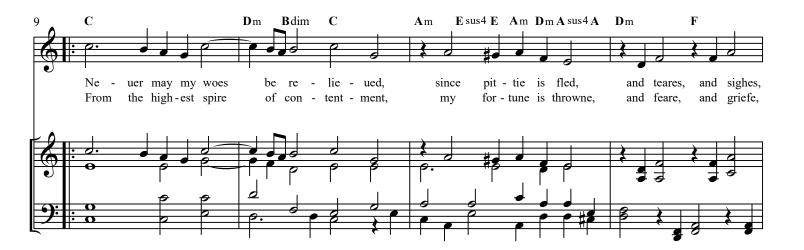




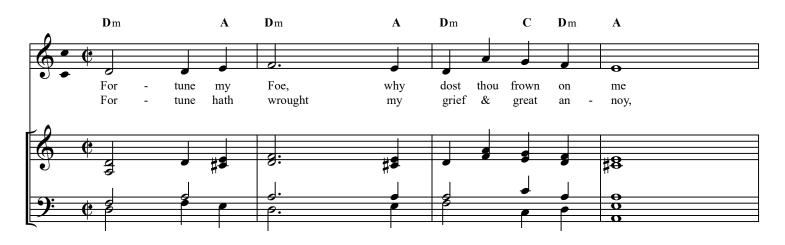


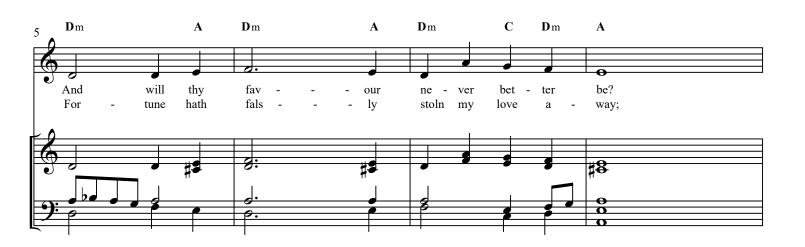


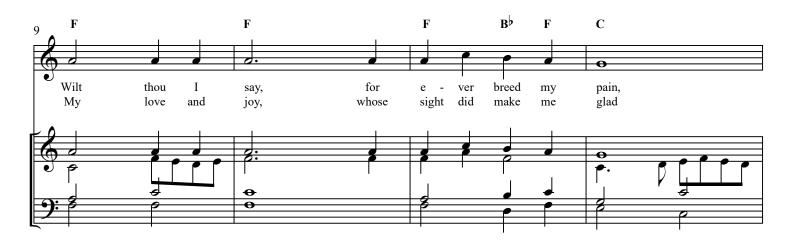


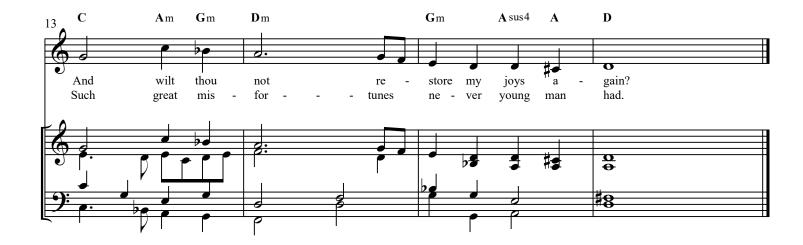












Had fortune took my treasure and my store, Fortune had never griev'd me half so sore, But takeing her whereon my heart did stay, Fortune thereby hath took my life away.

Far worse then death my life I lead in woe, With bitter thoughts still tossed too and fro. 0 cruel chance, thou breeder of my pain, Take life, or else restore my love againe.

In vain I sigh, in vain I wail and weep; In vain mine eyes refrain from quiet sleep, In vain I shed my tears both night and day, In vain my love my sorrows do bewray. Then I will leave my love in fortunes hands, My dearest love in most unconstant bands, And onely serve the sorrows dew to me, Sorrows hereafter thou shalt my Mistris be.

No man alive can Fortunes spight withstand, With wisdom, skill, or mighty strength of hand; In midst of mirth she bringeth bitter moan, And woe to me that hath her hatred known.

If wisdoms eyes had but blind Fortune seen,
Then had my love, my love forever been;
Then, love, farewel, though Fortune favour thee,
No fortune frail shall ever conquer me.

The Ladies comfortable and pleasant Answer

Ah silly soul, art thou so afraid?

Mourn not my dear nor be not so dismaid.

Fortune cannot, with all her power and skill,

Enforce my heart to think the any ill.

Blame not thy chance, nor envy at thy choice, No cause hast thou to curse, but to rejoice, Fortune shall not thy joy and love deprive, If by my love it may remain alive.

Receive therefore thy life again to thee,
Thy life and love shall not be lost by me,
And while thy heart upon thy life do stay,
Fortune shall never steal the same away.

Live thou in bliss and banish death to Hell,
All careful thoughts see thou from thee expel;
As thou doth wish, thy love agrees to be,
For proof whereof behold I come my self to thee.

Pluck up thy heart, supprest with brinish tears, Torment me not, but take away thy fears; Thy Mistris mind brooks no unconstant bands Much less to live in rueing fortunes hands.

Though mighty Kings by fortune get the foyl, Lossing thereby their travel and their toyl; Though fortune be to me a cruel foe, Fortune shall not make me to serve thee so.

For fortunes spight thou needst not care a pin, For thou thereby shall never loose nor win; If faithful love and favour I do find, My recompense shall not remain behind.

Dye not in fear, nor live in discontent,

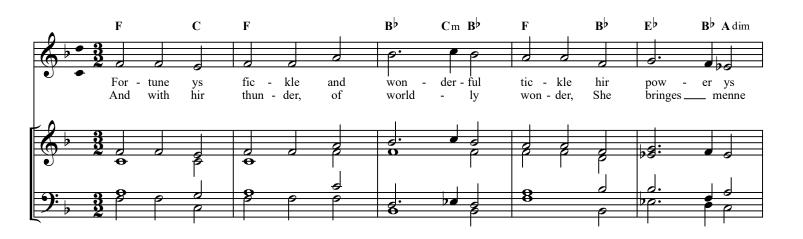
Be thou not slain, where never blood was ment,
Revive again, to faint thou hast no need,

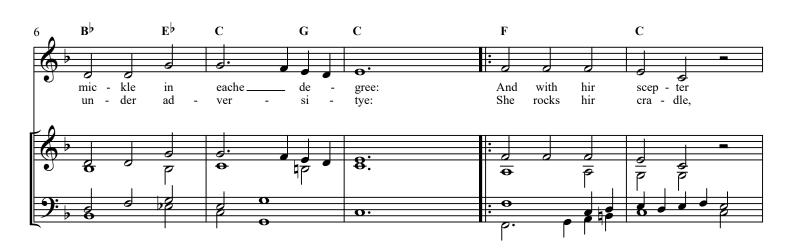
The less afraid, the better thou shalt speed.

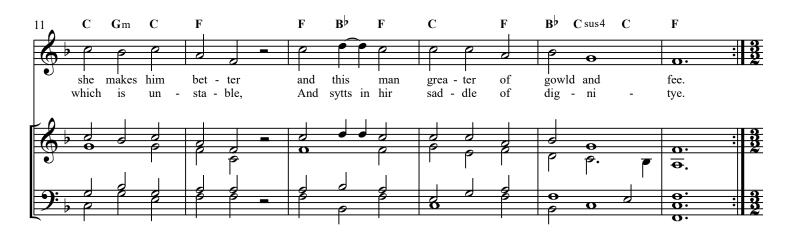
Fortune ys fickle

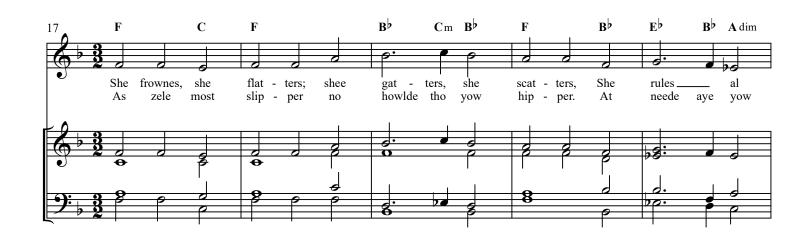
Anon.

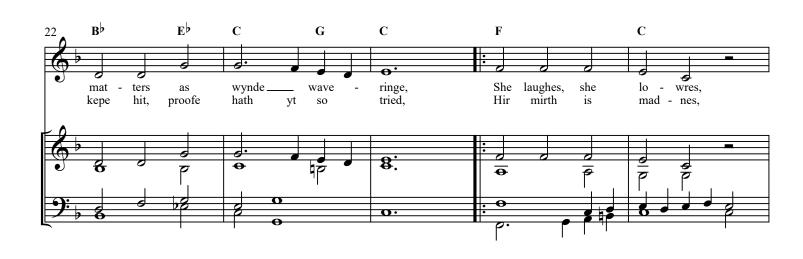
verses 1-2

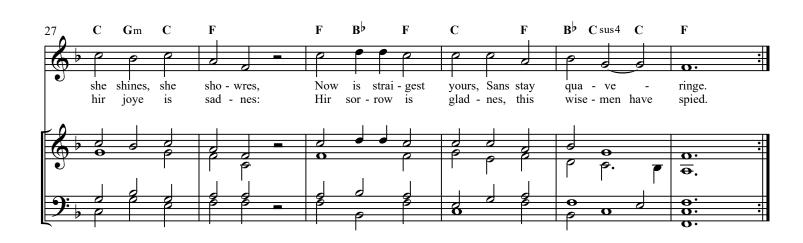


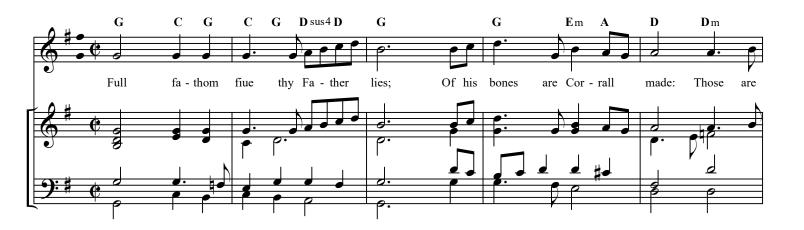


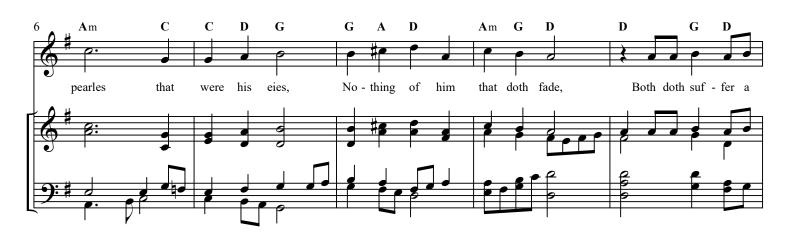


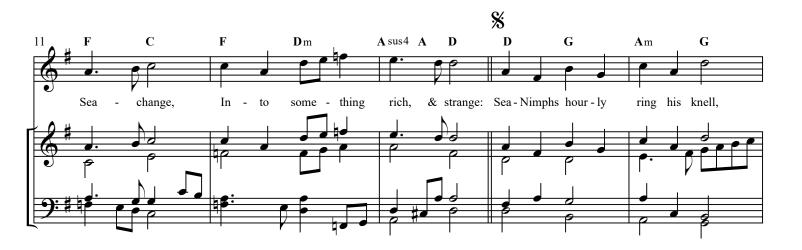


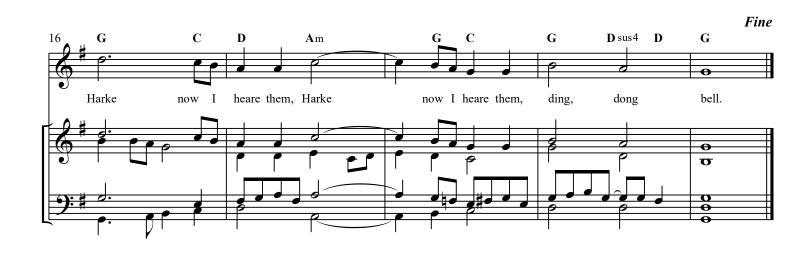


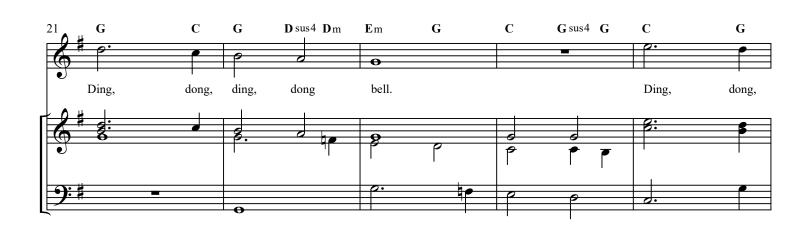










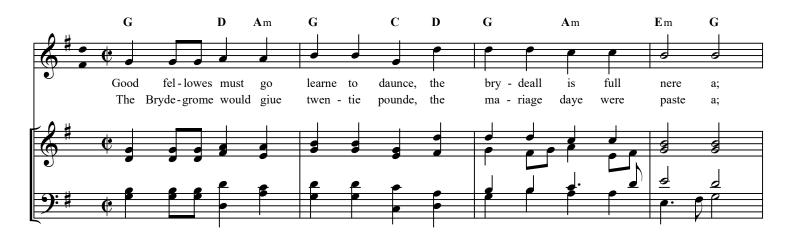


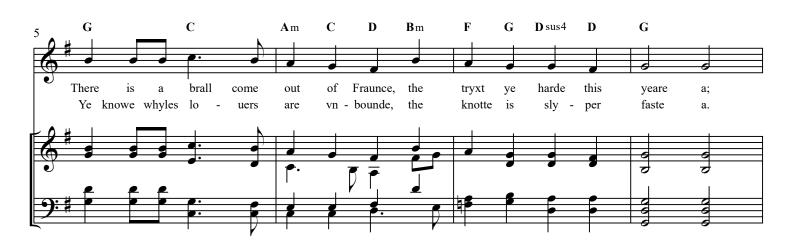


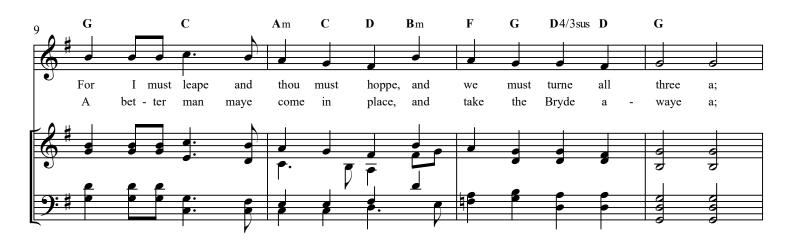
Good Fellowes must go learne to Daunce

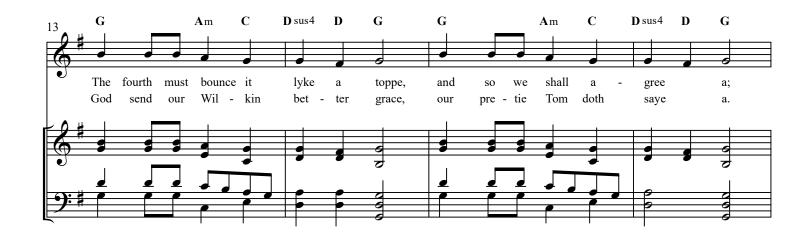
verses 1-2

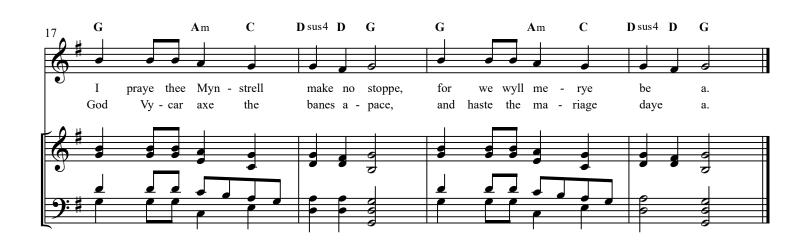
music is "Ronde V" from *Danserie*, 1551, by Tielman Susato (c.1500-c.1561)









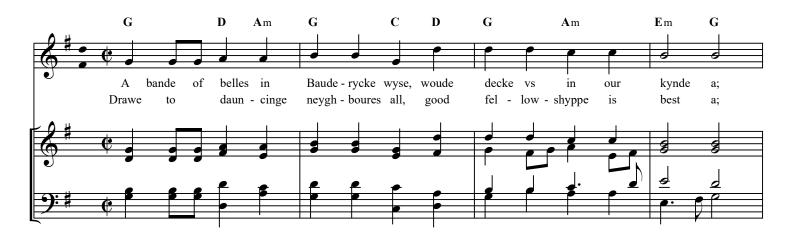


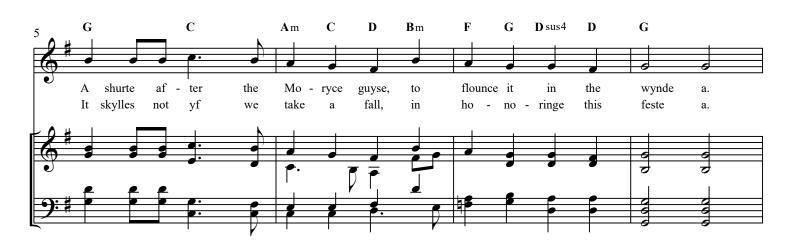


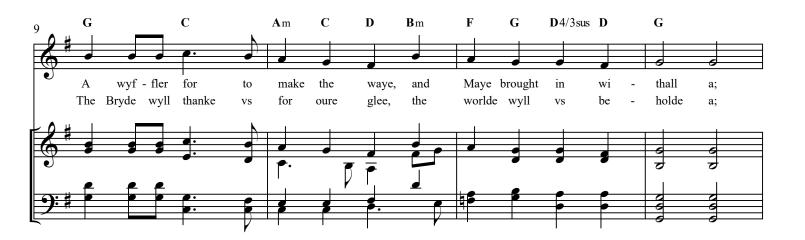
Good Fellowes must go learne to Daunce

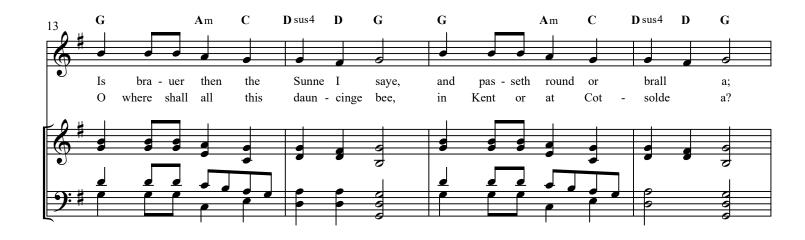
verses 3-4

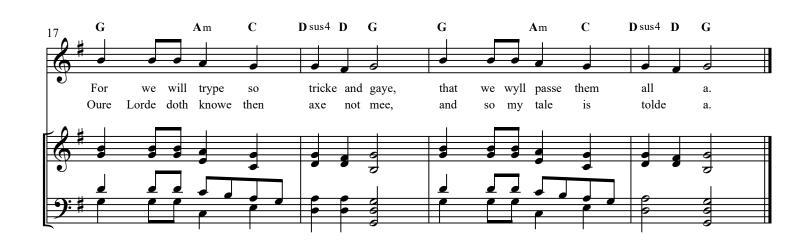
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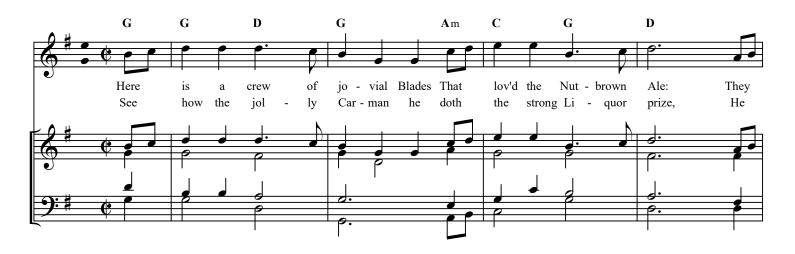


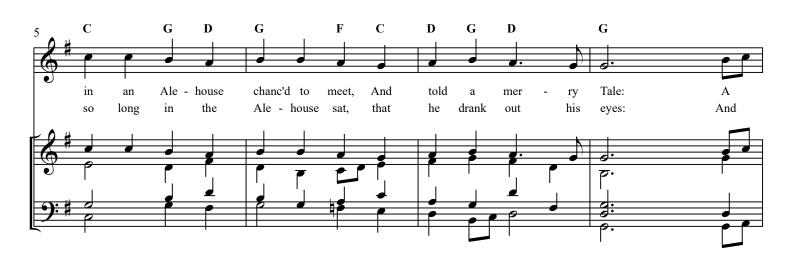


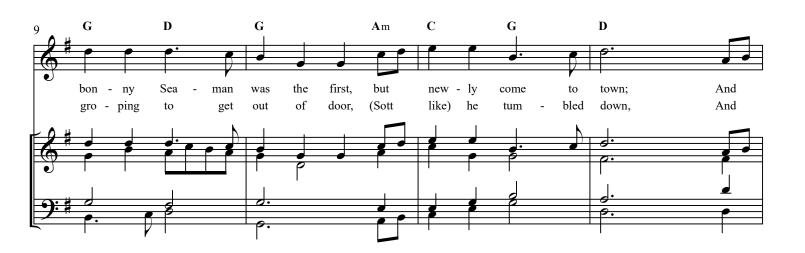


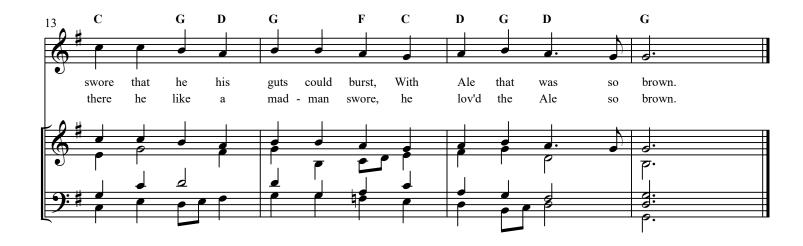
The Good Fellows Frolick

tune is "The health" from *The English Dancing Master*, 1651, John Playford (1623-1686)









The nimble Weaver he came in, and swore he'd have a little,
To drink good Ale it was no sin, though't made him pawn his Shittle:
Quoth he, I am a Gentleman, no lusty Countrey-Clown,
But yet I love, with all my heart,
The Ale that is so brown.

Then next the Blacksmith he came in, and said 'twas mighty hot;
He sitting down did thus begin, fair maid bring me a pot:
Let it be of the very best, that none exceeds in Town,
I tell you true, and do not jest,
I love the Ale so brown.

The prick-louse Taylor he came in, whose Tongue did run so nimble, And said he would ingage for drink His Bodkin and his Thimble: For though with long thin Jaws I look, I value not a crown, So I can have my belly full Of Ale that is so brown.

The lusty Porter passing by
with Basket on his back,
He said that he was grievous dry,
and needs would pawn his Sack:
His angry wife he did not fear,
he valued not her frown;
So he had that he lov'd so dear,
I mean the Ale so brown.

The next that came was one of them was of the gentle craft,
And when that he was wet within, most heartily he laugh'd,
Crispin was ne'r so boon as he, tho' some Kinn to a Crown;
And there he sate most merrily with Ale that was so brown.

But at the last a Barber he
a mind had for to taste;
He called for a pint of drink
and said he was in haste:
The drink so pleas'd, he tarried there
till he had spent a crown;
'Twas all the money he could spare
for Ale that is so brown.

A Broom-man, as he passed by, his mornings-draught did lack; Because that he no money had he pawn'd his shirt from's back: And said that he without a shirt, would cry Brooms up and down; But yet, quoth he, I'le merry be with Ale that is so brown.

But when all these together met,
oh what discourse was there!
'Twould make ones hair to stand an end,
to hear how they did swear.
One was a fool and puppy-dogg,
the other was a clown;
And there they sate, and swill'd their guts
with Ale that was so brown.

The Landlady they did abuse, and call'd her nasty Whore;
Quoth she, do you your reckoning pay, and get you out of door:
Of them she could no money get, which caused her to frown;
But loath they were to leave behind the Ale that was so brown.

Notes

• "A la mode de France, or, the French Report" – The melody is "Nonesuch" from *The English Dancing Master*, 1651, by John Playford (1623-1686). The ballad was probably written in 1642

or 1643 when the Queen was in Holland raising money for the English civil war. No broadside edition has survived, but it was included in *Rump: Or an Exact Collection of the Choycest Poems and Songs Relating to the Late Times. By the Most Eminent Wits, from Anno 1639. to Anno 1661,* 1662. The accent of the speaker is supposed to be Dutch. All five verses are presented here.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

```
vip = whip
be gar = by God
preash... in tubs = preach standing atop tubs
Brownists = people who believed in interpreting the Bible themselves
done fort bon = done very well
```

• "Adeu, O desie of delyt" - The music by Andro Blackhall (1536-1609) is an adaptation of a popular melody, "The Banks of Helicon." Lyrics are by Alexander Montgomerie (c.1540-1598) from Margarat Ker's manuscript, Eu De.3.70, c.1600. The tenor and soprano lines are switched from the original tenor song setting in the Thomas Wode partbooks (1562-c.1592), also known as the Saint Andrews Psalter. These part books were copied by Thomas Wode (fl. 1560-92), who was Canon of Lindores Abbey through 1560, then Vicar at St. Andrews in Scotland from 1575. The originals are located in the following manuscripts:

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Cantus 1 (GB-Eu La.III.483.1)
Altus 1 (GB-Lbl Add.33933)
Tenor 1 (GB-Eu La.III.483.2)
Bassus 1 (GB-Eu La.III.483.3)
Quintus 1 (IRL-Dtc MS 412)
Cantus 2 (GB-Eu Dk.5.14)
Altus 2 (US-Wgu MS 10)
Bassus 2 (GB-Eu Dk.5.15)
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All four of the original verses are included here.

The lute, Renaissance guitar and keyboard parts are my creations based on the original part song with the tenor and top lines swapped.

```
desie = daisy
on lyve = alive
lyssard = lizard
```

live by the man's face = live by beholding man's face feid = feed set ... at lycht = undervalue, treat lightly when I hant into the place = when I frequent this place sair = sore but sleeping = without sleeping the nights I overdrive = the nights I pass laboriously her freindis ay weindis = her relatives think bydis = stands fast maik = mate pene = pain teiris = tears

• "Ah, robyn" (originally "A robyn gentyl robyn") is a dialogue set by William Cornysh (1465-1523) from the 16th century manuscript known as the Henry VIII manuscript, British Library



Add MS 31922, c.1510-1520. The second and third lines of the setting are in canon. Only the lyrics of verse 1 are underlaid in the manuscript. Verse 1 is probably by Sir Thomas Wyatt (1503-1542) from his poem, while verses 2 and 3 are taken directly from Wyatt's poem. I have added punctuation throughout and have changed *a* to *ah* in the title and lyrics. Even though it converses with the singer, the robyn is a bird, rather than a person.

The lute, Renaissance guitar and keyboard parts are my creations based on the original song.

lemman = sweetheart wis = know lake = lack

• "Alas, my harte doth boyle" is subtitled "A Newe Ballade of a Louer extollinge his Ladye." The text and melody are from an Elizabethan broadside by M. Osb[orne?] dated 1568. This is almost the only Elizabethan broadside printed with music, according to Claude Simpson in *The British Broadside Ballad*, 1966. As printed, the melody requires a lot of guesswork and alteration to fit the lyrics. The name for this tune is given as "Damon and Pithias." This tune is designated in *A Handefull of Pleasant Delites*, 1584, as the music for a ballad beginning "You Ladies falsly deemd,/of anie fault or crime," was also used for other songs from 1566 and circa 1570. All of the original 9 verses are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

untyll = into

• "All Trades are not alike in show" is a broadside ballad labeled "A merry new catch of all Trades," perhaps from 1620, that lists many occupations of the time. The tune called for is "The cleane Contrary way", from Cambridge University MS Dd.6.48. That version of the melody does not fit the lyrics very well, so I have removed one repeat and two measures from the music. All of the original 21 verses are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

essayes = weights

tinker = repairer of pots and pans

pewterer = a person who works in pewter

apothecary = druggist

mumps = grimaces

Tapster nickes = bartender adds to the bar tab

beadle = church officer

Broome man = door to door salesman

Cosse = broker

Fletcher doth nock = arrow maker puts a groove in an arrow for the

bowstring

Collier = coal miner

Mand the pad = command the road (a highway robber)

Porter = baggage handler

Ostler = person who tends horses

Cutler = knife maker or seller

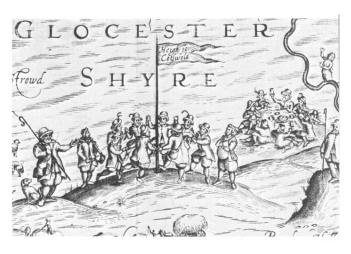
Chandelor = dealer in supplies, often soap or candles

Faggots = sticks

Frayes = quarrels

Parator = officer of a court

Pander = pimp



• "An Amourous Dialogue between Iohn and his Mistris. Being a compleat and true Relation of some merry passages between the Mistris and her Apprentice, who pleas'd her so well that she rewarded him with fifty broad pieces for his pains." - The anonymous lyrics are from a broadside ballad printed between 1672 and 1696. The tune is "Packington's Pound," which survives in numerous settings dating from as early as 1596. "Packington's Pound" was the most popular tune for ballads in the 16th and 17th



centuries, with over one hundred ballads calling for it. Verses 1-5, 8, 9 and 12 of the original 12 are included here. I have capitalized *I'm*, *I'me* and *I'le* in the verses for clarity.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

mome = fool buss = kiss

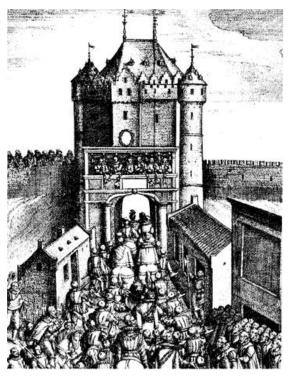
•"And I war a maydyn" is a part song from British Library Add MS 31922, the Henry VIII manuscript, c.1510-1520. I have moved the tenor line to the top staff, as it is the melody. All 3 verses are included here.

The lute, Renaissance guitar and keyboard parts are my creations based on the original song.

And I war = when I was

• "Aprill is in my Mistris face" is from *Madrigalls to foure voyces*, 1594, by Thomas Morley (1558-1603). There is only a single verse.

The lute tabulation of the bottom 3 parts is from BL Add. MS 15117, c.1614-1630. The Renaissance guitar and keyboard parts are my creations based on the original song.



• "Arise, arise, you drowsy maiden" is an English folk song collected by Cecil Sharp (1859-1924). It is a dialogue between a suitor and his love. I have harmonized it and set it as a part song for four voices. All of the original verses are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "As I walkt forth" was a broadside ballad from c. 1619-1629 with the title "The deceased Maiden-Louer" and a continuation called "The Faithlesse Louer", with 18 verses in total. A new tune was written for the ballad by Robert Johnson (c.1560-1633), who was a lutenist for Queen Elizabeth and wrote songs for some of Shakespeare's plays. Johnson's version was printed as melody and bass line with only 4 verses in *Select Musicall Ayres*,

and Dialogues, 1652, by John Playford (1623-1686). It was later printed with a different bass

line in *The Treasury of Musick: containing ayres and dialogues to sing to the theorbo-lute or basse-viol*, 1669, also published by Playford. The song also appeared later in other collections. All 4 verses from *Select Musicall Ayres*, and *Dialogues* (with small lyric changes from the *The Treasury of Musick* version) are included here.

The alto and tenor lines of the four part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "As one without refuge" is subtitled "A proper sonet, wherin the Louer dolefully sheweth his grief to his L. & requireth pity." The tune is "Row well, ye mariners" from *The English Dancing Master*, 1651, by John Playford (1623-1686), although I have adapted parts from the setting in *Schoole of Musicke*, 1603, by Thomas Robinson (fl.1589-1609). The anonymous lyrics are from *A Handefull of Pleasant Delites*, 1584. Verses 1-3 and 6 of the original 6 are included here. The second verse appears to rhyme "lookes" with itself.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

sith = since

• "As you came from Walsingham"- The lyrics are by Thomas Deloney (d.1600) from *The Garland of Goodwill*, 1592 or 3. The song begins as a dialogue between an old man and a traveler returning from a pilgrimage to the city of Walsingham. The song then becomes a discussion of the nature of love. The tune has survived in several settings, including a keyboard setting by William Byrd (1542-1623) in BL MS Mus. 1591, *My Ladye Nevells Booke*, 1591, where it is titled "Have with yow to Walsingham." Verses 1-8 and 10-11 of the original 11 are included here.



The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "The Ash Grove" is a traditional Welsh song.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "Awake sweet loue thou art returnd" is a part song from *the First Booke of Songes or Ayres*, 1597, by John Dowland (1563-1626).

The Renaissance guitar and keyboard parts are my creations.

• "Awaie with these selfe-louing lads" is a part song from *the First Booke of Songes or Ayres*, 1597, by John Dowland (1563-1626).

The Renaissance guitar and keyboard parts are my creations.

foster = forester, woodsman

• "Baloo baleerie" is a traditional Scottish lullaby. "Baloo" is the Scottish word for lullaby, and "baleerie" is a made up word. "Peerie" means small. A "ben" is a small inner room. A translation to modern English might be "Go away, little fairies from our room. Come down, fair angels, to our room. Sleep softly, my baby, in our room."

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "Barbara Allen's Cruelty" is a ballad, first mentioned in 1666, whose lyrics survive in several 17th century blackletter editions. The printed versions do not indicate any tune, therefore I used the tune traditionally associated with the ballad. Verses 2, 3, 6-9, 13 & 15 of the original 15 from the broadside of c.1675-1690 are included here. The full title of this version is "Barbara"



Allen's Cruelty: / OR, THE / Young-man's Tragedy. / With Barbara Allen's Lamentation for her Unkindness to her Lover, and / her Self."

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "The Batchelors Delight being A Pleasant new Song, shewing the happiness of a Single Life and the miseries that do commonly attend Matrimony" - The tune is "The King's delight" from *the Dancing Master*, Second Supplement to Third Edition, 1665, by John Playford (1623-1686). Lyrics are from an anonymous broadsheet printed for Francis Grove (1623-1661). Of the original 16 verses, 1-4, 7-9, and 14-16 are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

pelf = wealth, money yellow hose = a sign of jealousy horns = a sign of being cuckolded • "The Beautiful Shepherdess of Arcadia: / A new Pastoral Song of a courteous young Knight, and a supposed Shepherd's Daughter of / Arcadia, in Peloponnesus" - The tune is "Parson upon Dorothy" from *the Dancing Master*, 2nd edition, 1652, by John Playford (1623-1686). A broadside version of the lyrics was licensed in 1624, but the very similar version used here is from later in the 17th century. There is a traditional version of this song known as "The Knight and Shepherd's Daughter" (Child no.110). Verses 1-8, 10-19, and 22-27 of the original 27 are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

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wode = wood
sith = since
purple = the color of royalty
pall = cloak, clothing or a royal robe
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• "Before the Greeks durst enterpryse" is a song adapted from a keyboard setting in Margaret Ker's manuscript, Eu De.3.70, c.1600. The musical authorship is anonymous while the lyrics are by Alexander Montgomerie (1545?-1610?). A setting of the tune appears in William Mure of Rowallan's lute-book, c.1615. The bottom voices were reconstructed from the lute tablature printed in **Musica Britannica**, vol. XV, 2nd ed., 1964, edited by Kenneth Elliott. All 4 verses are included here.

The Renaissance guitar and keyboard parts are my creations.

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speid = prosper
guyse = custom
suld = should
wold = would
whilk = which
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• "Begone, sweit night" is from MS. Panmure 10 in the National Library of Scotland (Duncan Burnett's music book), c.1610, and William Stirling's cantus part-book, 1639. The second part beginning "Stay gentle night" is a reply to the first part. All 5 verses are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

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scho = she
war = were
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• "Behold a wonder here" is a lute song for one voice from *The Third and Last Booke of Songs or Aires*, 1603, by John Dowland (1563-1626). To make a part song version, I utilized the lute part to create the other vocal lines. All 5 verses are included here.

The alto and tenor lines, bass line underlay, lute, Renaissance guitar and keyboard parts are my creations.

• "Blame not my lute" is subtitled "The lover's lute cannot be blamed/though it sings of his lady's vnkindness." The lyrics are by Sir Thomas Wyatt (1503-1542), poet and ambassador for Henry VIII. Wyatt's poems were not published until 15 years after his death, in *Tottel's Miscellany*, 1557. The musical setting uses the folia ground bass pattern

and is partially based on "Mes pas semez" from *Second livre de Guitarre*, 1556, by Adrian Le Roy (c.1520-1598). All 6 verses from the poem are included here.

The adaptions for ensemble, lute, Renaissance guitar and keyboard parts are my creations.

mome = fool desartt = abandonment, or deservedness

• "Blew cap for me /Or,/A Scottish Lasse her resolute chusing,/Shee'l have bonny blew-cap, all others refusing." The tune is "Blue cap" from *The English Dancing Master*, 1651, by John Playford (1623-1686). The ballad was registered and issued by Thomas Lambert in 1634. Included here are all of the original 10 verses.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

wot = know gif = if Tublet = doublet, jacket Peard = beard, perhaps? Long before Prute = (no idea) Confute = prove wrong



par ma foy = by my faith
be gar = by God
skeane = knife or dagger
trote = truth
Ponyard = a dagger
Pomwaters = pomegranates
ken = know
caude = called
sike = such
Kirk = church
Leard = an owner of a Scottish estate



• "Blow thi horne hunter" is a part song by William Cornysh (d.1543) from British Library Add MS 31922, the Henry VIII manuscript, c.1510-1520. The melody is in the middle line, so I have swapped the placement of the top 2 lines in this edition. I also added an optional third line.

The optional third line, lute, Renaissance guitar and keyboard parts are my creations.

shoffe = *unknown* mede = meadow hent = held

• "Calen o Custure me" – The lyrics by Clement Robinson (fl. 1566-1584) are from *A Handefull of Pleasant Delites*, 1584. A version of the song is bound together with William Ballet lute book, Trinity College TCD MS 408, 1593. It is the earliest known annotation of an Irish song. According to Breandán Breathnach in *Folk Music and Dances of Ireland*, 1977, "Calen o custure me" is a corruption of *Cailín ó Chois tSiúre mé* (I am a girl from the Suir-side). In a poem beginning *Mealltar bean le beagán téad* (a woman is wooed with a few strings) found in a late seventeenth-century manuscript from Fermanagh, *Cailín ó Chois tSiúre* is mentioned with the names of other songs, the singing of which, the poet declares, would have been a more profitable occupation for him than writing poetry. All of Robinson's lyrics are included.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations based on the setting by William Byrd (1542-1623), Fitzwilliam Museum MU.MS.168, c.1562-1612.

• "Can she excuse my wrongs with vertues cloake" is from *the First Booke of Songes or Ayres*, 1597, by John Dowland (1563-1626). This song is about a lover questioning whether his beloved can excuse her withholding of sexual favors by claiming herself virtuous (the wrongs are done to him, not by him). The tune was originally a lute solo by Dowland called "The Right Honourable Robert, Earl of Essex, his Galliard."

The Renaissance guitar and keyboard adaptions are my creations.



• "The Carmans whistle" – The music is based on the William Byrd (1542-1623) keyboard setting from *My Ladye Nevells Booke*, 1591. The song is mentioned in *Gerileon of England*, 1592, as "odious and lasciulous ribauldrie." The lyrics were copied circa 1580-1590 into the Bodleian Library MS Rawlinson 185. All 13 verses are included here. Carmen were known for the tunes they whistled, although the title does suggest a double entendre.

The four part adaptation, lute, Renaissance guitar and keyboard parts are my creations.

• "Cleare or cloudie sweet as Aprill showring" is a part song for 5 voices from *The Second Booke of Songes or Ayres*, 1600, by John Dowland (1563-1626). The fourth line is labeled "For a treble Violl" and does not enter until near the end of the song.

The Renaissance guitar and keyboard adaptions are my creations.

• "Come againe: sweet loue doth now inuite" is a lute song as well as a part song with 4 vocal lines by John Dowland (1563-1626) from *the First Booke of Songes or Ayres*, 1597. This song is a perfect example of the oft-used double meaning of "to die" as "to achieve sexual climax." In the original, the stanzas after the first (the only stanza underlaid in the original), are numbered 2, then 1-4 again.

The Renaissance guitar and keyboard parts are my creations.

• "Come away, come sweet loue" is a part song from *the First Booke of Songes or Ayres*, 1597, by John Dowland (1563-1626).

The Renaissance guitar and keyboard parts are my creations.

• "Come gentle herdman sitt with me" is a lute song from BL Add. MS 15117, c.1614-1630. It is a dialogue wherein a shepherd and a herdsman discuss the shepherd's hopeless love for Daphne. Only a single verse of the herdsman's reply survives in the manuscript, but more verses survive in *A Poetical Rapsody*, 1602, by Francis Davison (1575?-1621?). The tune given in the manuscript is that of "Goe from my window", first registered in 1588, although a moralization appeared earlier in *A Compendious Book of Godly and Spiritual Songs*, 1567. The simple tune was a favorite for variations, with more than a dozen surviving lute versions, a fantasia by Orlando Gibbons, and keyboard variations by Thomas Morley, Thomas Mundy and William Byrd. The herdsman's answer is given in the lute manuscript with a melody which works as a descant to the original melody. I have used that harmonization as the alto line of the shepherd's

verses. I have included all verses from the manuscript, as well as verses 2, 3, 5 and 7 from *A Poetical Rapsody*.

The tenor and bass lines, Renaissance guitar and keyboard parts are my creations.

Phebus = the sun
Dight = prepare
High degree = nobility
Swain = suitor
Mayke = mate (check spelling and position in list)

• "Come heavy sleepe" is a four voice part song from *the First Booke of Songes or Ayres*, 1597, by John Dowland (1563-1626).

The Renaissance guitar and keyboard parts are my creations.

fac't = faced



• "Come hither you that loue" - The music is by Robert Johnson (c.1583-1633) from the Edinburgh University Library manuscript Dc.I.69, "Songs in the hand of Edward Lowe." The melody and bass lines are given in the original manuscript. In the Drexel Ms. 4257, there is another setting with a second verse of lyrics. Lyrics used here are by Francis Beaumont (1584-1616) and John Fletcher (1579-1625) from *The Captain; or The Town Miss*, c. 1609–12; printed 1647.

The alto and tenor lines, lute, Renaissance guitar and keyboard parts are my creations.

• "Come live with me and be my Love" – The lyrics to "The Passionate Sheepheard to his love" by Christopher Marlowe (1564-1593) were first printed in Shakespeare's *The Passionate Pilgrim*, 1599, and then in *England's Helicon*, 1600. The lyrics were printed with "The Nimphs Reply" by Sir Walter Ralegh (1552-1618) on a broadside entitled "A most excellent Ditty of the Louers promises to his beloued." The earliest surviving source for the melody is William Corkine (fl. 1610 - 1617) in his *Second Book of Ayres*, 1612. John Donne wrote a parody of "The Passionate Shepherd to his love" and "The Nymph's Reply" entitled "Come live with mee, and bee my love," about fish. All 6 verses of Marlowe's and all 6 verses of Ralegh's are included here.

The four part adaptation, lute, Renaissance guitar and keyboard parts are my creations.

yeeldes = yields, presumably a garden or grove kirtle = loose gown

swaines = country gallants Philomell = nightingale

• "Come Love lets walk" is from British Library Add MSS 33933, the Wode or St. Andrew's Psalter, 1562-c.1592. The manuscript was collected by Thomas Wode (d.1592). I have converted it to a part song for 4 voices. All 5 original verses are included here.

The four part adaptation, lute, Renaissance guitar and keyboard parts are my creations.

• "Come, my Children dere" is a poem by Alexander Montgomerie (c.1550-1598) from a hand-written volume of his poems called Margarat Ker's manuscript, EU De.3.70, c.1600, where its first stanza is underlaid to a melody. All 5 original verses are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

refuis = rejected chose = choice thring = press



• "Come ouer the born Bessy" is a dialogue between Bessy (Queen Elizabeth I) and England. The lyrics are by William Birch (fl.1558-1571). The broadside was entered in the Stationer's Register to W. Copland in 1558-59 and to Pickering on 4 Sept. 1564. The music is adapted from lute versions in the Cambridge University Dd.2.11 manuscript, c.1585-95, copied by Matthew Holmes, and the Welde Lute Book, c.1600. I have capitalized "Bessie" and "Bessy" throughout, although they were never capitalized in the original. I have changed "what art thou that biddes me come away" to "who biddes me come away" in the first verse. "E:" in the lyrics indicates England, and "B:" indicates Bessy, Queen Elizabeth. All of the original 11 verses are included here.

The four part setting, lute, Renaissance guitar and keyboard parts are my creations.

born = brook

• "Come sweet Loue, let sorrow cease" is a broadside ballad of before 1609 beginning "When of late I sought my bed." It was printed beginning with the third verse in *The golden garland of princely pleasures and delicate delights*, 1620, by Richard Johnson (1573-1659?). The tune called for is Bara Faustus Dream. For sources, I have used versions from Paris Biblithéque

Nationale MS Rés. 1186, 1635-1638, for keyboard and *Tablature de Luth, entitulé Le Secret des Muses*, 1618-1619, by Nicolas Vallet (c.1583–c.1642), for lute. All of the four verses in *The golden garland...* are included here.

The four part setting, lute adaptation, Renaissance guitar and keyboard adaptation are my creations.

make = mate

• "Come you pretty false-ey'd wanton" is a lute song for soprano, tenor (labeled "altus") and bass voices by Thomas Campion (1567-1620) from *Two Bookes of Ayers, the Second Booke, Light Conceits of Louers*, 1613.

The adapted alto line, Renaissance guitar and keyboard parts are my creations.

osiers = willow trees farmed on river banks, with dangerous, underwater roots temmes = Thames river

Goodwins Sands = 10 mile sand bank in the English Channel submerged at high tide and famous for thousands of shipwrecks

dumb = silent

• "Complain my Lute" is a ballad with lyrics from an anonymous broadside from 1619-1629?, although it was probably written before 1600. The tune is "Heart's ease" from *The English Dancing Master*, 1651, by John Playford (1623-1686), The tune is referenced in *Misogonus*, II, ii, attributed to Laurence Johnson (c.1560-1577). All 8 original verses are included here.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "The Country Man's Delight" – The tune is "Sellenger's Round" from William Byrd's setting in Fitzwilliam Museum MU.MS.168, c.1562-1612. "Sellenger's Round" is also named "The beginning of the world" (which is the tune called for by the dancers in the song lyrics), in the third edition of John Playford's *Dancing Master*, 1657 & 1665. The lyrics are from *Wit and Mirth, or Pills to Purge Melancholy* Volume IV, 1719, by Thomas D'Urfey (1653-1723). Included are verses 1-4, 10 and 12-14 of the original 14. D'Urfey printed a different tune for the song.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

Merry = lusty ferk it = dance or jump



Whitsun ales = picnics to raise money for churches by selling specially-brewed ale, completely suppressed by the Puritans by the 1640s

Covent-Garden Gout, Picadilly Cramp = the pox frig it = to wriggle, tickle or masturbate smock it = to consort with women meads = meadows

crinkle in the Hams = symptom of the pox, soreness in the legs causing a bent posture

• "The Cries of London" - "The Second part of the Trader's Medley or, the cries of London" is from the 1707 edition of *Pills to Purge Melancholy*, although the tune given was probably an older popular dance tune. This song is one of many popular songs recollecting the many cries of

London street peddlers. The earliest known example is found in "London Lyckpenny," a poem by Dan John Lydgate, a Benedictine monk of Bury St. Edmunds, who flourished in the middle of the fifteenth century. "The Traders Medley: or the Crys of London," presumably being the first part of this song, was published in 1694 in *The Midship-Man's Garland*. Verses 1-3 and 7-12 of the original 12 are included here.



The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

salop = a hot drink wardens = baking pears damsoms = a type of plum coney = rabbit elder-buds = buds from the box elder tree pippings = small apples

• "The Cruell Shrow" – The full title is "The Cruell Shrow: or, The Patient man's Woe./Declaring the misery, and the great paine,/By his vnquiet wife he doth dayly sustaine." The tune is "Cuckolds all a row" from *The English Dancing Master*, 1651, by John Playford (1623-1686). The lyrics are by Arthur Halliarg from a broadside (1601-1640?) printed in London for Henry Gosson. Included here are verses 1-6 and 12-15 of the original 15.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

linnes = ceases bowsing = boozing forward = unreasonable



• "Cuckold's Haven" – The anonymous lyrics are from a ballad licensed in 1638, whose full title is "Cuckhold's Haven: or,/The marry'd man's miserie, who must abide/ The penaltie of being Hornify'd:/ He unto his Neighbours doth make his case knowne,/ And tels them all plainly, The case is their owne." The tune is "The Spanish Gypsy" from *English Dancing Master*, 1651, by John Playford (1623-1686). All of the original 19 verses are included.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

hornify'd = horns symbolized being cuckolded punck = prostitute

• "The darke is my delight" is a song setting for single voice and 4 viols from British Library Egerton MS. 2971, c.1610-1620?. The single verse of lyrics is by John Marston (1576-1634). The song alludes to the mistaken idea that nightingales sleep next to a thorn ("a prickle"). I have adapted the song for 4 voices.

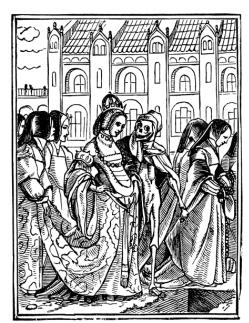
The adapted alto and tenor lines, lyric placement under the bass line, lute, Renaissance guitar and keyboard parts are my creations.

• "The Death of Rosamund" – The melody is "Confess (his tune)" from *The English Dancing Master*, 1651, by John Playford (1623-1686). Lyrics are by Thomas Deloney (d.1600) from *The Garland of Goodwill*, 1592 or 3. Included here are verses 1, 3, 6, 17, 19-24 of the original 24.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

bower = abode

• "Departe, departe" – The lyrics are by Alexander Scott (c.1515-1583) from the Bannatyne manuscript, 1568, National Library of Scotland MS Advocates 1.1.6. The



song refers to the Battle of Pinkie in 1547. It is a monologue for the Maister of Erskyn, lover of the widowed Queen Marie of Guise. The music is from the Thomas Wode partbooks, 1562-c.1592. The tune is probably French and may have been used for a song in *Ane Satyr of the Thrie Estaitis* in 1540. Verses 1-3 and 6 of the original 6 are included here.

The lute, Renaissance guitar and keyboard parts are my creations.

most = must
of deid = of death
sicht = sight
fall = befall
unto = until
wat = know
wilsum = dreary
wycht = wight
makand = making
thirlit = pierced
compleit = at an end
sollesing = solacing
erdly gloire = earthly glory



• "Diddle, Diddle" – the lyrics are from a London broadsheet ballad printed between 1674 and 1679 for F. Coles. The tune called for is "Lavender green." The first 4 lines of the first verse are used here for a refrain. Verse 1, with the latter half of verse 3, and verses 4, and 6 to 10 of the original 10 are included. Music is from E. F. Rimbault's *Nursery Rhymes*, c.1846, which states under the song title,

With sly insinuations he perswades her And by the bands of Love, along he leads her. Relating pleasant stories for to bind her And all to make her unto him prove kinder. And so in Love at last they live together With pleasant dayes enjoying one another.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "The downfall of dancing; OR, The overthrow of three Fidlers, and three Bagg-Pipe-Players, Who Lately broke all their Fiddles and Baggpipes, and Tore their Cloaks; so that they are utterly ruin'd: All this was done in a fearful Fray, when one of the Fidlers catch'd his Wife with his Fellow Bagg pipe player, at Uptails all. To the Tune of, Robin Goodfellow." - The lyrics are from a broadside ballad printed between 1671 and 1704. All 10 of the original verses are included here. The tune called for, "Robin Goodfellow" was earlier known as "Dulcina" or "As at noon" and is from various sources of the early 17th century, including the Fitzwilliam Museum MU.MS.168, c.1562-1612, where it is called "Daunce."



Up tails all = a popular song from Queen Elizabeth's time alluding to sexual intercourse.

The 4 part adaptation, lute, Renaissance guitar and keyboard parts are my creations.

• "Early One Morning" is an anonymous broadside titled "The Lamenting Maid" from circa 1813, although versions of the folk song were published as early as 1787. It is about a lady lamenting her sailor's absence and the sailor's happy return and marriage proposal.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "Fain would I have a pretie thing" is by Clement Robinson (fl. 1566-1584) from *A Handefull of pleasant delites*, 1584. The tune is "Lusty Gallant" from the William Ballet lute book, Trinity College TCD MS 408, 1593.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

fain = happily Shemiters = Jews

• "Faine would I my love disclose" by Thomas Campion (1567-1620) is a lute song for three voices from *Two Bookes of Ayers*, the Second Booke, Light Conceits of Louers, 1613. I have added an optional second line.

The optional alto line, Renaissance guitar and keyboard parts are my creations.



faine = happily clostred = cloistered recure = recovered

• "Faine would I wed" by Thomas Campion (1567-1620) is a lute song from *The Third and Fovrth Booke of Ayres* (c.1617) for one voice and bass viol with lute or orpharion. The music consists of 3 variations over a ground bass.

The 4 part adaptation, Renaissance guitar and keyboard parts are my creations.

faine = happily

• "Faire Angell of England" is a blackletter ballad (1601-1640?) about the "Princely wooing of the faire Maid of London by King Edward," referring to Edward I (1239-1407). The earliest extant copy of this ballad was issued by Henry Gosson (fl. 1603-1640). The ballad is to the tune of "Bonny sweet Robbin," a very popular tune of the late sixteenth and early seventeenth centuries. Verses 1-4, 9, 13-15, 20-21, 23 and 25 of the original 26 are included here.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

• "Faire in a morne" is a lute song from *the First Booke of Ayres*, 1600, by Thomas Morley (1558-1603) for lute, voice and "base viole." The lyrics are by Nicholas Breton (1545-1626), somewhat altered from the version published in *England's Helicon*, 1600, where it is named "Phillida and Coridon." All 4 verses from Morley are included here, although there are more verses in Breton's poem. I corrected "There stoode a man was never man for **no man** so distressed" to "... for **woman** so distressed," as it appears in *England's Helicon*.

The 4 part adaptation, Renaissance guitar and keyboard parts are my creations.

• "The Famous Ratketcher, with his travels into France, and of his returne to London" is a blackletter ballad printed in 1616. The tune is "The Jovial Tinker," also known as "Tom a Bedlam," which appears in several sources from the seventeenth century. Included are verses 1-2, 6-9, 11-17 and 24 of the original 24.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

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mercuries = the poisonous plant mercuralis perennis
cantharides = Spanish fly beetles, an aphrodisiac
roseaker = arsenic
greene sicknesse = Chlorosis, a disorder of females after puberty where they get the
desire to eat things that are not food
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• "Farewel dear loue" is a lute song for four voices from *the First Booke of Songes & Ayres*, 1600, by Robert Jones (fl.1597-1615). This song is quoted by Sir Toby Belch in Shakespeare's Twelfth Night, Act II, scene iii, lines 89-105. All 5 of Jones's original verses are included here.

The keyboard setting is from Paris Bibliotèque Nationale MS Rés. 1186. The Renaissance guitar part is my creation.

• "A Fayre Portion For A Fayre Mayd/OR,/The thriftie Mayd of Worstersheere,/Who liuves at London for a Marke a yeare;/This Marke was her old Mothers gift,/Shee teacheth all Mayds how to shift." is a blackletter ballad written by Martin Parker (c.1600-c.1656), licensed in 1633. The tune called for is "Gramercy penny." The tune was printed with an updated version of the lyrics in *Wit and Mirth, or Pills to Purge Melancholy,* 1719-1720, by Thomas d'Urfey (1653-1723). Verses 1-7, 12-13 and 15 of the original 15 are included here.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

Roarers = noisy street bullies importune = burden

• "Fine knacks for ladies" is a part song from *The Second Booke of Songs or Ayres*, 1600, by John Dowland (1563-1626). It is a salesman's song listing all his wares for sale. All verses are included here.

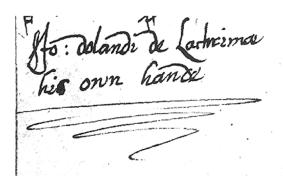
The Renaissance guitar and keyboard parts are my creations.

removes = departures, separations



• "I saw my Lady weepe" is a lute song for cantus and bassus voices by John Dowland (1563-1626) from *The Second Booke of Songs or Ayres, of 2, 4, and 5. Parts: With Tableture for the Lute or Orpherian, with the Violl de Gamba,* 1600. The song is dedicated "To the most famous, Anthony Holborne." I have created the two inner lines from the lute part and have underlaid the verses to create a four voice part song. In his modern study entitled *Dowland, Lachrimae (1604)*, Peter Holman suggests that, falling just before "Flow my teares" in Dowland's second book of songs, it was meant as an introduction to that song. As such, it was to be performed immediately followed by "Flow my teares," where the first chord is a natural resolution to the last chord of "I saw my Lady weepe."

The adapted alto and tenor lines, Renaissance guitar and keyboard parts are my creations.



• "Flow my teares" is a song originally for cantus and bassus voices and lute from *The Second Booke of Songes or Ayres*, 1600, by John Dowland (1563-1626). In the part song presented here, the two inner vocal lines are derived from the lute part and from the five part instrumental version in *Lachrimae or Seaven Teares*, 1604. Dowland never set the lyrics under any lines except the soprano and bass – the underlay here is my own. The melody by Dowland

was originally written as a lute solo known as "Lachrimae," which means "tears."

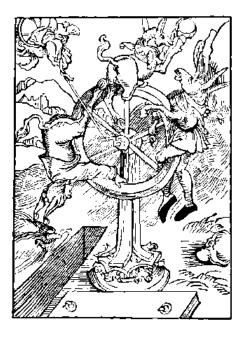
The adapted alto and tenor lines, Renaissance guitar and keyboard parts are my creations.

dispite = despite, scorn

• "Fortune my Foe" - The anonymous lyrics are from a broadside ballad first licensed in 1565-6, but popular well into the 17th century. There are several settings of the music including one for lute in the William Ballet lute book, Trinity College TCD MS 408, 1593, and a keyboard setting by William Byrd (1542-1623) in Fitzwilliam Museum MU.MS.168, c.1562-1612. Verses 1-5, 8, 10-15 and 19-22 of the original 22 are included here.

The 4 part adaption, lute, Renaissance guitar and keyboard parts are my creations.

bewray = divulge, accuse careful = worrisome speed = succeed



• "Fortune ys fickle" is a lute song from the Dallis Manuscript, Trinity College Dublin MS. 410/1, 1583. All verses are included here. I added a repeat of the latter half of the song.

The 4 part setting, Renaissance guitar and keyboard parts are my creations.

mickle = great, large
gatters = gathers
now is straigest yours,
Sans stay quaveringe = unknown
No howdle tho yow hipper = You don't get a hold
even though trying ("to hip" is a term for a
wrestling move)



• "Full fathom fiue" - The music is by Robert Johnson (c.1560-1633). It was sung by Ariell in *The Tempest*, c.1603, 1.2, by William Shakespeare (1564-1616). The lyrics are a mixture of those given in *the First Folio* and those from a manuscript in the Folger Shakespeare Library. The music is from John Wilson's *Cheerful Ayres or Ballads*, 1660. I have here converted it into a part song for 4 voices, with an optional fifth voice.

The part song adaptation, lute, Renaissance guitar and keyboard parts are my creations.

Full fathom five = five fathoms deep

• "Good Fellowes must go learne to Daunce" is a blackletter ballad printed in 1569. Years earlier, William Parsons (fl. 1545-1563) wrote a version for 4 voices that is not particularly suitable for a popular ballad, and there is no tune indication on the broadsheet. There are 7 verses on the ballad sheet, but the last 3 are a different song unrelated to the first 4 verses. I have set the lyrics to the dance "Ronde V"



from *Danserie*, 1551, by Tielman Susato (c.1500-c.1561). Verses 1-4 of 7 are included here.

The lute, Renaissance guitar and keyboard parts are my creations.

brall = Bransle, a dance
tryxt = trickiest
slyper = slippery
axe the banes = ask if any impediments to the marriage exist
bauderycke = a belt worn from shoulder to hip
moryce = Morris, a dance with bells
wyffler = an attendant who clears the way for a procession
round = a circle dance

• "The Good Fellows Frolick" – The lyrics are from a Blackletter ballad, 1682 (?), by Thomas Lanfiere (fl.c.1680). The full title is "THE Good Fellows Frolick, Or, Kent Street Clubb. Good people all come mind my merry tale, And you shall hear the vertue of good Ale, Whose charming power some mens humor hitts, It robs them of their money & their witts: For he in time will surely money lack that minds his belly better than his back."

The tune is "The health" from *The English Dancing Master*, 1651, by John Playford (1623-1686). All 11 verses of the broadside are included here.

The 4 part setting, lute, Renaissance guitar and keyboard parts are my creations.

Shittle = weaver's shuttle
prick-louse = derisive name for a tailor
the gentle craft = shoemaking
Crispin = shoemaker (St. Crispin is the patron saint of shoemakers)





